REGULAR MEETING MINUTES CITY COMMISSION – MARGATE CITY

OCTOBER 17, 2019

MARGATE CITY, NEW JERSEY

THE ATLANTIC CITY PRESS AND THE STAR LEDGER WERE NOTIFIED OF THIS MEETING AND A COPY OF THE SAME WAS POSTED ON THE BULLETIN BOARD AND THE MUNICIPAL WEBSITE.

The Regular Meeting of the Board of Commissioners was held on the above date at 4:40 p.m. at the Margate City Hall, 1 South Washington Avenue, Margate, NJ 08402. The meeting began with a flag salute and roll call: Mayor Michael Becker, Commissioner John Amodeo and Commissioner Maury Blumberg were present. Roger McLarnon, Johanna Casey, Rich Deaney, and Scott Abbott were also present. The minutes from the last meeting: October 3, 2019 Capital, Workshop and Regular Meetings were approved as read on motion by Commissioner Amodeo, seconded by Commissioner Blumberg with a vote three ayes.

Public Comment:

John Sewell, 22 West Drive: Speaks on student test results and school taxes.

Brian Teasdale, 305 Harding Ave.: Speaks on flooding by his home.

Mayor Becker: Will look into this.

Angelo Sica, 300A N. Wilson Ave.: Speaks on flooding by his home.

John Lombardi, 215 N. Harding Ave.: Speaks on flooding by his home.

Art Cantilli, 114 N. Lancaster Ave.: Speaks on what is happening at the state level with school systems, the cost of buying home in Margate not being affordable for families, and the need for a plan to deal with the yearly drop in the number of students.

Seeing that there were no additional comments, a motion to close Public Comments was put forth by Commissioner Amodeo, seconded by Commissioner Blumberg, with a vote of three ayes.

Public Comment on Resolutions:

Seeing that there were no additional comments, a motion to close Public Comments on Resolutions was put forth by Commissioner Blumberg, seconded by Commissioner Amodeo, with a vote of three ayes.

ORDINANCES: Introduction

A motion to introduce Ordinance #09-2019 was put forth by Mayor Becker, seconded by Commissioner Blumberg, with a vote of three ayes.

ORDINANCE #09 -2019

AN ORDINANCE FIXING THE SALARIES & WAGES AND COMPENSATION OF CERTAIN OFFICERS & EMPLOYEES OF THE CITY OF MARGATE CITY, ATLANTIC COUNTY, NEW JERSEY

THE BOARD OF COMMISSIONERS of the City of Margate City, Atlantic County, New Jersey does ordain

SECTION 1: THAT effective January 1, 2019 the base salaries, wages, and compensation to be paid to the following officers and employees of the City of Margate City, New Jersey shall be paid biweekly and as follows:

	PER ANNUM - SA	LARY RANGE
PUBLIC SAFETY		
BEACH PATROL LIFEGUARD CHIEF	25 000	25,000
LIFEGUARD CHIEF LIFEGUARD CAPTAIN	25,000	- 35,000 - 20,000
	Ü	20,000
CITY CLERK'S OFFICE		
CITY CLERK	65,000	
REGISTRAR OF VITAL STATISTICS		- 5,500
DEPUTY REGISTRAR OF VITAL STATISTICS	0	- 2,500
CONSTRUCTION OFFICE		
BUILDING INSPECTOR	15,000	- 70,000
CONSTRUCTION OFFICIAL	85,000	5
ELECTRICAL INSPECTOR	15,000	
ELECTRICAL SUB CODE OFFICIAL	15,000	
FIRE PROTECTION SUB CODE OFFICIAL HOUSING INSPECTOR	8,000 15,000	1000 10000000
PLUMBING INSPECTOR	15,000	0. 3000000 80 00
PLUMBING SUB CODE OFFICIAL	15,000	.0
TEOMBING SED CODE OF FICINE	13,000	- 05,000
EMERGENCY MANAGEMENT MUNICIPAL EMERGENCY MGMT COORDINATOR	2.500	7 500
MONICIPAL EMERGENCY MONT COORDINATOR	2,500	- 7,500
FIRE DEPARTMENT	100.000	125.000
DEPUTY FIRE CHIEF	100,000	
EMERGENCY MEDICAL TECHNICIAN FIRE CAPTAIN	35,000 90,000	
FIRE CHIEF	115,000	
FIRE LIEUTENANT	90,000	
FIREFIGHTER	40,000	
SAFETY COORDINATOR	6,000	
SUPERVISING FIRE PREVENTION SPECIALIST	5,000	
MUNICIPAL COURT		
DEPUTY MUNICIPAL COURT ADMINISTRATOR	40,000	- 80,000
MUNICIPAL COURT ADMINISTRATOR	65,000	
MUNICIPAL MAGISTRATE	18,000	- 30,000
PROSECUTOR	12,000	- 31,000
PLANNING & ZONING		
PLANNING /ZONING BOARD ADMIN	7,500	- 10,000
ZONING OFFICER	55,000	- 121,000
	PER - S	SALARY RANGE
POLICE DEPARTMENT	15.000	70.000
CODE ENFORCEMENT OFFICER	15,000 -	70,000
POLICE CAPTAIN	100,000 -	136,000
POLICE CHIEF POLICE LIEUTENANT	110,000 - 75,000 -	156,268 126,000
POLICE OFFICER	35,000 -	167,000
POLICE SERGEANT	70,000 -	116,000
SENIOR PUBLIC SAFETY TELECOMMUNICATOR	70,000 -	85,000
SUPERVISING TELECOMMUNICATOR	65,000 -	85,000
TELECOMMUNICATOR	33,000 -	75,000
REVENUE AND FINANCE / ADMINISTRATIVE / CLERICAL		
CHIEF FINANCIAL OFFICER	85,000 -	125,000
ACCOUNTANT	35,000 -	75,000
DEPUTY TAX ASSESSOR	40,000 -	85,000

REGULAR MEETING	ОСТОВ	ER 17, 2019	
TAX ASSESSOR	65,000	_	95,000
ASSISTANT TAX COLLECTOR	35,000	ı=	75,000
TAX COLLECTOR	65,000	x-	105,000
KEYBOARDING CLERK 1/ CLERK TYPIST 1	35,000	_	80,000
KEYBOARDING CLERK 2/ CLERK TYPIST 2	40,000	3 <u>2-</u>	82,000
CLERK 1	35,000	-	80,000
CLERK 2	40,000	, -	82,000
CLERK 3	45,000	-	87,000
ADMINISTRATIVE CLERK	45,000	_	90,000
PURCHASING AGENT	7,500	_	10,000
PENSION ADMINISTRATOR	0	_	5,000
SYSTEMS ANALYST	85,000	-	155,000
	55,555		100,000
PUBLIC WORKS/WATER & SEWER			
APPRENTICE ELECTRICIAN	40,000	_	71,000
BUILDING SERVICE WORKER	35,000	-	60,000
CARPENTER/P.W. REPAIRER	65,000	=	90,000
ELECTRICIAN	65,000	-	90,000
GENERAL SUPERVISOR, PUBLIC WORKS	45,000	-	90,000
LABORER 1	35,000	- 8	70,000
LABORER 2	45,000	- i(85,000
LABORER 3	55,000	-8	90,000
MECHANIC	65,000	-9	90,000
MECHANIC HELPER	45,000	-	75,000
OFFICE SUPERVISOR	45,000	<u>-</u> 8	87,000
PUBLIC WORKS SUPERINTENDENT	110,000	-8	155,000
PUBLIC WORKS REPAIRER	60,000	-1	85,000
PUMPING STATION OPERATOR	40,000	i, -	90,000
SENIOR PUBLIC WORKS REPAIRER	65,000	-	90.000
SR PUMPING STATION OPERATOR	75,000	9 -	128,000
SUPERVISOR, PUBLIC WORKS	65,000	-	85,000
ASST.PUBLIC WORKS SUPERINTENDENT/PUMP	85,000	: -	125,000
STATION OPERATOR			

RECREATION	PER ANNUM		SALARY RANGE
ASSISTANT RECREATION DIRECTOR	65,000	_	90,000
ASSISTANT DIRECTOR OF PARKS AND	65,000		90,000
RECREATION	65,000		95,000
CONFIDENTIAL AIDE TO THE MAYOR	0	_	65,000
DIRECTOR OF PARKS AND RECREATION	70,000	-	100,000
RECREATION AIDE	35,000	-	65,000
RECREATION DIRECTOR	65,000	-	95,000
RECREATION LEADER	40,000	_	90,000
RECREATION PROGRAM COORDINATOR	40,000	_	90,000
RECREATION ATTENDANT	40,000	-	90,000
RECREATION SUPERVISOR	45,000	-	90,000
CITY COMMISSION COMMISSIONER – PUBLIC SAFETY COMMISSIONER – PUBLIC WORKS COMMISSIONER – REVENUE/FINANCE	0 0 0	-	27,000 27,000 27,000
	PER HOUR		
ACTING / TEMPORARY ADMINISTRATOR	0	_	25.00
ACTING/TEMPORARY CLERK	8.50	-	25.00
BEACH INSPECTOR	8.50	-	15.00
BEACH INSPECTOR SUPERVISOR	8.50	-	25.00
BUILDING MAINTENANCE WORKER (part time)	8.50	2	22.00
CODE ENFORCEMENT OFFICER	8.50	-	25.00

