

**REGULAR MEETING MINUTES  
CITY COMMISSION -MARGATE CITY**

**NOVEMBER 16, 2023**

**MARGATE CITY, NEW JERSEY**

**Meeting Called to Order – 5:35 p.m.**

**Statement of Compliance with the Open Public Meetings Act:**

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meetings Notice was sent to the Atlantic City Press, and the Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk.

**Johanna Casey, City Clerk:** Reads the statement of compliance, followed with the flag salute and roll call is taken.

**Roll Call – Board of Commissioners:**

Mayor Collins, Commissioner Blumberg, and Commissioner Horn were present. Chief Matt Hankinson, Jim Galantino, Lissa McLaughlin, Johanna Casey, Kenneth Mosca and Scott Abbott, Esquire were also present.

**Presentation:** Sustainable Margate, also known as Green Team

Ginny Gormley: The purpose of the Green Team is to educate the public on environmental sustainability. Speaks on Green Team accomplishments. Thanks Commissioner Blumberg for his assistance over the years. Acknowledges the work done by Sustainable Margate Chairperson, Steve Jasiecki. Commends Margate City employee Anthony Edge, for assisting the Green Team.

**Acknowledgement:** Beach Tag Design Contest Winner

**Mayor Collins:** Explains how the beach tag contest winner is chosen. Recognizes Eleanor Thomas for her winning design for the 2024 beach tag contest.

**Lisa McLaughlin:** Beach tags are available to purchase now. The preseason beach tag rate is \$3.50 for seniors (age 65 or older) and \$10.00 for ages 12-64 till May 31, 2024. June 1<sup>st</sup> the price jumps to \$20.00.

**Approval of Minutes:**

The minutes from the November 2, 2023 Workshop/Capital & Regular Meeting, and the Closed Session of October 2, 2023 were approved as read on motion by Commissioner Horn, seconded by Mayor Collins, with a vote of three ayes.

**Public Comment:**

**Jeff Weinrich, 11 S. Adams Ave.:** Speaks on the continuation of noise issues involving the Wawa located on Washington Avenue.

**Ken Mosca:** Speaks on Wawa making some changes to alleviate the noise, but noise issues remain and need to be addressed. There are city ordinances on preventing obtrusive noise. States he will contact Wawa again regarding noise complaints.

**Mayor Collins:** Recognizes ways in which Jeff Weinrich has tried to resolve the noise issues with Wawa. Appreciates Jeff Weinrich making the commissioners aware of the continuing noise issue with Wawa.

**Steve Altman, 9003 Amherst Ave.:** Inquires if veteran beach badges will be available.

**Lisa McLaughlin:** Veteran beach badge are available.

**Steve Jasiecki, 112 N. Lancaster Ave.:** Appreciates the cooperation the Green Team has with the City of Margate. Recognizes the members of the Green Team attending tonight's Commission meeting.



Seeing that there were no comments, a motion to close public comment was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of three ayes.

**Public Comment (Resolutions and Ordinance Adoption Only):**

**Steve Altman**, 9003 Amherst Ave.: Speaks on Ordinance #15-2023, which is on tonight's agenda to be adopted. This ordinance pertains to the City establishing a self-insurance fund.

**Lisa McLaughlin**: The purpose of Ordinance #15-2023 is to establish a way to maintain a reserve for insurance claim costs not covered by insurance. Speaks on the state needing to approve a self-insurance fund, and funding the self-insurance fund.

Seeing that there were no comments, a motion to close public comment on Resolutions and Ordinances for adoption was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of three ayes.

**Ordinances: Introduction**-None

**Ordinances: Adoption**

**Johanna Casey**: Reads Ordinance #14-2023 by title.

A motion for adoption of **Ordinance #14-2023**, authorizing the repeal of Chapter 58, Zoning Board of Adjustment 584, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**ORDINANCE NO.14-2023**  
**AN ORDINANCE AMENDING THE MARGATE CITY MUNICIPAL CODE**  
**CHAPTER 58, ZONING BOARD OF ADJUSTMENT,**  
**SECTION 58-1 THROUGH 58-4**

**WHEREAS**, by Ordinance No. 23-2011 the City of Margate City consolidated the Zoning Board of Adjustment with the Planning Board which consolidation is codified in Chapter 175 *et seq.*; and

**WHEREAS**, Chapter 58 captioned Zoning Board of Adjustment Sections 58-1 through 58-4 remain in the Code of The City of Margate City which is no longer necessary; and

**WHEREAS**, the Governing Body has determined to repeal said Chapter 58 captioned Zoning Board of Adjustment and to reserve Chapter 58 for future use.

**NOW THEREFORE BE IT ORDAINED** by the Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

**SECTION 1.** Chapter 58 Zoning Board of Adjustment is to be rescinded and #58 be reserved due to Chapter 175-4 Planning Board to Exercise powers of Zoning Board.

**SECTION 2.** All ordinances or parts of ordinances inconsistent with any terms of this Ordinance are hereby repealed to the extent of such inconsistency only.

**SECTION 3.** This ordinance shall take effect upon its final passage and publication as required by law.

Board of Commissioners of the  
City of Margate City, NJ

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Michael Collins, Mayor

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Maury Blumberg, Commissioner

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Catherine Horn, Commissioner



**Johanna Casey:** Reads Ordinance #15-2023 by title.

A motion for adoption of **Ordinance #15-2023**, authorizing establishing rules and regulations of the municipal self insurance program, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**THE CITY OF MARGATE CITY IN  
THE COUNTY OF ATLANTIC, NEW JERSEY  
ORDINANCE NO. 15-2023**

**ORDINANCE AUTHORIZING AND ESTABLISHING RULES AND  
REGULATIONS GOVERNING THE MUNICIPAL SELF INSURANCE PROGRAM  
TO INSURE AGAINST LOSS AND LIABILITY**

**WHEREAS**, the Board of Commissioners of the City of Margate City on September 21, 2023 adopted Resolution 210-2023, which provided for the creation of an insurance fund for the purpose of meeting loss or damage to property of the City of Margate City and liability for its negligence and that of its officers and employees; and

**WHEREAS**, such a program is authorized by N.J.S.A. 40A: 10-6; and

**WHEREAS**, as part of the establishment of such a program it is required by N.J.S.A. 40A: 10-8 that a board of fund commissioners be created to oversee the safe and proper administration of such fund;

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED** by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey, as follows:

**SECTION 1. Establishment; Purposes.**

Pursuant to the provisions of N.J.S.A. 40A:10-6, et seq., there is hereby created the insurance fund of the City for the following purposes:

- A. To insure against any loss or damage however caused to any property, motor vehicles, equipment or apparatus owned by the City, or owned by or under the control of any of its departments, boards, agencies or commissions.
- B. To insure against liability resulting from the use or operation of motor vehicles, equipment or apparatus owned by or controlled by the City or owned by or under the control of any of its departments, boards, agencies or commissions.
- C. To insure against liability for negligence of the City or its officers, employees and servants, whether or not compensated or part-time, who are authorized to perform any act or services, but not including an independent contractor within the limitations of the "New Jersey Tort Claims Act" (N.J.S.A. 59:1-1 et seq.

**SECTION 2. Annual Appropriation.**

The Board of Commissioners shall annually appropriate the funds necessary for the purposes of the insurance fund.

