RESOLUTION #12-2022 AUTHORIZING BOND COUNSEL SERVICES FLEISHMAN-DANIELS LAW OFFICES, LLC JANUARY 1, 2022 THROUGH DECEMBER 31, 2022

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey received a proposal dated December 6, 2021 for Bond Counsel Services for 2022 from Fleishman-Daniels Law Offices, LLC, 646 Ocean Heights Avenue, Suite #103 Linwood, NJ 08221; and

WHEREAS, Fleishman-Daniels Law Offices, LLC, has demonstrated through the years that they have the necessary experience and qualifications to assist and perform Bond Counsel Services for the City of Margate City; and

WHEREAS, the Chief Financial Officer has certified to the City Commissioners that there are adequate funds available for professional services in the following account: Bond Ordinances 01-2022 Account, not to exceed \$30,000.00.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City does hereby authorize the Mayor and City Clerk to execute the award of contract without competitive bidding as an Extraordinary, Unspecifiable Services pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). to Fleishman-Daniels Law Offices, LLC, 646 Ocean Heights Avenue, Suite #103, Linwood, NJ 08221 for a one year period commencing January 1, 2022 through December 31, 2022.

BE IT FURTHER RESOLVED, that the City Clerk is authorized to advertise the award of contract according to law in the Atlantic Press and is further authorized to forward a certified copy of this resolution to the following:

- 1. Fleishman-Daniels Law Offices LLC,
- 2. Lisa McLaughlin, Chief Financial Officer

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker						X
Amodeo		X	X			
Blumberg	X		X			

DATE: January 6, 2022

CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on January 6, 2022 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC, City Clerk