SUPERVISOR, PUBLIC WORKS ASST.PUBLIC WORKS SUPERINTENDENT/PUMP STATION OPERATOR

HOUSING INSPECTOR (part time)	8.50	_	25.00
KEYBOARDING CLERK 1 (part time)	8.50	-	22.00
LABORER 1 (part time)	8.50	-	22.00
OFFICE SUPERVISOR	8.50	_	45.00
MANAGEMENT SPECIALIST	8.50	_	45.00
PARKING ENFORCEMENT OFFICER	8.50	-	22.00
SEASONAL EMPLOYEE	8.50	-	22.00
SPECIAL LAW ENFORCEMENT OFFICER	15.00	-	25.00
TECH ASST TO CONSTRUCTION OFFICIAL	8.50	-	25.00
RECREATION AIDE (part-time)	8.50	_	22.00
RECREATION LEADER (part-time)	8.50	-	25.00
CLERK 1 (part-time)	8.50	-	25.00
PS TELECOMMUNICATION TRAINEE	16.00	-	26.00
	PER DIEM		
LABORER 1	88.00	-	300.00
LIFEGUARD	96.00	-	200.00
LIFEGUARD CAPTAIN	230.00	-	270.00
LIFEGUARD LIEUTENANT	220.00	-	230.00
SCHOOL TRAFFIC GUARD	18.00	-	48.00
METER WORKER 1/ REPAIRER	82.40	-	200.00
METER WORKER 2/ REPAIRER	82.40	_	260.00
TRAFFIC MAINTENANCE WORKER	82.40	-	245.00
WATER METER READER	82.40	_	160.00

SECTION 2; THAT in addition to base pay employees shall receive such compensation, longevity and other contracted benefits as provided in labor contracts or written conditions of employment approved by the governing body and/or as executed by the Business Administrator and appropriate Commissioner.

SECTION 3; THAT the Business Administrator shall cause to be formulated a list of employees eligible for overtime to be filed annually with the City Clerk and CFO.

SECTION 4; THAT for Calendar Year 2020, the maximum base salaries as provided by this ordinance shall be increased by 3% for each position.

SECTION 5; THAT once established for the calendar year base pay may not be supplemented through merit raises during the calendar year without approval of the majority of the Governing Body.

SECTION 6; THAT all ordinances and parts of ordinances inconsistent herewith are hereby repealed, but only to the extent of such inconsistency.

SECTION 7; THIS ordinance shall take effect upon final passage and publication as provided by law.

ORDINANCES: Public/Adoption

RESOLUTIONS:

RESOLUTION #219-2019 MARGATE CITY BILL LIST / PAYROLL OCTOBER 17, 2019

WHEREAS, the Board of Commissioners of the City of Margate City, are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

BILLS LIST AMOUNT:

\$5,847,291.28

PREVIOUSLY PAID: October 17, 2019

\$ 161,203.23

PAYROLL ACCOUNT: October 10, 2019

CURRENT ACCOUNT

\$ 449,042.36

WATER & SEWER

\$ 55,050.41

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker	X		X			
Amodeo			X			
Blumberg		X	X			

October 15, 2019 02:26 PM City of Margate City Purchase Order Listing By P.O. Number

P.O. Type: All Open: N Paid:		
Range: First to Last Format: Condensed First Enc Date Range: First to 12/31/19 Rcvd: Y Held: Format: Condensed First Enc Date Range: First to 12/31/19 Bid: Y State:	N Aprv: Y	ixempt:
PO # PO Date Vendor PO Description Status Amount	Void Amount	РО Туре
17-01735 12/27/17 CZARE005 CZAR Engineering, LLC DR4264 Project management Open 3,300.00	0.00	C
Contract No: C1700028 18-01027 06/27/18 REMINGTO REMINGTON & VERNICK Create GIS-Phases I,II,III Open 8,669.12 Contract No: T4300001	0.00	С
18-01256 08/06/18 MAGLOCLE Magloclen, Inc. Annual Fee/Training Open 200.00	0.00	
18-01322 08/16/18 ARTHURPO ARTHUR W. PONZIO COMPANY Engineering- Amherst bulkhead Open 94,460.00 Contract No: C1800028		C
18-01538 10/12/18 REMINGTO REMINGTON & VERNICK Recon Thurlow &Bayshore design Open 9,286.50 Contract No: U1360001	0.00	C
18-01615 11/01/18 REMINGTO REMINGTON & VERNICK Benson tank ext. paint A&O Open 33.75 Contract No: U1330002	0.00	C
18-01650 11/15/18 HACKN005 Hackney Concrete, Inc. 17/18 Curb & Gutter Open 3,057.47 Contract No: U1310000	0.00	С
19-00002 01/03/19 NJDIVPEN NJ DIV OF PENSION & BENEFITS 2019 Employee health benefits Open 225,050.73		В
19-00003 01/08/19 ATLCOJIF ATLANTIC CO MUN JOINT INS FUND 2019 Assessment Open 195,320.00		
19-00015 01/09/19 HORIZON3 Horizon Healthcare 2019 FSA admin fees Open 25.00		
19-00025 01/01/19 SWIFT LA SWIFT LAW FIRM Public Defender Open 300.00	0.00	C
Contract No: C1900004 19-00028 01/01/19 ROVILLAR HANK ROVILLARD, ESQ., LLC Tax attorney- tax appeals Open 3,118.50 Contract No: C1900007	0.00	C
19-00029 01/01/19 JPM JERSEY PROFESSIONAL MANAGEMENT Acting administrator Open 4,895.00 Contract No: C1900008	0.00	С
19-00031 01/01/19 DM MEDIC DM MEDICAL BILLINGS, INC. Ambulance billing service Open 2,301.98 Contract No: C1800032	0.00	С
19-00033 01/01/19 NATION Nationwide Employee Benefits Employee Life and AD&D Open 365.96 Contract No: C1900010	0.00	C
19-00035 01/01/19 VIDEO MOBILE DREDGING VIDEO PIPE INC Clean & televise sewer systems Open 12,050.00 Contract No: C1900012	0.00	C
19-00037 01/01/19 CNSCL005 CNS Cleaning Company Janitorial- municipal property Open 3,136.00 Contract No: C1900014	0.00	С
19-00039 01/01/19 BARKER Barker, Gelfand, HR service- employment law Open 1,260.00 Contract No: C1900016	0.00	C
19-00040 01/01/19 RUTALA James Rutala Associates, LLC. 2019 Planning & grant consult. Open 1,995.00 Contract No: C1900017	0.00 (
19-00041 01/01/19 ARTHURPO ARTHUR W. PONZIO COMPANY Amherst Promenade-engineer Open 39,000.00 Contract No: C1900018	0.00 (0
19-00046 01/01/19 CASA CASA PAYROLL SERVICE 2019 Payroll service Open 451.45	0.00 E	3
19-00047 01/01/19 CASA 2 CASA REPORTING SERVICES 2019 ACA reporting service Open 442.80		3
19-00053 01/11/19 SAMS Sam's Club Supplies Open 475.82		
19-00059 01/11/19 CTYATL ATLANTIC COUNTY TREASURER Quarterly Taxes 2019 ACH Open 4,917,954.93		3
19-00060 01/11/19 FRYES Frye's Auto Repair Auto Repairs/Supplies Open 112.68		
19-00086 01/14/19 WB MASON W.B. MASON CO., INC. Office Supplies Open 1,010.02		
19-00100 01/15/19 ACELECTR ATLANTIC CITY ELECTRIC Monthly Charge/General Account Open 9,232.96		
19-00101 01/15/19 ACELECTR ATLANTIC CITY ELECTRIC Monthly Charge/ W/S Accounts Open 7,766.03		
19-00102 01/15/19 ACELECTR ATLANTIC CITY ELECTRIC Monthly Charge/ St.Lt. Account Open 290.39		
.9-00103 01/15/19 ACELECTR ATLANTIC CITY ELECTRIC Monthly Charge/ Temp. Account Open 329.38		
19-00107 01/15/19 ACPRESS PRESS OF ATLANTIC CITY City Clerk Legal Ads Open 520.81		
19-00109 01/15/19 SJGASCOM SOUTH JERSEY GAS COMPANY 2019 monthly charges Open 249.77		
19-00113 01/15/19 J CINCOT Joseph Cincotta 2019 LG Pension Open 535.76	0.00	

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City of Margate City Purchase Order Listing By P.O. Number

PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	PO Typ
			JAMES GALLAGHER	2019 LG Pension	0pen	247.15	0.00	
19-00115	01/15/19	JOHN SLA	John Slattery, III	2019 LG Pension	0pen	157.72	0.00	
	01/15/19		GEORGE KING	2019 LG Pension	Open	384.13	0.00	
			Michael Baylinson	2019 LG Pension	0pen	532.64	0.00	
19-00118	01/15/19	RICHKUGE	RICHARD H. KUGEL	2019 LG Pension	Open	1,959.75	0.00	
			CARL SMALLWOOD	2019 LG Pension	Open	536.62	0.00	
19-00124	01/16/19	BWSTESTO	B.W.Stetson Warehouse	Coffee Supplies	Open	588.50	0.00	
19-00125	01/16/19	HOT BAGE	HOT BAGELS AND MORE MMMM LLC	Bagels	Open	777.00	0.00	В
	01/16/19		TK's Logowear	Tshirts and Uniforms	Open	1,093.00	0.00	
19-00129	01/16/19	FASTENAL	Fastenal Company	MATERIALS & SUPPLIES	Open	186.31	0.00	
19-00130	02/01/19	COLONIAL	Colonial Electrical Supply Inc	MATERIALS & SUPPLIES	Open	549.71	0.00	
19-00156	01/23/19	WB MASON	W.B. MASON CO., INC.	MATERIAL & SUPPLIES	Open	98.34	0.00	
19-00167	01/18/19	AE STONE	A.E. STONE, INC.	2019 COLD & HOT PATCH	Open	91.48	0.00	
19-00168	01/24/19	CATERINA	Caterina Supply, Inc.	METER SUPPLIES	Open	854.30	0.00	
19-00182	01/08/19	RALPHCLA	RALPH CLAYTON & SONS	CONCRETE	Open	428.54	0.00	
			Mary Ann Cairo	Yoga Instructor	Open	300.00	0.00	
19-00192	01/29/19	30AN 3	Joan Jablonoski	Cooking Classes	Open	140.00	0.00	
19-00195	01/29/19	GENTILIN	GENTILINI FORD, INC.	REPAIRS & MAINTENANCE	Open	831.56	0.00	
			REMINGTON & VERNICK	Maint Guarantee inspections	Open	135.00	0.00	R
			CHRIS KANE	Referee	Open	240.00	0.00	•
			Kevin Hallman	Referee	Open	120.00	0.00	
			Mark Parson	Basketball Referee	Open	120.00	0.00	
			Roger Hoover	Basketball Referee	Open	240.00	0.00	
19-00220			Michael D. Collins	Referee	Open	120.00	0.00	
			PEDRONI FUEL COMPANY	FUEL CONTRACT 2019	Open	8,526.78	0.00	
			Victoria Dolceamore	Piano Teacher	Open	200.00	0.00	
			One Call Concepts, Inc.	2019 MARKOUTS	Open	236.64	0.00	
			Val-U Auto LLC	MATERIALS & SUPPLIES	Open	2,458.20	0.00	
			DELTA DENTAL PLAN OF N3	employee dental insurance	Open	6,146.20	0.00	R
				Dog License Report	Open	6.60	0.00	
			LANGUAGE SERVICES ASSOC., INC.		Open	14.70	0.00	
19-00276		ACUA	ATLANTIC COUNTY UTILITIES AUTH	2019 TRASH/TTP/RECYCLING FFF	Open	70,827.79	0.00	
19-00278				Tshirts and Uniforms	Open	1,261.50	0.00	
				CONRETE/ASPHALT W&S	Open	1,167.00	0.00	
19-00285	02/07/19	ACHA	ATLANTIC COUNTY UTILITIES AUTH		Open	270.00	0.00	
			Eastern Autopart Warehouse Inc		Open	51.99	0.00	
19-00323				Planning Bd solicitor	Open	1,200.00	0.00	R
				Basketball Referee	Open	120.00	0.00	
			Snapology of Atlantic County		Open	260.00	0.00	
19-00548				Basketball Referee	Open	120.00	0.00	
19-00550			Rich Saccoccia	Basketball Referee	Open	360.00	0.00	
				Marriage Licenses 2019	Open	175.00	0.00	
				Adams Ave pump station plan	Open	3,815.00	0.00	R
			MAUREEN E. LARKIN, CMCA	Adams Ave pump scatton pran	Open	458.78	0.00	0
			REMINGTON & VERNICK	FY 2017 Muni Aid admin/observ		1,489.00		•
13 00030			No: U1420002	FT 2017 Multi Atu aulitii/005ETV	open	1,405.00	0.00	
10.00053				FY18/19 Muni Aid Design	Onon	28,170.00	0.00	,
13-00032			No: U1430001	FT10/13 MUNI ATU DESTYN	Open	20,170.00	0.00	C
19-00853	05/15/19	REMINGTO	REMINGTON & VERNICK	FY2016/2018 CDBG beach access	Open	2,456.00	0.00	C
19-00856	05/15/19	REMINGTO		FY2019 Safe Streets Transit	Open	1,240.00	0.00	C
10.00000			No: U1450001	matinomant narmant harlet	Once	1 000 00	0.00	D
1 7 1 8 4 5 1 5 5	03/24/19			retirement payment- health	Open	1,000.00	0.00	D
	חדו סבן זה	COLE	Cole Information Services	NJ-ATL-BKDCO	Open	239.00	0.00	

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City of Margate City Purchase Order Listing By P.O. Number

PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount	PO Type
19-00890	05/29/19	ROGER MC	Roger D. McLarnon	Reimbursement	0pen	17.05	0.00	
			Fromuth Tennis	Tennis/Pickleball Equipment	Open	419.53	0.00	
19-01055	06/06/19	REMINGTO	REMINGTON & VERNICK	FIREHSE 2 WETLANDS RESTORATION	Open	1,221.00	0.00	В
19-01056	07/02/19	DEMAIOS	DEMAIO'S INCORPORATED	101 N. Benson Ave Electrial	Open	4,493.96	0.00	
19-01202	08/01/19		REMINGTON & VERNICK No: T4400000	2019 Traffic Study	Open	8,028.00	0.00	
19-01215	07/01/19	WINNER	Winner Ford	2019 Ford F150 4x4 truck	Open	33,004.00	0.00	
			SOUTH JERSEY OVERHEAD DOOR	GARAGE DOOR	Open	5,190.00	0.00	
			Cape-Atlantic Conservation Dis		Open	555.00	0.00	
19-01275	08/14/19	SUASTO05	Suasion Communications Group	PR: website & communications	Open	1,487.50	0.00	
			PROFORMA DYNAMIC RESOURCES	FUNFEST GIVEAWAYS	Open	5,488.40	0.00	
	A CONTRACTOR OF THE PARTY OF TH		MICHAEL CINCOTTA	2019 Lifeguard Pension	Open	765.86	0.00	
			Evangeline Specialties Inc.	holiday decorations	Open	14,989.50	0.00	
			WATER WORKS SUPPLY CO., INC	PUMP STICKS	Open	836.16	0.00	
			Air & Gas Technologies, Inc.	Fire Department SCBA Parts		4,297,50	0.00	
			Wright National Flood Ins. Co.		Open	33,359.00		
	09/12/19			- [2017년 전 : 10 TON THE THE THE TON THE TON THE TON THE THE	Open		0.00	
			PCM SALES INC	Symantec End Point Renewal	Open	322.25	0.00	
			W.B. MASON CO., INC.	Office Supplies	Open	522.79	0.00	
	09/12/19		REGISTRARS' ASSOCIATION OF NJ		Open	100.00	0.00	
			GOODYEAR AUTO SERVICE	Chief	Open	219.30	0.00	
			W.B. MASON CO., INC.	janitorial supplies	Open	278.32	0.00	
			GOODYEAR AUTO SERVICE	2 tires for vehicle	0pen	895.06	0.00	
	09/18/19		Emergency Vehicle Services LLC		Open	6,521.34	0.00	
			Lisa Hagan	Reimbursement for 2019	0pen	176.38	0.00	
19-01410	09/18/19	STAPLCRE	Staples Business Credit	Office Supplies	0pen	604.37	0.00	
			WEINSTEIN PLUMBING SUPPLY	Propress fittings	0pen	281.79	0.00	
	09/18/19		Lucky Dog Custom Apparel	175 sweatshirts-Health Fair	Open	3,026.25	0.00	
			Leverage Boat Repair	Lifeboat Repairs - 3 Boats	Open	1,048.00	0.00	
19-01419	09/20/19	HARLEY D	Atlantic Cnty Harley Davidson		Open	470.20	0.00	
19-01422	09/23/19	RUTGERS	RUTGERS UNIVERSITY	Clean Communities cl 10/23/19	Open	105.00	0.00	
			SOUTH JERSEY OVERHEAD DOOR	QUINT BAY DOOR	Open	605.50	0.00	
19-01438	09/24/19	VCI	VCI Emergency Vehicle Special	A-21 Wheel Cover Parts	Open	367.32	0.00	
	San Control of the Co		GENERAL HIGHWAY PRODUCTS	ATLANTIC AV TRAFFIC LIGHTS	Open	1,592.00	0.00	
			Allegra Marketing Print & Mail		Open	94.54	0.00	
	09/26/19		NFPA INTERNATIONAL	2019 Fire Prev. Week Materials		725.02	0.00	
			DELTONA DISCOUNT TIRES, INC.	MS-DUMP TRUCK ALIGNMENT	Open	125.95	0.00	
19-01447	09/27/19	PULLING	POM SALES INC	Replacement Battery	Open	428.45	0.00	
			WW GRAINGER INC.	UPS SYSTEMS W/S		315.74	0.00	
				Pavilion Quart bill 10/1-12/31	Open Open	873.27	0.00	
			KEN BASCHE					
				Computer Classes	Open	80.00	0.00	
			NEW JERSEY DEPT. LABOR/WORKFOR		Open	40.00	0.00	
	10/03/19		RENTAL COUNTRY, INC.	WOOD CHIPPER/PARTS CHAINSAW	Open	1,248.42	0.00	
	09/13/19		NFPA INTERNATIONAL		Open	829.85	0.00	
			ACTION UNIFORM CO. LLC	The state of the s	Open	118.00	0.00	
	10/01/19		NJ STATE LEAGUE MUNICIPALITIES		Open	115.00	0.00	
			JOANN CIOETA	Reimbursement for Pastries	Open	30.00	0.00	
			Kelle Amodeo	Reimbursment for Coffee/water	Open	17.99	0.00	
19-01466	10/02/19	NAPA AU	Val-U Auto LLC	FORD FOCUS MAINTENANCE	Open	114.12	0.00	
19-01467	10/03/19	ROESCH	Ton Roesch	Reimbursment for Equipment	Open	184.73	0.00	
19-01470	10/03/19	HOHMANN	Innovative Leadership	Communication W/S 10022019	Open	1,725.00	0.00	
	10/07/19		POST TO POST, LLC.		Open	298.53	0.00	
			Margaret P. Juliano-Thompson	Art Classes	Open	75.00	0.00	
			UNITED REFRIGERATION INC	MUNICIPAL COMPLEX - PARTS	Open	124.59	0.00	
	10/04/19			The state of the s	Open	218.28	0.00	
13 01401	70104173	TERLECUR	TERLEUM.	TOOK CITCUIT COULTION	open	410.40	0.00	