**SECTION 3. Insurance Fund Commission.**

- A. **Establishment; Members.** There is hereby established an Insurance Fund Commission consisting of three members, who shall be the Business Administrator, Chief Financial Officer and the Commissioner of Revenue and Finance or his designee. The Risk Manager and City Solicitor shall serve in an advisory capacity. The Business Administrator shall be designated as the Chairperson of the



commission. The Commissioners shall serve for a period of two years or for the remainder of their terms of office as officials, whichever is less, and until their successors shall have been appointed and qualified. Vacancies caused by any reason other than expiration of term as an official shall be filled for the unexpired term. The Commissioners shall serve without compensation.

- B. **Organization.** The Commissioners shall, forthwith after their appointment, organize for the ensuing year by election from their membership of a Chairman, who shall serve for the year.
- C. **Commission Secretary.** There is hereby established the position of Secretary to the Board of Insurance Commissioners, who shall be the City Solicitor and shall serve at the pleasure of the Commission. The Secretary shall have the obligation to take and maintain accurate minutes of Commission meetings and to maintain accurate records of each and every claim filed against the City. Vacancies in the position of Secretary shall be filled in the manner of the original appointments.

#### **SECTION 4. Powers and duties of Commissioners.**

The Commissioners shall have the following powers and authority. The Commissioners shall:

- A. Prepare or cause to be prepared the proposed budget for the subsequent fiscal year. The budget shall identify the proposed items and amounts of expenditure and the status of the self insurance or loss retention trust accounts maintained by the Fund. The budget shall be prepared on a basis that does not recognize investment income or discounting of claim reserves but recognizes all anticipated or forecasted losses and administrative expenses associated with that fiscal year (NJAC 11:15-2.4 ( $\pm$ )).
- B. Invest the fund and all additions and accretions thereto in such securities as they shall deem best suited for the purposes of this ordinance.
- C. Adopt rules and regulations for the control and investment of the fund.
- D. Keep on hand at all times sufficient money, or have the same invested in such securities as can be immediately sold for cash, for the payment of losses to any buildings or property of the city or liability resulting from the operation of publicly owned motor vehicles, equipment or apparatus.
- E. Delegate settlement authority up to \$5,000 to the Risk Manager of the City of Margate City as may be recommended by the designated third party administrator for the City's self-insurance program.
- F. Delegate settlement authority between \$5,001 and \$15,000 to the Chairman of the Commission and Director of Finance
- G. Approve settlements of claims against the City from \$15,001 up to and including the sum of \$25,000.
- H. Recommend to the Board of Commissioners for its approval all claims in excess of \$25,000.
- I. Place insurance upon property owned or controlled by the City or any of its departments, boards, agencies, or commissioners.

#### **SECTION 5. Adoption of Official Notice of Tort Claim Form.**

The form on file with the Municipal Clerk, as may be amended from time to time, is hereby adopted as the Official Notice of Tort Claim Form for the City of Margate City.

#### **SECTION 6. Completion of Form Required.**

All persons making claims against the City of Margate City pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59:8-1 et seq., shall be required to complete the form herein adopted as a condition of compliance with the notice requirements of the



New Jersey Tort Claims Act. The City may, after initial submission of form by claimant, require such other additional and supplemental information and documents as it deems necessary to evaluate the claim, and claimant shall supply such requested documents and information within 30 days of the request.

**SECTION 7. Continuation of Fund; Termination.**

The Fund shall continue from year to year without lapse until the self-fund insurance plan is terminated by action of the governing body. In the event of such a termination, after payment of all claims and expenses of the Plan, any fund balance remaining shall revert to the City's general fund.

**SECTION 8.** THIS ordinance shall take effect upon final passage and publication as provided by law.

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Mayor Michael Collins

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Commissioner Maury Blumberg

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Commissioner Catherine Horn

Board of Commissioners of the City of

Margate City, New Jersey

**Resolutions:**

A motion to adopt **Resolution #254-2023**, authorizing bill payments and claims, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**RESOLUTION #254-2023  
PAYMENTS OF CLAIMS  
MARGATE CITY BILL LIST / PAYROLL  
NOVEMBER 16, 2023**

**WHEREAS**, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

**BILLS LIST AMOUNT:** \$43,048,795.11

**PREVIOUSLY PAID:** \$40,522.04

**PAYROLL ACCOUNT – November 16, 2023**

**CURRENT ACCOUNT** \$543,905.95

**WATER & SEWER** \$ 57,719.70

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.



P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N  
Rcvd: Y  
Bid: Y

Paid: N  
Held: N  
State: Y

Void: N  
Aprv: N  
Other: Y  
Exempt: Y

First Enc Date Range: First to 12/16/23  
Include Non-Budgeted: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00024	01/10/22	BARKER Barker, Gelfand, Contract No: C2100051	Civil Litigation Services	Open	2,128.00	0.00	C
23-00006	01/09/23	ACUA ATLANTIC COUNTY UTILITIES AUTH	2023 QUARTERLY USER FEES	Open	328,812.00	0.00	B
23-00014	01/09/23	ANIMAL SAMUEL W. HOLLAND DBA Contract No: C2100046	Animal Control Services	Open	725.00	0.00	C
23-00019	01/09/23	RUTALA James Rutala Associates, LLC. Contract No: C2300004	2023 Planning & Grant Assist	Open	2,920.00	0.00	C
23-00023	01/09/23	BARKER Barker, Gelfand, Contract No: C2300008	2023 Employment Law Services	Open	1,067.50	0.00	C
23-00024	01/09/23	ROVILLAR HANK ROVILLARD, ESQ., LLC Contract No: C2300009	2023 Special Tax Counsel	Open	1,579.50	0.00	C
23-00025	01/09/23	ABELSLLC Abel's Cleaning Agency, LLC Contract No: C2300010	2023 Janitorial Services	Open	8,788.00	0.00	C
23-00026	01/09/23	PHOENIX Phoenix Advisors, LLC. Contract No: C2300011	2023 Municipal Advisor	Open	2,400.00	0.00	C
23-00030	01/09/23	AGUZZO05 A. Guzzo Landscaping, LLC Contract No: C2300015	2023 Landscaping Maintenance	Open	5,250.00	0.00	C
23-00031	01/09/23	BRIGHTVI Brightview Landscapes, LLC Contract No: C2300016	2023 Landscaping Maintenance	Open	4,963.16	0.00	C
23-00063	01/10/23	MOSSMANS MOSSMANS BUSINESS MACHINE INC	Copier Contract	Open	274.24	0.00	B
23-00064	01/10/23	OLD CAPE OLD CAPE, INC.	Concrete / Asphalt Mix	Open	1,361.52	0.00	
23-00086	02/01/23	J CINCOT Joseph Cincotta	2023 Lifeguard Pension	Open	535.76	0.00	
23-00087	01/11/23	MICHAEL MICHAEL CINCOTTA	2023 Lifeguard Pension	Open	765.86	0.00	
23-00088	01/11/23	JOE D Joseph J DeStefano	2023 Lifeguard Pension	Open	417.69	0.00	
23-00089	01/11/23	JGALLAGH JAMES GALLAGHER	2023 Lifeguard Pension	Open	247.15	0.00	
23-00090	01/11/23	KING GEORGE KING	2023 Lifeguard Pension	Open	384.13	0.00	
23-00091	01/11/23	RICHKUGE RICHARD H. KUGEL	2023 Lifeguard Pension	Open	1,959.75	0.00	
23-00092	01/11/23	JOHN SLA John Slattery, III	2023 Lifeguard Pension	Open	157.72	0.00	
23-00093	01/11/23	SMALLWO CARL SMALLWOOD	2023 Lifeguard Pension	Open	536.62	0.00	
23-00094	01/11/23	JOHNTOLA John J Toland III	2023 Lifeguard Pension	Open	678.88	0.00	
23-00095	01/11/23	JOHNWERN John Werner	Monthly Stipend per MCEA	Open	1,000.00	0.00	
23-00096	01/11/23	CHAD STO Chad Stocking	Monthly Stipend per MCEA	Open	1,000.00	0.00	
23-00097	01/11/23	EDWARD05 Edward D. McClain	Monthly Stipend per MCEA	Open	1,000.00	0.00	
23-00102	01/11/23	WB MASON W.B. MASON CO., INC.	Finance Office Supplies	Open	401.94	0.00	
23-00113	01/11/23	GLOCK GLOCK PROFESSIONAL, INC.	TRAINING	Open	250.00	0.00	
23-00124	01/12/23	GENTILIN GENTILINI FORD, INC.	Vehicle Parts	Open	137.74	0.00	
23-00127	01/12/23	NAPA AU Val-U Auto LLC	w/s Vehicle Maintenance	Open	1,034.62	0.00	
23-00128	01/12/23	NAPA AU Val-U Auto LLC	ST Vehicle Maintenance - Jan	Open	705.73	0.00	
23-00166	01/17/23	CAPRIONI CAPRIONI PORTABLE TOILETS INC.	Monthly Rental/Serv-Winchester	Open	79.00	0.00	
23-00168	01/17/23	COLONIAL Colonial Electrical Supply Inc	Electrical Hookup - Meter Pgm	Open	434.84	0.00	
23-00182	01/19/23	NAPA AU Val-U Auto LLC	w/s Vehicle Auto Parts - Jan	Open	131.67	0.00	
23-00187	01/20/23	WB MASON W.B. MASON CO., INC.	PW Building Supplies	Open	44.70	0.00	
23-00189	01/18/23	LISA MCL LISA MCLAUGHLIN	expense reimbursement	Open	176.53	0.00	
23-00194	01/23/23	PEDRONI PEDRONI FUEL COMPANY	Fuel Gas/Diesel	Open	8,240.67	0.00	
23-00266	02/03/23	ONECONCE One Call Concepts, Inc.	Mark Out Requests	Open	224.51	0.00	
23-00271	02/06/23	NJDHSS NJ DEPT HEALTH & SENIOR SVCS	Dog License Report	Open	2.40	0.00	
23-00273	02/06/23	SOMERS P SOMERS POINT LUMBER, INC.	Municipal Building	Open	1,396.31	0.00	
23-00336	02/15/23	ACUA ATLANTIC COUNTY UTILITIES AUTH	2023 Trash / Recycle	Open	83,102.14	0.00	



