## RESOLUTION #27-2020 AUTHORIZING AWARD OF CONTRACT FOR PROFESSIONAL GRANT CONSULTING SERVICES TO JAMES M. RUTALA ASSOCIATES, LLC

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey has determined it has a need for Professional Grant Consulting Services; and

WHEREAS, James M. Rutala Associates, LLC submitted a proposal dated December 16, 2019 to provide Professional Grant Assistance for 2020 in an amount not to exceed \$30,000.00; and

WHEREAS, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds available under Financial Admin-Professional Fees 0-01-20-135-301 in an amount not to exceed \$30,000.00 for award of this contract.

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

- 1. The Mayor is hereby authorized to execute and the City Clerk to attest to a contract between the City of Margate City and James M. Rutala Associates, LLC, 717 River Drive, Linwood, NJ 08221 for the performance of the above noted matter.
- 2. This contract is awarded without competitive bidding because it is a Professional Services Contract and is an exception to the Local Public Contracts Law N.J.S.A. 40:11A-5 (1)(a)(i).
- 3. The contract shall not exceed twelve (12) consecutive months in accordance with *N.J.S.A.* 40A:11-5.

**BE IT FURTHER RESOLVED,** that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Finance Officer
- 2. James Rutala, Professional Planner

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker	X		X			
Amodeo		Х	Х			
Blumberg			X			

DATE: January 2, 2020

**CERTIFICATION** 

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on January 2, 2020 and said resolution was adopted by not less than a two-thirds yote of the members of the Commission.

Johanna Casey, RMC City Clerk