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City of Margate City Purchase Order Listing By P.O. Number

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PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount PO T
19-01482	10/04/19	ATXTELEC	Broadview Networks	Telephone Service-Sept 2019	Open	3,696.92	0.00
19-01483	10/04/19	VERIZON1	Verizon Wireless	Cellular Service-Sept 2019	Open	675.61	0.00
19-01484	10/04/19	IRONMOUN	IRON MOUNTAIN	Record Storage-Oct 2019	Open	482.18	0.00
19-01485	10/04/19	ATLANTIC	ATLANTIC COAST ALARM, INC.	Service and repair Munic Bldg	Open	183.00	0.00
			Automated Access Systems Inc.	Front Door Repair 1 South	Open	289.00	0.00
	10/06/19		Sam's Club	health fair supplies	Open	137.90	0.00
19-01492	10/08/19	JPMONZO	JPMonzo Municipal Consult, LLC	Best Practices webinar 10/17	Open	50.00	0.00
19-01495	09/11/19	IODINO05	IOD Incorporated	employee medical reports	Open	43.54	0.00
19-01497	10/04/19	BEESLEYS	Beesley's Point Sea-Doo	Winterize - BP - PWC	Open	618.36	0.00
9-01498	10/02/19	ALERTALL	Alert-All Corp.	Pot Holders - Fire Prevention	Open	457.50	0.00
19-01499	10/01/19	PENDERGA	Pendergast Safety Equipment Co	Absorbent Material - Fire Dept	Open	804.96	0.00
19-01500	09/30/19	SJWELDIN	SOUTH JERSEY WELDING SUPPLY CO	Oxygen Rental - September 2019	Open	34.20	0.00
19-01501	10/03/19	TRI ST	Tri-State Diagnostics Corp.	Drug Testing - Pre Employment		28.00	0.00
9-01502	09/26/19	VERALPH	V.E. RALPH & SON, INC.	BMS Supplies - Stifneck Collar	Open	83.38	0.00
9-01503	09/18/19	RICH FIR	RICH FIRE PROTECTION	Fire Extinguisher Inspection	Open	215.00	0.00
9-01504	10/03/19	HARRING	Harring Fire Protection, LLC	Sta. 1 - Kitchen System Insp.	Open	150.00	0.00
			Val-U Auto LLC	Repair Parts for A-22	Open	959.03	0.00
9-01506	10/02/19	WATERWOR	WATER WORKS SUPPLY CO., INC	PARTS/SUPPLIES WS	Open	171.02	0.00
9-01507	10/09/19	NJCM	NEW JERSEY CONFERENCE OF MAYOR	2020 Membership Dues	Open	395.00	0.00
9-01510	10/09/19	COLONIAL	Colonial Electrical Supply Inc	Electrical Supplies	Open .	136.16	0.00
9-01511	10/09/19	WILLIAMS	WILLIAMS SCOTSMAN, INC.	Sta. 2 Trailer Rental - 9/2019	Open	286.13	0.00
9-01512	10/01/19	CDSALES		FD T-Shirts - Breast Cancer	Open	573,20	0.00
9-01517	10/10/19	AMANDA B			Open	240.00	0.00
					Open	143.00	0.00
9-01519	10/10/19	ATLANTIC	ATLANTIC COAST ALARM, INC.	service call - bloom pavilion		79.00	0.00
9-01520	10/10/19	VERIZON1	Verizon Wireless		Open	220.24	0.00
9-01521	10/10/19	VERIZO10	Verizon Connect NWF, Inc.	GPS public works - sept 2019	Open	309.22	0.00
9-01522	10/10/19	MOSSMANS	MOSSMANS BUSINESS MACHINE INC	copier contract - sept 2019	Open	302.38	0.00
9-01526	10/04/19	WITMER	Witner Public Safety Group, In	Fire Department Shield	Open	145.00	0.00
9-01528	07/01/19	MARGEDED	MARGATE CITY BD OF EDUCATION		Open	3,961.80	0.00
	09/19/19	CZARE005			Open	2,150.00	0.00 c

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total	
APPROPRIATIONS	8-01	200.00	0.00	0.00	200.00	
APPROPRIATIONS	9-01	5,542,127.14	0.00	0.00	5,542,127.14	
	9-05 Year Total:	30,240.02 5,572,367.16	0.00	0.00	30,240.02 5,572,367.16	
	C-04	241,224.91	0.00	0.00	241,224.91	
	C-06 Year Total:	13,904.38 255,129.29	0.00	0.00	13,904.38 255,129.29	
	G-01	8,854.30	0.00	0.00	8,854.30	
	T-09	854.30	0.00	0.00	854.30	
	T-12	6.60	0.00	0.00	6.60	
	Year Total:	9,879.63 10,740.53	0.00	0.00	9,879.63 10,740.53	
Tota	al Of All Funds:	5,847,291.28	0.00	0.00	5,847,291.28	

City of Margate Additional Bill List - Previously Paid 10/18/2019 For meeting on CURRENT FUND PO# Vendor Description Amount Date Paid Check # 19-01346 Elise Haferl-Lykins 10/9/2019 FEMA reimbursement \$ 135.613.00 82698 Professional Benefit Consultant 19-00020 monthly contract 1,041.67 10/4/2019 82671 19-00021 Innovative Risk Solutions monthly contract 10/4/2019 \$ 1,041.67 82661 19-00109 SJ Gas monthly bills \$ 189.99 10/11/2019 82702 flood insurance 19-01516 The Flood Insurance Agency 7,406.55 10/10/2019 82699 19-00102 15,485.35 AC Electric monthly bills 10/11/2019 82701 19-00274 Associates for Life Enhancement monthly contract 425.00 10/4/2019 82638 161,203.23 **Total Current Account** \$ WS LITHITY FUND Capital Fund Total Water /Sewer Account Total Paid All Funds 161,203.23

Johanna Casey: Resolution #223-2019 and Resolution #224-2019 are removed from the consent agenda.

RESOLUTION #223-2019 RESOLUTION CONFIRMING AND AUTHORIZING AN EASEMENT AGREEMENT PERTAINING TO AN IRREVOCABLE LICENSE DATED DECEMBER 7, 2006 AUTHORIZED BY RESOLUTION 166 OF 2006

WHEREAS, the Governing Body of the City of Margate previously authorized an Irrevocable License Agreement dated December 7, 2006 by Resolution 166 of 2006 with Stephen Marchel, LLC (Licensee) which allowed an encroachment of a building located at 9218 Ventnor Avenue, Block 126, Lot 85.01, which encroachment consisted of structure protruding into the parking lot adjacent to Historic Margate City Hall and Firehouse situate at Ventnor and Washington Avenues and on property identified as Lot 90, Block 126 and as more fully described in said Irrevocable License Agreement; and

WHEREAS, Stephen Marchel, LLC the original Licensee, is now known as Quincy Ventures, LLC, (name having been changed) has requested confirmation and otherwise clarification as to the rights and obligations pertaining to the Irrevocable License Agreement; and

WHEREAS, it has been determined that an Easement Agreement confirming and otherwise clarifying the intent of said Irrevocable License Agreement be executed by the City and recorded with the Atlantic County Clerk; and

WHEREAS, the Governing Body has determined that the execution of said Easement Agreement is warranted and appropriate.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey does hereby authorize the Mayor to execute and the City Clerk to attest, the Easement Agreement attached hereto and made a part hereof between the City of Margate City and Quincy Ventures, LLC.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker		X	X			
Amodeo					X	
Blumberg	X		X			

Prepared by: Marian A. Kornilowicz, Esquire

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT (the "Agreement") is made this ____ day of October 2019 by Quincy Ventures LLC, a New Jersey limited liability company, formerly known as Stephen Marchel, LLC, with an address of 9218 Ventnor Avenue, Margate, Atlantic County, New Jersey (together with all successors and assigns, the "Grantee") and the City of Margate, a municipal corporation in the State of New Jersey, with offices located at 9001 Winchester Avenue, Margate, New Jersey 08402 (together with all successors and assigns, the "Grantor").