## REGULAR MEETING MINUTES

NOVEMBER 16, 2023

November 13, 2023  
12:16 PMCity of Margate City  
Purchase Order Listing By P.O. Number

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PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
23-00361	02/24/23	TRI ST	Tri-State Diagnostics Corp.	Fire Department Random Testing	Open	266.00	0.00
23-00370	02/27/23	MANOS	Manos Law Firm, LLC.	2023 Planning Bd Solicitor	Open	2,665.00	0.00 C
			Contract No: C2300021				
23-00389	10/30/23	MAUREENL	MAUREEN E. LARKIN, CMCA	Supplies	Open	239.93	0.00
23-00409	03/08/23	CSL	CSL WATER QUALITY, INC.	Water Treatment	Open	950.00	0.00
23-00423	03/10/23	VERALPH	V.E. RALPH & SON, INC.	EMS Supplies City Wide Use	Open	151.20	0.00
23-00447	03/20/23	NANCYEDG	Nancy A. Edge	monthly stipened per Comm Cont	Open	1,000.00	0.00 B
23-00491	03/29/23	WB MASON	W.B. MASON CO., INC.	Pavilion Supplies	Open	1,039.80	0.00
23-00519	04/03/23	HOT BAGE	HOT BAGELS AND MORE MMM LLC	Bagels	Open	567.00	0.00 B
23-00522	04/03/23	RR	R&R RADAR, INC.	RADAR MAINTENANCE	Open	800.00	0.00
23-00528	04/04/23	SCHOPPY	Wm. Schoppy, Inc.	Memorial Plaques	Open	159.99	0.00
23-00561	11/02/23	LANGUAGE	LANGUAGE SERVICES ASSOC., INC.	Interpreting	Open	16.80	0.00
23-00570	10/30/23	DEANNA	Deanna Krupp	Supplies	Open	89.20	0.00
23-00581	04/14/23	NJCHIEFS	NJ STATE ASSOC.CHIEFS POLICE	ACCREDITATION FEE	Open	299.00	0.00
23-00601	04/18/23	HARBOO05	HARBOUR BAY, LLC	PLANNING ESCROW P273	Open	310.50	0.00
23-00633	04/25/23	AMAZO005	Amazon Capital Services, Inc.	Misc Supplies	Open	411.18	0.00
23-00663	04/28/23	SJWELDIN	SOUTH JERSEY WELDING SUPPLY CO	Oxygen Supplies - April 2023	Open	52.08	0.00
23-00678	05/01/23	CYNTHO05	Cynthia Cotton LLC	Human Resources consultant	Open	33.25	0.00 C
			Contract No: C2300025				
23-00812	05/25/23	CHRIS K	CHRIS KANE	Mens League Referee	Open	480.00	0.00
23-00823	05/26/23	COREMO05	Core & Main LP	1,789 water meters- phase 2	Open	55,350.00	0.00 C
			Contract No: C2300029				
23-00847	06/05/23	MONMOUTH	Monmouth Telecom	Telephone Voice Service 2023	Open	2,451.35	0.00 B
23-00904	06/20/23	SIRCHIE	SIRCHIE ACQUISITION CO LLC	Evidence Supplies	Open	98.42	0.00
23-00913	06/21/23	USABLUE	USA BLUEBOOK	Pump Station Supplies	Open	70.20	0.00
23-00973	07/05/23	RR DONN	RR DONNELLEY	Vital Records Forms	Open	46.25	0.00
23-01051	07/21/23	WILLIER	WILLIER ELEC MOTOR REPAIR CO.	Submersible Pump for Pump Stn	Open	12,665.65	0.00
23-01106	08/07/23	ROGER MC	Roger D. McLarnon	Reimbursement	Open	84.42	0.00
23-01142	08/17/23	GALLOWAY	GALLOWAY WHOLESALE NURSERY LLC	City Flowers	Open	595.00	0.00
23-01172	08/25/23	AUTOSYST	Automated Access Systems Inc.	Exterior Doors Reseting	Open	500.00	0.00
23-01195	09/01/23	ACSHULTI	A.C. SCHULTES, INC.	Redevelopment of well #8	Open	15,190.00	0.00 C
			Contract No: U1820000				
23-01209	09/07/23	GOODYEAR	GOODYEAR AUTO SERVICE	New Tires for Truck	Open	544.00	0.00
23-01217	09/11/23	OCEANCOM	Ocean Computer Group, Inc.	Email encryption	Open	2,116.41	0.00
23-01263	09/26/23	SPIERS	Spiers Shrinkwrapping, LLC	Beach Patrol Shrinkwrapping	Open	1,850.00	0.00
23-01274	09/28/23	WB MASON	W.B. MASON CO., INC.	Two Vari Desk for Code Enforce	Open	850.00	0.00
23-01278	10/02/23	HUBER	HUBER LOCKSMITHS, INC.	Service call UA	Open	150.00	0.00
23-01291	10/01/23	FORKED	FORKED RIVER DIESEL & GENERATO	Generator service 10/-12/31/24	Open	899.00	0.00 C
			Contract No: C2300037				
23-01295	10/10/23	HOFFMO05	Hoffman Services Inc.	Annual Inspection-Vehicle Lift	Open	900.00	0.00
23-01301	10/11/23	EUROFINS	Eurofins QC, Inc.	Monitoring Wells	Open	50.00	0.00
23-01330	10/19/23	MOTOROLS	Motorola Solutions Inc.	BODY CAM MAINTENANCE	Open	130.00	0.00
23-01331	10/20/23	CONTRACT	Contractor Service	W/S Tool - Chipper	Open	676.94	0.00
23-01336	10/23/23	RUTGERS	RUTGERS UNIVERSITY	Continuing Education Course	Open	67.50	0.00
23-01337	10/23/23	STAPLCRE	Staples Business Credit	COPY PAPER AND PRINTER INK	Open	1,588.72	0.00
23-01343	10/25/23	GPANJ	Governmental Purchasing Asso.	Membership	Open	25.00	0.00
23-01345	10/25/23	JOHN DAN	FLEISHMAN DANIELS LAW OFFICES	2023 General Matters	Open	9,597.54	0.00
23-01350	10/26/23	HUBER	HUBER LOCKSMITHS, INC.	RT-IT Transmitter	Open	504.00	0.00
23-01355	10/27/23	JOHNPO10	John Pitts	Planning Board Training	Open	175.00	0.00
23-01368	10/30/23	ACTION S	ACTION SUPPLY INC	Road Gravel- Beach Dune Replen	Open	547.55	0.00
23-01377	10/31/23	WATERENV	WATER ENVIRONMENT FEDERATION	WEF Membership	Open	351.00	0.00
23-01379	10/31/23	ALLEG005	Allegra Marketing Print & Mail	W&S Bills	Open	390.00	0.00
23-01381	10/23/23	WATER005	Waterway Mid-Atlantic LLC	Quint 23 - Hose Testing	Open	631.80	0.00
23-01382	10/31/23	FIREHOUS	Firehouse Magazine	Two Year Subscription Service	Open	65.00	0.00



