

**RESOLUTION #21-2020
AUTHORIZING BOND COUNSEL SERVICES
FLEISHMAN-DANIELS LAW OFFICES, LLC
JANUARY 1, 2020 THROUGH DECEMBER 31, 2020**

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey received a proposal dated December 4, 2019 for Bond Counsel Services for 2020 from Fleishman Daniels Law Offices, LLC, 646 Ocean Heights Avenue Suite #103 Linwood, NJ 08221; and

WHEREAS, Fleishman Daniels Law Offices, LLC, has demonstrated through the years that they have the necessary experience and qualifications to assist and perform Bond Counsel Services for the City of Margate City; and

WHEREAS, the Chief Financial Officer has certified to the City Commissioners that there are adequate funds available for professional services in the following account: Future Bond Ordinances authorized in the calendar year 2020 not to exceed \$30,000.00; and

NOW THEREFORE BE IT RESOLVED that the Board of Commissioners of the City of Margate City does hereby authorize the Mayor and City Clerk to execute the award of contract without competitive bidding as an Extraordinary, Unspecifiable Services pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). to Fleishman Daniels Law Offices, LLC, 646 Ocean Heights Avenue, Suite #103, Linwood, NJ 08221 for a one year period commencing January 1, 2020 through December 31, 2020.

BE IT RESOLVED, that the City Clerk is authorized to advertise the award of contract according to law in the Atlantic Press and is further authorized to forward a certified copy of this resolution to the following:

1. Fleishman Daniels Law Offices LLC,
2. Lisa McLaughlin, Chief Financial Officer

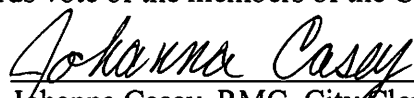
ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker	X		X			
Amodeo		X	X			
Blumberg			X			

DATE: January 2, 2020

CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on January 2, 2020 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.



Johanna Casey, RMC, City Clerk