Background

- 1. Grantee is the owner of a parcel of real estate located in the City of Margate, New Jersey, known as 9218 Ventnor Avenue, and designated in the City of Margate tax map as Block 126, Lot 85.01, as more particularly described in the legal description attached as Exhibit A (the "Property");
- 2. Grantor is the owner of the parcel of real estate adjacent to the Property on Ventnor Avenue designated as Lot 90 in Block 126, as more particularly described in the legal description attached as Exhibit B (the "City Parcel"). The portion of the City Parcel immediately adjacent to the Property is used as a parking lot;
- 3. In 2006, a survey showed that the footings, support columns and second floor cantilever of the building on the Property (the "Building") were actually located on the City Parcel, and specifically within the parking lot area and air space above. This encroachment is described in the metes and bounds description attached hereto as Exhibit C and specifically described on a memorandum attached hereto as Exhibit D;
- 4. In an effort to avoid a dispute as between adjoining property owners, and specifically the potential of civil litigation to clear title as to the location of the property line as between the Property and City Parcel, Grantor and Grantee executed an Irrevocable License Agreement on December 14, 2006 (the "<u>License Agreement</u>"). A true and correct copy of the License Agreement is attached hereto as Exhibit E;
- 5. The License Agreement expressly permitted the encroachment on the City Parcel and granted Grantee an irrevocable license and permission to use the area described on Exhibits C and D;
- 6. The License Agreement, in addition to expressly being irrevocable, was expressly binding upon and inured to the benefit of Grantee, Grantor and all of their successors, assigns, and successors-in-right, title and interest; and
- 7. Grantee has requested, and Grantor has agreed, to memorialize and confirm the rights and obligations under the License Agreement in an instrument to be recorded with the Office of the Atlantic County Clerk.

NOW THEREFORE, intending to be legally bound, the Grantor and Grantee agrees as follows:

1. <u>Grant of Easement</u>. Grantor, as owner of the City Parcel, hereby grants, bargains, conveys and sells unto Grantee, as owner of the Property, and imposes upon the City Parcel a perpetual non-exclusive easement for the use of that portion of the City Parcel described in the metes and bounds description attached hereto as <u>Exhibit C</u> and specifically described on a memorandum attached hereto as <u>Exhibit D</u> (the "<u>Easement Area</u>") on the terms and conditions described in the License Agreement.

- 2. <u>License Agreement Unchanged</u>. The terms and conditions of the License Agreement are incorporated herein by reference as if set forth herein at length. The parties intend and desire that the terms and condition of the License Agreement be applicable to this Easement Agreement *mutatis mutandis*. Without limiting the foregoing, all references to the "License" in the License Agreement shall be deemed amended to refer to Easement; all references to the "Licensee" in the License Agreement shall be deemed amended to refer to Grantee; and all references to the "Licensed Area" in the License Agreement shall be deemed amended to refer to Easement Area.
- 3. <u>Termination</u>. The Easement shall terminate when its intended purposes cease by the demolition or the Building.
- 4. <u>Successors and assigns</u>. The covenants, conditions, terms and provisions of this Agreement are intended to run with the land and be binding on to the successors and assigns of the Grantor and Grantee. The Easement shall be for the sole use of the Grantee and successors and assigns.
- 5. Recording. This Agreement shall be recorded with Office of the Atlantic County Clerk.

IN WITNESS HEREOF, Grantor and Grantee have caused this Easement Agreement to be executed as of the date written above.

	GRANTOR: CITY OF MARGATE
	Ву:
1	GRANTEE: QUINCY VENTURES LLC, f/k/a Stephen Marchel, LLC
	Ву:

Record and Return to:

Marian A. Kornilowicz, Esquire

Cohen Seglias Pallas

Greenhall & Furman, PC

30 South 17th Street, 19th FI.

Philadelphia, PA 19103

RESOLUTION # 224-2019

RESOLUTION CONFIRMING VALIDITY AND AUTHORIZING ASSIGNMENT OF EXISTING LEASE DATED AUGUST 5, 2005 BY AND BETWEEN THE CITY OF MARGATE CITY, AS LANDLORD AND QUINCY VENTURES, LLC FORMERLY KNOWN AS STEPHEN MARCHEL, LLC AS TENANT AND PERTAINING TO THE MUNICIPAL PARKING LOT LOCATED ON WASHINGTON AVENUE ON PROPERTY IDENTIFIED AS BLOCK 226, LOT 9

WHEREAS, the Governing Body of the City of Margate previously authorized a Lease Agreement dated August 5, 2005 by Resolution #143- 2006 with Stephen Marchel, LLC which authorized the long term rental of a portion of the municipal parking lot located on Washington Avenue and property identified as Block 226, Lot 9; and

WHEREAS, Stephen Marchel, LLC has changed its name to that of Quincy Ventures, LLC and has requested confirmation and permission to allow the assignment of said Lease to a purchaser of property located at 9218 Ventnor Avenue, Block 126, Lot 85.01 said purchaser being Investment Property Associates, LLC, a Delaware Limited Liability Company, located at 102 Larch Circle, Suite 301, Newport, DE 19804; and

WHEREAS, the Lease Agreement was entered into for the purpose of providing, during regular business hours, parking for the commercial building located at 9218 Ventnor Avenue, hereinafter "Building", which Building use will continue; and

WHEREAS, the Governing Body has determined that the existing Lease is valid and current with regard to rental payments and that the Lease may be assigned as provided for in said Lease agreement upon the written consent of the Landlord.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey does hereby authorize the Mayor to execute and the City Clerk to attest, to any necessary documentation including an Assignment and Estoppel Certificate, which is attached hereto and made a part hereof, confirming the validity of the Lease Agreement and to allow its assignment to Investment Property Associates, LLC.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker		X	X			
Amodeo					X	Acres 1
Blumberg	X		X			

ASSIGNMENT AND ESTOPPEL CERTIFICATE

THIS ASSIGNMENT AND ESTOPPEL CERTIFICATE, dated this ______ day of October 2019, is made and entered into by QUINCY VENTURES, LLC, a New Jersey limited liability company, formerly known as Stephen Marchel, LLC (the "Tenant"), with an address of 9218 Ventnor Avenue, Margate, NJ 08402, and CITY OF MARGATE, a municipal corporation in the State of New Jersey (the "Landlord"), with offices located at 9001 Winchester Avenue, Margate, NJ 08402, in favor of INVESTMENT PROPERTY ASSOCIATES, LLC, a Delaware limited liability company (the "Buyer"), with an address at 102 Larch Circle, Sulte 301, Newport, DE 19804.

Background

- A. Tenant entered into a certain lease agreement dated August 5, 2005 (the "Lease") for certain premises located on the southerly half of the Margate City Municipal Parking Lot, Block 226, Lot 9 (the "<u>Premises</u>"). The Premises are used as a parking lot containing at least nineteen (19) spaces. A true and correct copy of the Lease is attached hereto as <u>Exhibit A</u>; and
- B. Tenant is the owner of a parcel of real estate located in the City of Margate, New Jersey, known as 9218 Ventnor Avenue, and designated in the City of Margate tax map as Block 126, Lot 85.01 (the "<u>Property</u>"); and
- The Lease was approved by the City of Margate Board of Commissioners by Resolution No. 122 of 2005; and
- D. The Lease and the use of the nineteen (19) spaces to satisfy the parking requirements at the Premises was approved by the City of Margate Planning Board by Decision and Resolution No. 15-2005 (the "<u>Decision</u>"). A true and correct copy of the Decision is attached hereto as <u>Exhibit B</u>; and
- E. Buyer has agreed to purchase the Property and has requested from Tenant and Landlord an estoppel certificate upon which Buyer is acting in material reliance. Closing is scheduled for on or before November 20, 2019 ("Closing"); and
- F. Landlord and Tenant has agreed to provide to Buyer this Assignment of Lease and Estoppel Certificate effective as of Closing.

NOW THEREFORE, Landlord and Tenant do hereby certify and acknowledge to Buyer:

- The copy of the Lease attached hereto as <u>Exhibit A</u> is a true, complete and correct copy of the original of this document, which represents the entire agreement between Landlord and Tenant, and there has been no assignment, amendment, modification or supplement thereto of any kind or nature.
 - 2. The Lease is presently in full force and effect.

- The term of the Lease commenced in accordance with the terms and conditions thereof. The term of the Lease will expire on December 31, 2056 and the Lease provides for a one twenty five-year extension term option.
- The rent being paid under the Lease is currently \$5,627.54 per month, payable in monthly installments. All rent required to be paid by Tenant under the Lease through September 30, 2019 has been paid.
- Neither Tenant nor Landlord as of this date has a charge, lien or claim or offset under the Lease or otherwise, against the other or any rents or other charges due or to become due thereunder.
- 6. Neither Tenant nor Landlord is in default in the performance of any of its obligations under the Lease. Neither Tenant nor Landlord possesses any defenses or offsets against the enforcement of the Lease and no notice has been given or received by either party of a default under the Lease which has not been cured.
- All conditions under the Lease to be performed by either party as of this date have been satisfied.
- 8. Neither party the right or option to terminate the Lease or renew the Lease, except as set forth above. To the knowledge of each, no event has occurred, and no condition exists, that would permit either party to terminate the Lease with the passage of time, the giving of notice or both.
- Landlord and Tenant shall notify Buyer of any changes in the information certified above. In the absence of any such notification, Landlord and Tenant acknowledge that Buyer is materially relying on the above information being true, correct and accurate as of Closing.
- 10. The parties agree and acknowledge that the Decision contained the following Condition: 'A. ... that signs in the municipal parking lot will specify that they are open to general public after a specific time which shall be set forth on the sign, which time shall be after the offices close. The parties further agree and acknowledge that signs consistent with this Condition A may be posted at the municipal parking lot.