November 13, 2023  
12:16 PM

City of Margate City  
Purchase Order Listing By P.O. Number

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PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type	
23-01384	11/02/23	MUNI005 MuniHub	Electronic Municard posting	Open	1,000.00	0.00		
23-01386	11/03/23	SEETON NOBLE TURF	Grass Seed	Open	650.00	0.00		
23-01387	11/03/23	MCELWEE McElwee & Quinn, LLC.	Financial printing services	Open	2,100.00	0.00		
23-01388	11/03/23	ALLEG005 Allegra Marketing Print & Mail	Employee Handbook/ Policy	Open	515.00	0.00		
23-01389	11/03/23	MICHA060 Michael Collins	League Conference Reimb	Open	215.00	0.00		
23-01390	11/03/23	CHASEMAN CHASE MANHATTAN BANK	2022 BAN (GO, school and WS)	Open	20,897,500.00	0.00		
23-01391	11/03/23	CITYCUR CITY OF MARGATE CURRENT ACCT	refund current for BAN payment	Open	20,000,000.00	0.00		
23-01392	11/03/23	CITYCUR CITY OF MARGATE CURRENT ACCT	refund current WS BAN interest	Open	242,325.00	0.00		
23-01394	11/06/23	SUPLEECL SUPLEE, CLOONEY & COMPANY	Professional Services Rendered	Open	8,500.00	0.00		
23-01395	11/06/23	BATTERY Batteries Plus Bulbs	Fire Department Batteries	Open	251.64	0.00		
23-01399	11/08/23	CAMPSUPP Campbell Supply Company, LLC	Repairs to Engine 21	Open	928.15	0.00		
23-01402	11/10/23	CITYCAPI CITY OF MARGATE CAPITAL ACCT	Debt paydowns appropriated	Open	1,100,000.00	0.00		
23-01403	11/13/23	CITYCUR CITY OF MARGATE CURRENT ACCT	Site inspection 131-11	Open	400.00	0.00		
23-01404	11/13/23	BAGLIVO Steven Baglivo	Performance Guar 131-11	Open	128,403.36	0.00		
23-01407	11/13/23	CITYCAPI CITY OF MARGATE CAPITAL ACCT	Debt paydowns appropriated	Open	82,000.00	0.00		
Total Purchase Orders:		103	Total P.O. Line Items:	0	Total List Amount:	43,048,795.11	Total Void Amount:	0.00

November 13, 2023  
12:16 PM

City of Margate City  
Purchase Order Listing By P.O. Number

Page No: 4

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
APPROPRIATIONS	2-01	2,128.00	0.00	0.00	2,128.00
APPROPRIATIONS	3-01	22,143,414.40	0.00	0.00	22,143,414.40
	3-04	14,600,000.00	0.00	0.00	14,600,000.00
	3-05	672,148.35	0.00	0.00	672,148.35
	3-06	5,400,000.00	0.00	0.00	5,400,000.00
Year Total:		42,815,562.75	0.00	0.00	42,815,562.75
	C-04	17,538.23	0.00	0.00	17,538.23
	C-06	18,849.31	0.00	0.00	18,849.31
Year Total:		36,387.54	0.00	0.00	36,387.54
	G-01	55,350.00	0.00	0.00	55,350.00
	T-12	2.40	0.00	0.00	2.40
	T-14	139,364.42	0.00	0.00	139,364.42
Year Total:		139,366.82	0.00	0.00	139,366.82
Total of All Funds:		43,048,795.11	0.00	0.00	43,048,795.11



City of Margate  
Additional Bill List - Previously Paid

For meeting on 11/16/2023

Current Fund	PO #	Vendor	Description	Amount	Date Paid	Check #
	23-00105	AC Electric	General Elec bills	\$ 4,000.84	10/31/2023	90281
	23-00015	Delta Dental	Employee Claims	\$ 10,905.20	11/3/2023	E90360

Total Current Account \$ 15,572.04

Capital	PO #	Vendor	Description	Amount	Date Paid	Check #
	23-01369	S&P Global	Analytical Services	\$ 5,000.00	11/1/2023	e62011
	23-01370	S&P Global	Analytical Services	\$ 19,950.00	11/1/2023	e62011

Total Water Sewer \$ 24,950.00

Total Paid All Funds \$ 40,522.04

CITY OF MARGATE

23  
A  
Y  
#

11/16/2023

(GET FROM CHECK REGISTER SUMMARY)

CURRENT FUND 520,055.16 PAY FROM: Current ck # PAYABLE TO: PAYROLL ACCT

UTILITY FUND (USE MULTI-ALLOCATION LABOR DISTRIBUTION)

8000 SEWER 23,613.31  
9000 WATER 34,106.39  
57,719.70 Water & Sewer ck # PAYROLL ACCT

TOTAL PAYROLL EXPENSE= TOTAL EARNINGS-SICK BENEFITS-GROUP TERM LIFE 577,774.86

EMPLOYER PAYROLL TAXES ( USE CHECK REGISTER SUMMARY)

SOCIAL SECURITY (FICA + MEDICARE 23,067.68  
DISABILITY (SDI + SUI + WFD) 390.92  
DCRP 392.19  
TOTAL EMPLOYER EXPENSE 23,850.79 Current ck # PAYROLL ACCT

ADJUSTED GROSS + ER EXPENSE 601,625.65

(USE CHECK REGISTER SUMMARY)

GARNISHMENTS (TOTAL DEDUCTIONS + TOTAL CONTRIBUTIONS) 245,086.02 Payroll ck # PAYROLL DEDUCTION ACCT

INDIVIDUAL CHECKS & DIRECT DEPOSIT (FUNDS COLLECTION REPORT) 356,539.63

TOTAL PAYROLL EXPENSE 601,625.65

PROOF



A motion to adopt **Resolution #255-2023**, authorizing payment to Colmar Home Center, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**RESOLUTION #255-2023  
AUTHORIZED PAYMENT - COLMAR HOME CENTER**

**WHEREAS**, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the monthly claim as submitted by the Chief Financial Officer for payment as follows:

<b><u>COLMAR HOME CENTER</u></b>	\$1,643.15
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**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the City of Margate City does hereby approve the Margate City Bill for Colmar Home Center, attached hereto be paid in full.

A motion to adopt **Resolution #256-2023**, requesting the Division of Local Government Services to approve insertion of awarded grant money into the 2023 budget, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**R E S O L U T I O N # 256-2023  
RESOLUTION REQUESTING APPROVAL OF ITEMS OF  
REVENUE AND APPROPRIATION NJS 40A:4-87**

**WHEREAS**, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may also approve the insertion of an item of appropriation for equal amount, and

**WHEREAS**, a grant from the State of NJ Department of Environmental Protection in the amount of TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) has become available to the City of Margate City,

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the City of Margate City, Atlantic County, New Jersey hereby requests the Director of the Division of Local Government Services approve the insertion of the following item of revenue into the budget of the year 2023 in the sum of \$25,000.00 which is now available; and

**BE IT FURTHER RESOLVED** that the like sum of TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) is hereby appropriated under the caption "Tier A Stormwater Assistance Grant".



**Consent Agenda:**

A motion to adopt the Consent Agenda for **Resolution #257-2023 thru Resolution #267-2023** was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**RESOLUTION #257-2023  
AUTHORIZING AWARD OF CONTRACT  
EMPLOYEE ASSISTANCE PROGRAM SERVICES  
SEASIDE SERENITY COUNSELING, LLC**

**WHEREAS**, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey has determined to offer an Employee Assistance Program as a Professional Services contract pursuant to the provisions of *N.J.S.A. 40A:11-5(1)(a)*; and

**WHEREAS**, the anticipated term of the contract is one year and may be extended each year as approved by the Board of Commissioners of the City of Margate City; and

**WHEREAS**, the Board of Commissioners is in receipt of a proposal submitted October 13, 2023 for the one year contract from Seaside Serenity Counseling, LLC indicating they will provide said services for the price of \$495.00 per month for employees of Margate City and the Margate City Public Library; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds in an amount not to exceed \$5,940.00 available under 4-01-23-220-262 Group Health-EAP for award of contract, contingent upon sufficient funds being appropriated in the 2024 budget; and

**WHEREAS**, Seaside Serenity Counseling, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that Seaside Serenity Counseling, LLC has not made any contributions to a political or candidate committee in the City of Margate City in the previous one year, and that the contract will prohibit Seaside Serenity Counseling, LLC from making any contributions through the term of the contract.

**NOW, THEREFORE, BE IT RESOLVED** by the Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

1. The Mayor is hereby authorized to execute and the City Clerk to attest to a contract between the City of Margate City and Seaside Serenity Counseling, LLC for an Employee Assistance Program in the amount of \$5,940.00 per year.
2. The Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution
3. A notice of this action shall be printed once in the Press of Atlantic City.



Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 5,940.00  
Resolution Date: 11/16/23  
Resolution Number: 257-2023

Vendor: SEASI005 Seaside Serenity Counseling  
PO Box 634  
Absecon, NJ 08201

Contract: C2400004 2024 Employee Assistance  
Program

Account Number	Amount	Account Description
4-01-23-220-262	\$5,940.00	Group Health- EAP

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin  
Chief Financial Officer

**RESOLUTION #258-2023**  
**AUTHORIZING THE AWARD OF CONTRACT FOR SALE OF BEACH**  
**BADGES THROUGH ALTERNATIVE METHODS**

**WHEREAS**, the Mayor and Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey desires to enable a Digital Beach Badge System; and

**WHEREAS**, Andrew Miles, Director of Community Education and Recreation, submitted a letter on November 1, 2023 recommending My Beach Tags, LLC, 149 Hopkins Avenue, Haddonfield, NJ 08033 as per their proposal of beach badge fees, which is attached; and

**WHEREAS**, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby award a contract to My Beach Tags, LLC, 149 Hopkins Avenue, Haddonfield, NJ 08033, as per their proposal for the Digital Beach Badge System in an amount of 2.9% per beach badge cost, to be incurred by the beach badge purchaser and that the award of contract be advertised according to law one time in the Press of Atlantic City newspaper.

**NOW, THEREFORE BE IT RESOLVED** that the award of contract is conditioned upon the delivery and execution thereof within ten (10) days from the date of the resolution accompanied by such appropriate insurance certificate, affirmative action certificate and performance bond as may be required by the specifications.

**BE IT RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Andrew Miles, Director of Community Education and Recreation
2. Lisa McLaughlin, Chief Financial Officer
3. My Beach Tags, LLC, 149 Hopkins Avenue Haddonfield, NJ 08033