MOREOVER, effective as of Closing, Tenant assigns, transfers and sets over to Buyer all of its rights, title and interest to the Lease, and the Landlord acknowledges and approves the assignment of the Lease to Buyer. After Closing, all payments and performance under the Lease shall be made by Buyer, and Buyer shall comply with all terms and provisions of the Lease.

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IN WITNESS WHEREOF, the parties hereto have executed this Assignment and Estoppel Certificate by their duly authorized representatives the date first above written.

Witness or Attest:	Landlord City of Margate
	Ву
	Tenant: Quincy Ventures, LLC
	Ву:
	Buyer: Investment Property Associates, LLC
	Ву:

EXHIBIT A

Lease Agreement, dated August 5, 2005

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LEASE AGREEMENT

Thus Lease Agreement is made on this 5th day of day of

2005

BETWEEN The City of Margate

having an address at 1 South Washington Avenue, Margate City, N.J.

herein designated as the "Landlord,"

AND

Stephen Marchel, L.L.C.

having an address is 1401 New Road, Linwood, N.J.

herein designated as the "Tenant."

WITNESSETH:

The Landlord does hereby lease to the Tenant and the Tenant does hereby rent from the Landlord the following described premises known as the southerly half of the Margate City Municipal Parking Lot, Block 226, Lot 9.

- Term. For a term commencing January 1, 2006 and ending on December 31, 2056, with the option for a twenty-five (25) year extension.
- Use. To be used and occupied for no other purposes than a parking lot. The Tenant shall
 not and will not allow others to occupy or use the Lease premises or any part thereof for
 any purpose other than as herein limited, nor for any purpose deemed unlaw ful,
 disreputable or extra hazardous on account of fire or other casualty.
- Rent. The Tenant covenants and agrees to pay the Landlord rent for and during the term the sum as follows:

 $\$55,\!000.00$ per year with a cost of living increase every three years in accordance with the Consumer Price Index

4. Repairs and Care. The Tenant has examined the premises and has entered into this lease without any representation on the part of the Landlord as to the condition thereof. The Tenant shall take good care of the premises and shall at the Tenant's own cost and expertise improve the leased premises by installing an electronic gate, lighting and landscaping in accordance with approvals from the Land Use Administrator pursuant to

the Margate City Zoning Ordinance, and shall maintain the premises in good condition and state of repair, and at the end or other expiration of the term hereof, shall deliver up the rented premises in good order and condition, wear and tear from a reasonable use thereof, and damage by the elements not resulting from the neglect or fault of the Tenant, excepted. The Tenant shall neither encumber nor obstruct the sidewalks, driveways, yards, entrances, hallways and stairs, but shall keep and maintain the same in a clean condition, free from debris, trash and refuse.

- 5. Damage Repairs. In case of the destruction of or any damage to the leased premises, or the destruction of or damage of any kind whatsoever to the said premises, caused by the carelessness, negligence or improper conduct on the part of the Tenant or the Tenant's agents, employees, guests, licensees, invitees, the Tenant shall repair the said damage or replace or restore any destroyed parts of the premises, as speedily as possible, at the Tenant's own cost and expense.
- 6. Alterations and Improvements. No alterations, additions or improvements shall be made, and no sprinkler systems, heavy equipment, apparatus and fixtures, shall be installed in or attached to the leased premises, without the written consent of the Landlord Unless otherwise provided herein, all such alterations, additions or improvements and systems, when made, installed in or attached to the said premises, shall belong to and become the property of the Landlord and shall be surrendered with the premises and as part thereof upon the expiration or sooner termination of this lease, without hindrance, molestation or injury.
- 7. Signs. The Tenant shall not place not allow to be placed any signs of any kind whatsoever, upon, in or about the said premises or any part thereof, except of a design and structure and in or at such places as may be indicated and consented to by the Landlard in writing. In case the Landlard or the Landlard's agents, employees or representatives shall deem it necessary to remove any such signs in order to paint or make any repairs, alterations or improvements in or upon such premises or any part thereof, they may be so removed, but shall be replaced at the Landlard's expense when the said repairs, alterations or improvements shall have been completed. All signs permitted by the Landlord shall at all times conform with all municipal ordinances or other laws and regulations applicable thereto.
- 8. Utilities. The Tenant shall pay when due all the rents or charges for water, electricity, gas or other utilities used by the Tenant, which are or may be assessed or imposed upon the leased premises or which are or may be charges to the Landford by the suppliers thereof during the term hereof, and if not paid, such rents or charges shall be added to and become payable as additional rent with the installment of rent next due or within thirty (30) days of demand therefore, whichever occurs sooner.
- 9. Compliance with Laws, etc. The Tenant shall comply with all laws, ordinances, rules, regulations, requirements and directives of the Federal. State and Municipal Governments or Public Authorities and of all their departments, bureaus and subdivisions, applicable to and affecting the said premises, their use and occupancy, for the correction, prevention and abatement of nursances, violations or other grievances in, upon or corrected with said premises, during the term hereof; and shall promptly comply with all orders.

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regulations, requirements and directives of the Board of Fire Underwriters or similar. Authority and of any insurance covering the said premises and its contents, for the prevention of fire or other casualty, damage of injury, at the Tenant's own cost and expense.

- 10. Liability Insurance. The Tenant, at Tenant's own cost and expense, shall obtain or provide and keep in full force for the benefit of the Landlord, during the term hereof, general public liability insurance, insuring the Landlord against any and all liability or clearns of liability arising out of, occasioned by or resulting from any accident or otherwise in or about the leased premises, for injuries to any person or persons, for limits of not less than \$1,000,000,00 for injuries to one person or \$2,000,000,00 for injuries to more than one person, or any one accident or occurrence, and for loss or damage to the property of any person or persons, for not less than \$50,000,00. The policy or policies of insurance shall be of a company or companies authorized to do business in this State and shall be delivered to the Landlord, together with evidence of the payment of the premiums therefore, not less than fifteen days prior to the commencement of the term hereof or the date when the Tenant shall enter into possession, which ever occurs sooner. At least fifteen days prior to the expiration or termination date of any policy, the Tenant shall deliver a renewal or replacement policy with proof of payment of the premium thereof. The Tenant also agrees to save, hold, keep harmless and indemnify the Landlord for any and all payments, expenses, costs, attorney fees and from and for any and all claims and liability or losses or damage to property or injuries to persons occasioned whofly, or in part, by or resulting from any acts or omissions by the Tenant or the Tenant's agents, employees, guests, licensees, invitees, or for any cause or reason whatsoever ansing out of or by reason of the occupancy by the Tenant and the conduct of the Tenant's business.
- Assignment. The Tenant shall not, without the written consent of the Landlord, assign, mortgage or hypothecate this lease, nor sublet or sublease the premises or any part thereof.
- 12. Inspection and Repair. The Tenant agrees that the Landlord and the Landlord's agents, employees or other representatives, shall have the right to enter into and upon the said premises or any part thereof, at all reasonable hours, for the purposes of examining the same or making such repairs or alterations therein as may be necessary for the safety and preservation thereof. This clause shall not be deemed to be a covenant by the Landlord, nor be construed to create an obligation on the part of the Landlord to make such inspection or repairs.
- 13. Removal of Tenant's Property. Any equipment, fixtures, goods or other property of the Tenant, not removed by the Tenant upon the termination of this lease, or upon any quitting, vacation or abandonment of the premises by the Tenant, or upon the Tenants eviction shall be considered as abandoned and the Landlord shall have the right, without any notice to the Tenant, to sell or otherwise dispose of the same, at the expense of the Tenant, and shall not be accountable to the Tenant for any part of the proceeds of such sale, if any