Base Cost of Passes	Fee Charged	Total Cost of Transaction	Base Cost of Passes	Fee Charged	Total Cost of Transaction
\$5.00	\$0.75	\$5.75	\$255.00	\$12.70	\$267.70
\$10.00	\$1.00	\$11.00	\$260.00	\$12.84	\$272.84
\$15.00	\$1.74	\$16.74	\$265.00	\$12.99	\$277.99
\$20.00	\$1.88	\$21.88	\$270.00	\$13.13	\$283.13
\$25.00	\$2.03	\$27.03	\$275.00	\$13.28	\$288.28
\$30.00	\$3.17	\$33.17	\$280.00	\$13.42	\$293.42
\$35.00	\$3.32	\$38.32	\$285.00	\$13.57	\$298.57
\$40.00	\$3.46	\$43.46	\$290.00	\$13.71	\$303.71
\$45.00	\$3.61	\$48.61	\$295.00	\$13.86	\$308.86
\$50.00	\$4.75	\$54.75	\$300.00	\$14.00	\$314.00
\$55.00	\$4.90	\$59.90	\$305.00	\$15.15	\$320.15
\$60.00	\$5.04	\$65.04	\$310.00	\$15.29	\$325.29
\$65.00	\$5.19	\$70.19	\$315.00	\$15.44	\$330.44
\$70.00	\$5.33	\$75.33	\$320.00	\$15.58	\$335.58
\$75.00	\$5.48	\$80.48	\$325.00	\$15.73	\$340.73
\$80.00	\$5.62	\$85.62	\$330.00	\$15.87	\$345.87
\$85.00	\$5.77	\$90.77	\$335.00	\$16.02	\$351.02
\$90.00	\$5.91	\$95.91	\$340.00	\$16.16	\$356.16
\$95.00	\$6.06	\$101.06	\$345.00	\$16.31	\$361.31
\$100.00	\$6.20	\$106.20	\$350.00	\$16.45	\$366.45
\$105.00	\$7.35	\$112.35	\$355.00	\$16.60	\$371.60
\$110.00	\$7.49	\$117.49	\$360.00	\$16.74	\$376.74
\$115.00	\$7.64	\$122.64	\$365.00	\$16.89	\$381.89
\$120.00	\$7.78	\$127.78	\$370.00	\$17.03	\$387.03
\$125.00	\$7.93	\$132.93	\$375.00	\$17.18	\$392.18
\$130.00	\$8.07	\$138.07	\$380.00	\$17.32	\$397.32
\$135.00	\$8.22	\$143.22	\$385.00	\$17.47	\$402.47
\$140.00	\$8.36	\$148.36	\$390.00	\$17.61	\$407.61
\$145.00	\$8.51	\$153.51	\$395.00	\$17.76	\$412.76
\$150.00	\$8.65	\$158.65	\$400.00	\$17.90	\$417.90
\$155.00	\$8.80	\$163.80	\$405.00	\$19.05	\$424.05
\$160.00	\$8.94	\$168.94	\$410.00	\$19.19	\$429.19
\$165.00	\$9.09	\$174.09	\$415.00	\$19.34	\$434.34
\$170.00	\$9.23	\$179.23	\$420.00	\$19.48	\$439.48
\$175.00	\$9.38	\$184.38	\$425.00	\$19.63	\$444.63
\$180.00	\$9.52	\$189.52	\$430.00	\$19.77	\$449.77
\$185.00	\$9.67	\$194.67	\$435.00	\$19.92	\$454.92
\$190.00	\$9.81	\$199.81	\$440.00	\$20.06	\$460.06
\$195.00	\$9.96	\$204.96	\$445.00	\$20.21	\$465.21
\$200.00	\$10.10	\$210.10	\$450.00	\$20.35	\$470.35
\$205.00	\$11.25	\$216.25	\$455.00	\$20.50	\$475.50
\$210.00	\$11.39	\$221.39	\$460.00	\$20.64	\$480.64
\$215.00	\$11.54	\$226.54	\$465.00	\$20.79	\$485.79
\$220.00	\$11.68	\$231.68	\$470.00	\$20.93	\$490.93
\$225.00	\$11.83	\$236.83	\$475.00	\$21.08	\$496.08
\$230.00	\$11.97	\$241.97	\$480.00	\$21.22	\$501.22
\$235.00	\$12.12	\$247.12	\$485.00	\$21.37	\$506.37
\$240.00	\$12.26	\$252.26	\$490.00	\$21.51	\$511.51
\$245.00	\$12.41	\$257.41	\$495.00	\$21.66	\$516.66
\$250.00	\$12.55	\$262.55	\$500.00	\$21.80	\$521.80



**RESOLUTION #259-2023  
AUTHORIZING APPOINTMENT OF MUNICIPAL PROSECUTOR  
JOSEPH SAYEGH, ESQUIRE**

**WHEREAS**, the Board of Commissioners of the City of Margate City, Atlantic County, State of New Jersey have determined that it is necessary to appoint a Municipal Prosecutor; and

**WHEREAS**, pursuant to N.J.S.A. 2B:12-27 a municipality may employ an attorney-at-law as the Municipal Prosecutor under the supervision of the County Prosecutor and that attorney may represent the municipality in any matter within the jurisdiction of the central municipal court and any other municipal court; and

**WHEREAS**, Joseph Sayegh, Esquire of GMS Law, 1030 Atlantic Avenue, Atlantic City, New Jersey 08401 has the necessary experience and qualifications to perform the duties of Municipal Prosecutor; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds in an amount not to exceed \$35,000.00 available under Municipal Prosecutor S&W 4-01-25-275-101. Amounts for future years are contingent upon sufficient funds being appropriated.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Joseph Sayegh, Esquire, 1030 Atlantic Avenue, Atlantic City, NJ 08401 is hereby re-appointed Municipal Prosecutor for the City of Margate City for a term of one year commencing January 1, 2024.

**BE IT FURTHER RESOLVED** that in the event a substitute, conflict or cross complaint Municipal Prosecutor is needed, then each duly appointed Municipal Prosecutor in Atlantic County is cross assigned to the City of Margate City for the aforesaid purposes.

**BE IT RESOLVED** that the certified copy of this resolution be forwarded to the following:

1. Maureen Larkin, Court Administrator
2. Lisa McLaughlin, Chief Financial Officer
3. Joseph Sayegh, Esq., 1030 Atlantic Ave., Atlantic City, NJ 08401



## CERTIFICATION OF AVAILABILITY OF FUNDS

Pursuant to 40A:4-57, I, Lisa McLaughlin, Chief Financial Officer of the City of Margate, County of Atlantic, do hereby certify that the below listed funds are available.

## Contract:

Municipal Prosecutor for Calendar Year 2024

## Vendor:

Joseph Sayegh, Esquire

Contract Amount: \$35,000.00

Resolution Date: 11/17/22

Resolution #: 225-2022

## Source of Funds:

Municipal Prosecutor S&W 4-01-25-275-101 \$35,000

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated

*Lisa McLaughlin*

Lisa McLaughlin, CPA, CMFO  
Chief Municipal Finance Officer  
Margate City, New Jersey

11/16/23

Date

## RESOLUTION #260-2023

AUTHORIZING APPOINTMENT OF ALTERNATE/CONFLICT PROSECUTOR  
CARL TRIPICIAN, ESQ.

**WHEREAS**, in the absence of the appointed Municipal Prosecutor, an Alternate/Conflict Prosecutor would be required; and

**WHEREAS**, pursuant to N.J.S.A. 2B:12-27 a municipality may employ an attorney-at-law as the Alternate/Conflict Prosecutor under the supervision of the County Prosecutor and that attorney may represent the municipality in any matter within the jurisdiction of the central municipal court and any other municipal court; and

**WHEREAS**, the State of New Jersey requires that every municipality identify its Municipal Prosecutor and Alternate/Conflict Prosecutor; and

**WHEREAS**, Carl Tripician, Esquire, 1230 Shore Road, Linwood, NJ 08221 has the necessary experience and qualifications to perform the duties of the Alternate/Conflict Prosecutor; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds at a rate of \$300/session, in an amount not to exceed \$2,000.00 available under Legal – Other/Attorneys Fees: 4-01-20-155-255. Amounts for future years are contingent upon sufficient funds being appropriated.



**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Carl Tripician, Esq., 1230 Shore Road, Linwood, NJ 08221 is hereby appointed Conflict/Alternate Prosecutor & that the City of Margate City maintain and draw from a list of duly-authorized Municipal Prosecutors in the County of Atlantic who are qualified to act as Alternate/Conflict Prosecutors if needed for a term of one year commencing January 1, 2024.

**BE IT FURTHER RESOLVED** that the certified copy of this resolution be forwarded to the following:

- 1. Maureen Larkin, Court Administrator
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. Carl Tripician, Esq., 1230 Shore Road, Linwood, NJ 08221

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 2,000.00  
Resolution Date: 11/16/23  
Resolution Number: 260-2023

Vendor: CARL Law Offices Carl N. Tripician  
1230 Shore Road  
Linwood, NJ 08221

Contract: C2400007 2024 Alternate Conflict  
Prosecutor

Account Number	Amount	Account Description
4-01-20-155-255	\$2,000.00	Legal- Other Attorneys Fees
Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.		

Lisa McLaughlin  
Chief Financial Officer

**RESOLUTION #261-2023**  
**AUTHORIZING APPOINTMENT OF PUBLIC DEFENDER JAMES SWIFT, ESQ.**

**WHEREAS**, pursuant to N.J.S.A. 2B:24-3 the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey have the authority to appoint a Municipal Public Defender to represent indigent defendants in the Margate City Municipal Court; and

**WHEREAS**, James P. Swift, Esquire, of Swift Law Firm, LLC, 1335 Tilton Road, Northfield, NJ 08225 has the necessary experience and qualifications to perform the duties of Municipal Public Defender; and

**WHEREAS**, the State of New Jersey requires that every municipality identify its Municipal Public Defender and Alternate/Conflict Public Defender; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds with an amount not to exceed \$4,800.00 available under Public Defender- Professional Fees 4-01-43-495-301, contingent upon sufficient funds being appropriated in the 2024 budget.



**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that James P. Swift, Esquire, 1335 Tilton Road, Northfield, NJ 08225 is hereby appointed Municipal Public Defender for the City of Margate City for a term of one year commencing January 1, 2024.

**BE IT FURTHER RESOLVED** that in the event a substitute, conflict or cross complaint Public Defender is needed, the Municipal Court Administrator is authorized to appoint a substitute, conflict or cross complaint Public Defender as needed.

**BE IT RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Maureen Larkin, Court Administrator
2. Lisa McLaughlin, Chief Financial Officer
3. James P. Swift, Esq., 1335 Tilton Rd., Northfield, NJ 08225

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 4,800.00  
Resolution Date: 11/16/23  
Resolution Number: 261-2023

Vendor: SWIFT LA James P. Swift, Jr.  
1335 TILTON ROAD  
NORTHFIELD, NJ 08225

Contract: C2400005 2024 Public Defender

Account Number	Amount	Account Description
4-01-43-495-301	\$4,800.00	Public Defender- Professional Fees

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin  
Chief Financial Officer

**RESOLUTION #262-2023  
AUTHORIZING APPOINTMENT OF  
ALTERNATE/CONFLICT PUBLIC DEFENDER  
JERRY H. STEINER, ESQ.**

**WHEREAS**, in the absence of the appointed Municipal Public Defender, an Alternate/Conflict Public Defender would be required; and

**WHEREAS**, Jerry H. Steiner, Esquire of Steiner Law Office, PC, 1210 S. Main Street, PO Box 817, Pleasantville, NJ 08232 has the necessary experience and qualifications to perform the duties of Alternate/Conflict Public Defender; and

**WHEREAS**, the State of New Jersey requires that every municipality identify its Municipal Public Defender and Alternate/Conflict Public Defender; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds, at a rate of \$300/session, with an amount not to exceed \$1,000.00 available under Public Defender- Professional Fees 4-01-43-495-301. Amounts for future years are contingent upon sufficient funds being appropriated.



**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Jerry H. Steiner, Esquire, 1210 S. Main Street, PO Box 817, Pleasantville, NJ 08232 is hereby designated as the Alternate/Conflict Public Defender as needed for a term of one year commencing January 1, 2024.

**BE IT FURTHER RESOLVED** that the certified copy of this resolution be forwarded to the following:

1. Maureen Larkin, Court Administrator
2. Lisa McLaughlin, Chief Financial Officer
3. Jerry H. Steiner, Esq., PO Box 817, Pleasantville, NJ 08232

**Certification Of Availability of Funds**

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 1,000.00  
Resolution Date: 11/16/23  
Resolution Number: 262-2023

Vendor: STEIN005 Steiner Law Office, P.C.  
1210 S Main Street  
Pleasantville, NJ 08232

Contract: C2400006 2024 Alternate/Conflict  
Public Defender

Account Number	Amount	Account Description
4-01-43-495-301	\$1,000.00	Public Defender- Professional Fees

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin  
Chief Financial Officer

**RESOLUTION #263-2023  
AUTHORIZING AGREEMENT WITH  
UGI ENERGY SERVICES COOPERATIVE  
FOR THE PROVISION OF  
NATURAL GAS AND ELECTRIC SUPPLY SERVICE  
THROUGH CAMDEN COUNTY EDUCATIONAL SERVICE COMMISSION**

**WHEREAS**, the South Jersey Power Cooperative (SJPC) is a purchasing cooperative that consists of various counties and their participating co-op members, and includes numerous municipalities, K-12 school districts, vocational-technical schools, utilities authorities and other municipal agencies; and

**WHEREAS**, the County of Camden Educational Service Commission is the current and acting lead purchasing agency for the SJPC; on behalf of the SJPC, Camden County Educational Service Commission publicly advertises bids for the purpose of procuring Natural Gas Supply Service; and

**WHEREAS**, SJPC received and opened publicly advertised bids on October 24, 2023; and

**WHEREAS**, two bids were received; and



**WHEREAS**, UGI Energy Services, LLC was declared the lowest responsible bidder for Bid Group 2 which Margate City is a participant; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds contingent upon sufficient funds being appropriated in the 2024 budget; and

**WHEREAS**, the City of Margate City is desirous to accept the terms as a member of South Jersey Power Cooperative through respective county pricing cooperative.

**NOW THEREFORE**, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby approve the terms of the with South Jersey Power Cooperative.

**RESOLUTION #264-2023**  
**AUTHORIZING REDUCTION OF PERFORMANCE GUARANTEE FOR A**  
**CONSTRUCTION PROJECT AT 9708-9710 VENTNOR AVENUE, Block 131 Lot 11**

**WHEREAS**, Steve Baglivo, has posted a performance guarantee (Cash) for construction of an approved Site Plan at 9708-9710 Ventnor Avenue, Block 131 Lot 11; and

**WHEREAS**, this application was submitted and approved by the Planning Board on August 25, 2022; and

**WHEREAS**, the original performance guarantee totaled \$135,603.36; and

**WHEREAS**, the Planning Board of the City of Margate City has recommended releasing most of the performance guarantees as to the completed items totaling \$128,403.36; and

**WHEREAS**, the remaining performance guarantee balance of \$7,200.00 for the uncompleted parking lot lights shall continue in effect.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that the Chief Financial Officer is authorized to reduce to Steve Baglivo the performance guarantee in the amount of \$128,403.36.

**BE IT FURTHER RESOLVED**, that a certified copy of this resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer
2. Roger McLarnon, City Planning and Zoning Officer

**RESOLUTION #265-2023**  
**AUTHORIZING AWARD OF CONTRACT TO**  
**BARKER, GELFAND, JAMES AND SARVAS, P.C.**  
**TO PROVIDE EMPLOYMENT LAW SERVICES**

**WHEREAS**, the City of Margate City, in the County of Atlantic, State of New Jersey has a need for a Labor Attorney to review and present recommendations on employment law; and

**WHEREAS**, this contract is being considered without competitive bidding because it is a Professional Services Contract and is an exception to the Local Public Contracts Law, *N.J.S.A.* 40:11A-5 (1)(a)(i).; and

**WHEREAS**, Barker, Gelfand, James and Sarvas, P.C., 210 New Road, Suite 12, Linwood, NJ 08221 submitted a proposal dated September 16, 2023 to provide, review, and present recommendations on employment law and related issues in 2024 at a rate of \$200.00/hour for attorneys and \$90.00/hour for paralegals, in the amount not to exceed \$25,000.00; and

**WHEREAS**, the Governing Body has determined to accept their proposal, a copy of which is attached hereto and made a part hereof; and



**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds in an amount not to exceed \$25,000.00 available under Legal –Labor 4-01-20-155-256 for the award of this contract. Amounts for future years is contingent upon sufficient funds being appropriated.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City does hereby accept the proposal of Barker, Gelfand, James and Sarvas, P.C., 210 New Road, Suite 12, Linwood, NJ 08221 to conduct legal research as required.