- 14. Compliance with Margate City Code Chapter 205. Tenant shall operate the parking lot in compliance with Margate City Code Chapter 205, as amended and shall honor all 2004 and 2005 leases for the Municipal Parking Lot.
- 15. Fire and Other Casualty. In case of fire or other casualty, the Tenant shall give immediate notice to the Landlord. If the premises shall be partially damaged by fire, the elements or other casualty, the Landlord shall repair the same as speedily as practicable, but the Tenant's obligation to pay the rent hereunder shall not cease. If, in the opinion of the Landlord, the premises are so substantially damaged as to render them unrenantable, then the rent shall cease until such time as the premises shall be made tenantable by the Landlord. However, if, in the opinion of the Landlord, the premises are so substantially damaged that the Landlord decides not to rebuild, then the rent shall be paid up to the time of such destruction and thenceforth this Lease shall come to an end. However, the provision of this clause shall not become effective or be applicable, if the fire or other casualty and damage shall be the result of the carelessness, negligence or improper conduct of the Tenant or the Tenant's agents, employees, guests, licensees, invites, subtenants, assignces or successors. In such case, the Tenant's liability for the payment of the rent and the performance of all the covenants, conditions and terms berrof on the Tenant's part to be performed shall continue and the Tenant shall have been insured against any of the risks herein covered, then the proceeds of such insurance shall be paid over to the Landlord to the extent of the Landlord's costs and expenses to make the repairs bereunder, and such insurance carriers hall have no recourse against the Landlord for rembursement.
- 16. Care of the Property. Tenant shall be responsible for the repair and maintenance of the leased property and in conjunction therewith shall insure that the property is maintained in a clean and sanitary manner al all times. Tenant shall maintain the property in as good condition as it is at the start of the Lease and at the end of the lease term shall return the property to the Landlord in the same condition as it was at the beginning of the Lease except for ordinary wear and tear.
- 17. Remedies Upon Tenant's Default. If there should occur any default on the part of the Terrant in the performance of any conditions and covenants herein contained, or if during the term hereof the premises or any part thereof shall be or become abandoned or deserted, vacated or vacant, or should the Tenant be evicted, the Landlord, in addition to any other remedies berein contained or as may be permitted by law, may either by force or otherwise, without being liable for prosecution therefore, or for damages, reenter, possess and enjoy the said premises. The Landlord may then re-left the premises and receive the rents therefore and apply the same, first to the payment of such expenses, reasonable attorney fees and costs, as the Landlord may have been put to in reentering and repossessing the same and in making such repairs and alterations as may be necessary, and second to the payment of the rents due thereunder. The Tenant shall remain liable for such rents as may be in arrears and also the rents as may accrue sub-sequent to the reents as may be in arrears and also the rents as may accrue sub-sequent to the reentry by the Landlord, to the extent of the difference between the rents reserved hereunder and the rents, if any, received by the Landlord during the remainder of the unexpired term hereof, after deducting the aforementationed expenses.

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fees and costs, the same to be paid as such deficiencies arise and are ascertained each

- 18. Termination on Default. If any of the contingencies set forth in the preceding clause occur, or should the Tenant be adjudicated as bankrupt, insolvent or placed in receivership, or should proceedings be instituted by or against the Tenant for bankruptcy, insolvency, receivership, agreement of composition or assignment for the benefit of creditors, or if his Lease or the estate of the Tenant, hereunder shall pass to another by virtue of any court proceedings, writ of execution, levy, sale, or by operation of law, the Landlord may, at any time thereafter, terminate this Lease and the term hereof, upon giving to the Tenant, five (5) days notice in writing of the Landlord's decision to do so. Upon the giving of such notice, this Lease and the term hereof shall end on the date fixed in such notice as if the said date was the date originally fixed in this lease for the expiration hereof, and the Landlord shall have the right to remove all persons, goods, fixtures and chattels therefrom, by force or otherwise, without liability for damage.
- 19. Binding. This Lease shall be legally binding upon the parties upon execution and shall be governed by the laws of the State of New Jersey

IN WITNESS WHEREOF, the parties have set their hands and seals, or caused these presents be signed by their proper corporate officers and their proper corporate seal to be bereto affixed, the day and year first above written.

Witnessed or Attested by:

CITY OF MARGATE

Thomas Hilmer Con Clark

Vaughan M. Reale, Mayor

STEPHEN MARCHEL, L.L.C

Stephen Klarchel, Tenant

EXHIBIT B

City of Margate Planning Board Decision and Resolution No. 15-2005

5

PLANNING BOARD OF THE CITY OF MARGATE

Decision and Resolution

No. 15-2005

Applicant(s)

Steve Marchel, LLC

Property Address.

9218 Ventnor Avenue (Block 126, Lot 85.01) In the CDB District

Date of Hearing

August 25, 2005

Relief Sought:

Major Site Plan Approval and C Variance for Parking

Decision of the Board

6-0 in favor

The subject property is because at 9218 Ventroit As enue, Block 126, Lot 85 01, in the CD3 District.

Mayor Reale recused himself, indicating that at times, he does business with the applicant and he did not participate.

The applicant was represented by Christopher Buylinson, Esquire

Craig Dothe, Planner, Engineer and Architect, testified on behalf of the applicant

He indicated that the present building houses Prudential, Fox & Roach Real Estate and has parking along Decatur Avenue and in the back of the present premises. There are 17 spaces and the ordinance requires 18 spaces as the premises now stands. The premises is grandfathered in for the lack of one space.

The applicant desires to add a second floor to the building which will have a split use. It will be a real estate office and professional offices and will be divided approximately one-half for each. They are required 19 additional spaces pursuant to the present ordinance. The applicant has already entered into a long-term lease with the City of Margute for 19 spaces in the municipal lot located on North Washington Avenue that will be dedicated to the use of this premises. As stated, this is a long-term lease, with an option for more years.

It was indicated that the applicant is a buyer under an agreement of sale for the premises. Mr. Dothe testified that the addition will slightly overhang the first floor and will be occupied one half by the applicant in his financial business and the other half by Prudential. Fox & Roach The Prudential, Fox & Roach office is quite crowded and they do not intend to add any other personnel but just make more room for the personnel already there. The first floor will remain untouched. The third floor will not be occupied space. He further testified that there would be an increase in the landscapping and there would be a designation of one handscapped space close to the entranceway of the building. The architectural package commons a variety of appraids to the present rectilinear building, including towers, columns, dormers, and interesting window treatments and other details. The plan also includes the addition of a stair elevator tower.

Roger Rubin's written review was read into the record as the opinion of the Margate City Land Use Administrator. In teading that report, Mr. Rubin made reference to the report of the City Engineer. Both of those items and any other inspection reports were made available to the applicant and the public prior to the meeting.

PUBLIC INPUT

Shelder: Bennett, who resides at 6 South Decatur, indicated that he lives next door to the building and his parking area driveway is along the parking lot area of the building. He opposes the application. He feels that there is a safety problem and parking issues. He questioned about how many clients would be there. He believes

that presently. Prodential, Fox & Rouch has 30 to 35 employees but really believes it is greater. He says that people park their cars and truckers who are delivering to various commercial establishments in the area park on his sidewalk, and at times block his driveway. He indicated that pedestrians have to walk in the street because of the parking on the sidewalk. He believes that the addition will block the airflow and his view of Ventner Avenue. He further believes that there will be increased traffic patterns as the result of the addition. He further indicated in soswer to questions by Mr. Baylinson that when he moved there, the Prodential, Fox & Rouch office was there with the same layout as present. There were other commercial establishments in the area, including a bank across the street, but he never paid much attention to them.

Next to testify was Par Grazer, who resides at 8 South Decame. This witness indicated that parking is a big issue. Cars and tracks are there and they go in and out. They park on the passengert. Size put planters there to try to stap it, but that didn't help. As each year goes by, there is more traffic that increases the parking problem.

Gerald J. Grazer, of 10 South Decatar Avenue, indicated there is a parking problem. He does not want a residential street to become more commercial. He indicated that the problem is not just in the summertime, but is year around.

Next to Testify was Kathfren Brown, who lives as 12 South Decour. She indicated that parking is a problem and the municipal lot is too far away. It is a block away, and she does not believe that people will be using that municipal lot. The parking in the area is too intensive.

The public portion of the meeting was closed.

DISCUSSION BY THE BOARD

There was discussion by the Board which indicated that the municipal lot spaces are not being used now and there is some question as to whether the leased spaces would, in fact, be

used. It was indicated that employees have to be made aware of the additional spaces and be encouraged to use them.

It was indicated that there is some speeding on that street, but that is an enforcement issue that has to be taken up at a City Commission meeting and there could be discussions with the Chief of Police, but that this Board has no enforcement powers with regard to parking or speeding.

After further discussion by the Board, a toll call vote was taken, as follows.

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The Board's findings were as follows:

The addition makes this part of Margate City a regional hub for offices of this kind, with numerous reality, financial, architectural, insurance and general business offices. Many offices have relocated in this area from off the island and this is a welcome addition to Margate. This positive trend should be encouraged, as these businesses bring services and vitality to the City, the employees patronize local businesses, and there are various physical upgrades to the buildings.

The parking problems should be alleviated by the rental of the 19 spaces from the City at the manacipal parking lot, for which there is a long-term commitment. The second floor would not really interfere with any views, nor light, nor air circulation or privacy of the nearby

residences. This building would be an upgrade in aesthetics and there would be a restoration of grass, curbside strip with substantial trees and tree grate.

CONDITIONS

The following conditions were required by the Board.

- 1. The applicant must submit eight (8) sets of revised plans.
- Any new tenants on either floor must obtain a Mercamille License and must submit staff committee application.
- The second floor is restricted to a maximum of fifty percent (50° s) of its floor area for real estate and at least 50° s to the financial, professional and general business offices only.
- 4. The 5° year lease with the City is to be kept in full force and effect for the 19 spaces in the municipal Lot.
- The employees of the applicant and its successors shall be required not to park in any on-site spaces.
- 6 The Prodemical, Fox & Roach employees will be encouraged to park in the municipal los on Washington Avenue, as opposed to the spaces that are on premises
- 7. A copy of the executed lease with the City for the 19 parking spaces must be submitted prior to the opening of the premises and prior to execution of plans and prior to building permits.
- 8 County Planning Board approval or a warver letter prior to building permits being issued must be received.
- 9 Submittal of any bonds, escrows, etc., required by the City Engineer are required prior to execution of plans.
 - 10. The revised plans shall require the further changes.