**BE IT FURTHER RESOLVED** that the City Clerk is authorized to advertise the award of contract according to law in the Atlantic City Press and is further authorized to forward a certified copy of this resolution to the following:

1. Barker, Gelfand, James and Sarvas, P.C., 210 New Road, Suite 12, Linwood, NJ 08221
2. Lisa McLaughlin, Chief Financial Officer

**Certification Of Availability of Funds**

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 25,000.00  
Resolution Date: 11/16/23  
Resolution Number: 265-2023

Vendor: BARKER Barker, Gelfand,  
James & Sarvas  
210 New Road Suite 12  
Linwood, NJ 08221

Contract: C2400008 2024 Employment Law

Account Number	Amount	Account Description
4-01-20-155-256	\$25,000.00	Legal-Labor

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin  
Chief Financial Officer

**RESOLUTION #266-2023**

**APPROVAL TO SUBMIT A LOCAL PROPERTY ACQUISITION GRANT PROGRAM  
APPLICATION AND EXECUTE GRANT AGREEMENT WITH THE NEW JERSEY  
ECONOMIC DEVELOPMENT AUTHORITY**

**WHEREAS**, the New Jersey Economic Development Authority (NJEDA) is accepting applications for the Local Property Acquisition Grant Program; and

**WHEREAS**, this program is available to all counties and municipalities in the State of New Jersey; and

**WHEREAS**, the Local Property Acquisition Grant Program is a competitive grant program that deploys \$24 million by providing funding to eligible applicants for the acquisition of a vacant site, building, facility or a collection of properties, in order to facilitate and enable future redevelopment of the property; and

**WHEREAS**, this Program appropriates \$3 million for acquisition for strategic public use; and



**WHEREAS**, the City of Margate carefully considers grant programs that assist the City in achieving projects and programs that are priorities for the community; and

**WHEREAS**, the City of Margate wishes to apply to the NJEDA Local Property Acquisition Grant Program.

**NOW, THEREFORE, BE IT RESOLVED** that Governing Body of the City of Margate formally approves a Local Property Acquisition Grant Program application.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit an application to the New Jersey Economic Development Authority on behalf of the City of Margate.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Margate and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**RESOLUTION #267-2023  
AUTHORIZING APPOINTMENT OF LEGAL SERVICES FOR  
LITIGATION ISSUES  
BARKER, GELFAND, JAMES AND SARVAS, P.C.**

**WHEREAS**, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey has determined it has a need for Legal Services to represent the City of Margate City for litigation issues and other employment related matters; and

**WHEREAS**, Michael Barker, Esquire of Barker, Gelfand, James and Sarvas, P.C., 210 New Road, Suite 12, Linwood, NJ 08221 has submitted a proposal dated September 26, 2023 and has demonstrated that he has the necessary experience and qualifications to perform the services for legal services for litigation issues; and

**WHEREAS**, this contract is awarded without competitive bidding because it is a Professional Services Contract and is an exception to the Local Public Contracts Law *N.J.S.A. 40:11A-5 (1) (a) (i)*; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds available under Legal – Other Attorney Fees 4-01-20-155-255, in an amount not to exceed \$30,000.00. Amounts for future year is contingent upon sufficient funds being appropriated.

**NOW, THEREFORE, BE IT RESOLVED** the Board of Commissioners of the City of Margate City hereby authorizes to execute and the City Clerk to attest to a contract in an amount not to exceed \$30,000.00 between the City of Margate City and Michael Barker, Esquire of Barker, Gelfand, James and Sarvas, P.C., 210 New Road, Suite 12, Linwood, NJ 08221 for the performance of legal services for litigation issues for City of Margate City. Services shall be billed at the rate of \$200.00 per hour for attorneys and \$90.00 per hour for paralegals.

**BE IT FURTHER RESOLVED** that the certified copy of this resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer
2. Barker, Gelfand, James and Sarvas, P.C., 210 New Road, Suite 12, Linwood, NJ 08221



Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 30,000.00

Resolution Date: 11/16/23

Resolution Number: 267-2023

Vendor: BARKER Barker, Gelfand,  
James & Sarvas  
210 New Road Suite 12  
Linwood, NJ 08221

Contract: C2400009 2024 Litigation Services

Account Number  
4-01-20-155-255

Amount  
\$30,000

Account Description  
Legal- Other Attorneys Fees

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

*Lisa McLaughlin*

Chief Financial Officer

Resolutions:

A motion to adopt **Resolution #268-2023**, declaring a closed, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**RESOLUTION #268-2023  
DECLARING CLOSED SESSION**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Margate, County of Atlantic as follows:

1. The Public shall be excluded from discussion of and action upon the hereinafter specified subject matters.
2. The general nature of the subject matter to be discussed is as follows:  
  
C1. Pending and future contract negotiations over major capital improvements regarding Lucy the Elephant.
3. It is anticipated at this time that the Municipal Clerk shall on a six (6) month basis, review the minutes of closed sessions of the City of Margate and make a recommendation to the Governing Body which minutes should be considered for public record. The minutes which are made public shall not thereafter be treated as confidential, but may be seen and copied by any person(s) in the same manner as any meeting minutes of the City of Margate.
4. This resolution shall take effect immediately



**Executive Session:**

**Scott Abbott:** States the reason for going into executive session is to negotiate with the Save Lucy Committee terms and conditions regarding the City assisting with financing the proposed interpretive center at Lucy Park

**Reopen Public Meeting**

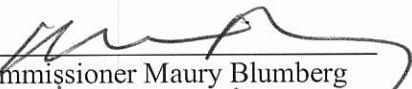
**Scott Abbott:** During the executive session the Commissioners discussed associated costs and the financing of the interpretive center at Lucy Park with the Executive Director of the Save Lucy Committee. Nothing has been determined as to the City's monetary responsibility. Tonight's negotiations have ended, but will move forward.

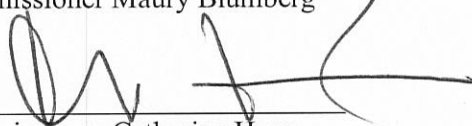
**Adjournment:**


There being no further business, Mayor Collins called for a motion to adjourn the meeting. Whereupon, the motion was made by Commissioner Horn, and seconded by Mayor Collins, to adjourn the meeting. A unanimous voice vote was taken adjourning the meeting at 6:30p.m.

Board of Commissioners of the City of Margate City, New Jersey

  
\_\_\_\_\_  
Mayor Michael Collins

  
\_\_\_\_\_  
Commissioner Maury Blumberg

  
\_\_\_\_\_  
Commissioner Catherine Horn

Attest:  Johanna Casey, Municipal Clerk