A. Notation that signs in the municipal parking lot will specify that they are open to general public after a specific time which shall be set forth on the sign, which time shall be after the offices close.

- B. All DRC requirements to be set forth in its September 14, 2005, meeting.
- C. Indicate grass strip and street trees on Ventner Avenue and Decatur Avenue

with tree grates.

D. Show signage on the building indicating additional parking for patrons at

Washington Avenue municipal parking lot.

- E. Signed plan which complies with the ordinace.
- F. Aesthetic upgrade on blank City Hall wall and blank occanside wall to create

interest in an architectural manner

G. All requirements of the Ciry Engineer letter or walker authority as to those

things to be agreed by the City Engineer

H. Indicate shielding of any existing or proposed lights on the site to protect

residential neighbors

William Gonschall, Chair

Dedi: Hittary

Dade Hilmer, Secretary

Consent Agenda:

RESOLUTION #220-2019 AUTHORIZING THE PURCHASE UNDER STATE CONTRACT 2020 FORD F150 4x4 PICKUP TRUCK

WHEREAS, the Board of Commissioners of the City of Margate City, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, the Board of Commissioners of the City of Margate City, desire to purchase a 2020 Ford F150 4x4 Pickup Truck for the Public Works Department of the City of Margate from an authorized vendor under the State of New Jersey Cooperative Purchasing Program, and

WHEREAS, the Publics Works Superintendent, Frank Ricciotti, recommends the purchasing of a 2020 Ford Pickup Truck under New Jersey State Contract # 88728 to be awarded to Cherry Hill Winner Ford, 250 Haddonfield-Berlin Road, of Cherry Hill, NJ in the amount of \$34,566.00; and

WHEREAS, the Chief Financial Officer has certified to the Margate City Board of Commissioners that there are sufficient funds in the amount of \$34,566.00 available under Capital Ordinance #07-2019 account #C-04-55-984-904 for the award of this contract.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby authorize the purchase of a 2020 Ford F150 Pickup under State Contract from Cherry Hill Winner Ford, Cherry Hill, NJ in the amount not to exceed \$34,566.00.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

- 1. Cherry Hill Winner Ford
- 2. Lisa McLaughlin, CFO
- 3. Frank Ricciotti, Public Works Superintendent

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker		X	X			
Amodeo			X			

Blumberg X	X	
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CERTIFICATION OF AVAILABILITY OF FUNDS

Pursuant to 40A:4-57, I, Lisa McLaughlin, Chief Financial Officer of the City of Margate, County of Atlantic, do hereby certify that the below listed funds are available.

Project Name / Service:

2020 Ford F150 4X4 Crew Cab NJ State Contract #88728

Vendor:

Cherry Hill Winner Ford 250 Haddonfield-Berlin Road Cherry Hill, NJ 08034

Contract Amount:

\$74,000.00

Resolution Date:

10/17/19

Resolution #:

220-2019

Source of Funds:

Account #:

C-04-55-984-904

Description: Capital Ordinance 07-2019

isa McLaughlin, CPA, Chief Municipal Finance Officer Margate City, New Jersey

RESOLUTION # 221-2019 A RESOLUTION AUTHORIZING THE CITY OF MARGATE CITY TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Educational Services Commission of New Jersey, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on October 17, 2019 the governing body of the City of Margate City, County of Atlantic, State of New Jersey duly considers participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

TITLE

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the City of Margate City

AUTHORITY

Pursuant to the provisions of N.J.S.A. 40A:11-11(5), the Margate City Board of Commissioners is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

CONTRACTING UNIT

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

ROLL CALL:

NAME	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
Becker		X	X			
Amodeo			X			
Blumberg	X		X			

Resolution #222-2019 RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR THE PROVISION OF ROCK SALT SUPPLY SERVICE FOR THE ATLANTIC COUNTY COOPERATIVE PURCHASING SYSTEM

WHEREAS, the Atlantic County Cooperative Purchasing System is the current and acting lead purchasing agency, pursuant to N.J.S.A 40A:11-11(6) and N.J.A.C 5:34-7.21 to 7.26, for the Rock Salt Bid 2019-2020; and

WHEREAS, on behalf of the Participating Members, Atlantic County Cooperative Purchasing System publicly advertised bids for the purpose of procuring Rock Salt Supply Service; and

WHEREAS, Atlantic County Cooperative Purchasing System received and opened bids on Friday, June 14, 2019 for Rock Salt Supply Service for the Atlantic County Cooperative; and

WHEREAS, Mid-Atlantic Salt, LLC, 197 New Castle Road, Butler, PA. 16001 was the lowest responsible bidder for the Rock Salt bid at \$56.88 per ton. The City of Margate City, in Atlantic County, State of New Jersey, hereby acknowledges and accepts this bid rate for a service period of ten months, commencing September 1, 2019 thru May 31, 2020; and

WHEREAS, on behalf of the Participating Members, Atlantic County Cooperative Purchasing System has executed a master agreement with Mid-Atlantic Salt, LLC for the needs of the participating members of Atlantic County Cooperative Purchasing System as described above commencing on the above specified dates; and

WHEREAS, the Chief Finance Officer has certified to the City Commissioners that there are adequate funds available for the purpose of contract in the following account: Streets- Sand and Salt 9-01-26-290-280 \$10,000.00 and 0-01-26-290-280 \$46,880.00 contingent upon sufficient funds being appropriated in the 2020 budget.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners does hereby approve the City of Margate City, in the County of Atlantic, State of New Jersey to enter into a contract for the provision of Rock Salt Supply Service thru the Atlantic County Cooperative Purchasing System in the amount not to exceed \$56,880.00.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker		X	X			
Amodeo			X			
Blumberg	X		X			

CERTIFICATION OF AVAILABILITY OF FUNDS

Pursuant to 40A:4-57, I, Lisa McLaughlin, Chief Financial Officer of the City of Margate, County of Atlantic, do hereby certify that the below listed funds are available.

Contract:

PROVISION OF ROCK SALT SUPPLY SERVICE 1000 Tons at \$56.88/ton

Resolution #: 222-2019

Vendor:

Mid-Atlantic Salt, LLC 197 New Castle Road Butler, PA 16001

Contract Amount: \$56,800

Source of Funds:

Street - Sand & Salt 9-01-26-290-280

\$10,000

Street - Sand & Salt future year budget 0-01-26-290-280

\$46,800

contingent upon sufficient funds being appropriated in the 2019 budget

isa McLaughlin, CPA, Chief Municipal Finance Officer Margate City, New Jersey

RESOLUTION #225-2019 **AUTHORIZING CHANGE ORDER #1 (INCREASE)** FY 2016 SAFE ROUTE TO SCHOOL INFRASTRUCTURE PLAN PROJECT

WHEREAS, the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey authorized Resolution # 183-2019, August 1, 2019 awarding contract to L. Feriozzi Concrete Company, 3031 Sunset Avenue, Atlantic City, NJ 08401, as per their proposal for the FY 2016 Safe Route to School Infrastructure Plan Project, in an amount of \$417,753.00; and

WHEREAS, City Engineer, Ed Dennis, has prepared a letter dated October 14, 2019 regarding an increase in Change Order #1 that related to tree removal in the amount of \$4,400.00.00, resulting in a new contract total of \$4,400.00; and

WHEREAS, the Chief Financial Officer has certified to the Margate City Board of Commissioners that there are sufficient funds in the amount of \$4,400.00 available under Ordinance # 22-2018 account #C-04-55-983-903 for approval of this change order.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey, does hereby approve Change Order No. 1 to the contract with L. Feriozzi Concrete Company, 3031 Sunset Avenue, Atlantic City, NJ 08401: and

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer

- 2. Ed Dennis, City Engineer
- 3. L. Feriozzi Concrete Company, 3031 Sunset Avenue, Atlantic City, NJ

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker		X	X			
Amodeo			X			
Blumberg	X		X			

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 422,153.00 Resolution Date: 10/17/19 Resolution Number: 225-2019

Vendor: FERIOZZI L FERIOZZI CONCRETE COMPANY

3010 SUNSET AVENUE ATLANTIC CITY, NJ 08401

Contract: U1350000 FY2016 Safe Route to Schools Infrastructure Plan Project

infrastructure Plan Project

Account Number Amount Department Description

C-04-55-983-903 4,400.00 Ordinance 22-2018

Total 4,400.00

Only amounts for the 2019 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Adjournment:

There being no further business, Mayor Becker called for a motion to adjourn the meeting. Whereupon, the motion was made by Commissioner Blumberg and seconded by Mayor Becker to adjourn the meeting. A unanimous voice vote was taken adjourning the meeting at 5:00 p.m.

Board of Commissioners of the City of Margate City, New Jersey

Mayor, Michael Becker

Commissioner John F. Amodeo

Commissioner Maury Blumberg

_ Johanna Casey, RMC Municipal Clerk