**MINUTES OF**
**REGULAR COMMISSION MEETING**
**CITY OF MARGATE**

**JULY 20, 2023** **MARGATE CITY, NEW JERSEY**

**Meeting Called to Order – 6:00 p.m.**

**Statement of Compliance with the Open Public Meetings Act:**
The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meetings Notice was sent to the Atlantic City Press, and the Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk.

**Johanna Casey, City Clerk:** Reads the statement of compliance, followed with the flag salute and roll call is taken.

**Roll Call – Board of Commissioners:**
Mayor Collins, Commissioner Blumberg, via phone call in, and Commissioner Horn were present. Chief Dan Adams, Chief Matthew Hankinson, Johanna Casey, Kenneth Mosca and Scott Abbott, Esquire were also present.

**Moment of Silence:**
**Mayor Collins:** Asks for a moment of silence for Margate School Board President Joel Frankel, who recently passed.

**Approval of Minutes:**

The minutes from the July 6, 2023 Workshop/Capital & Regular Meeting were approved as read on motion by Commissioner Horn, seconded by Mayor Collins, with a vote of three ayes.

**Public Comment:**

**Kathy Heitzman,** 22 S. Adams Avenue: Inquires about Margate City's position on the offshore windmills.

**Mayor Collins:** States Margate City was one of the first municipalities to sign the moratorium on the offshore windmills. Speaks on ways the City has supported the efforts to delay the construction of the offshore windmills. Recommends finding ways to educate the community on the effects the windmills will have on the coast.

**Ken Mosca:** Speaks on participating in a recent Zoom meeting, where details on the offshore windmill project were discussed with environmental groups opposed to the project.

**Jeff Leonard,** 11 S. Adams Ave.: Welcomes the new Mayor and Commissioners to office.

**Joe Doyle**, 406 N. Lancaster Ave.: Thanks, the Commissioners for moving the regular commission meeting to 6:00pm. States he is 100 % for the windmills, and people need to search for the facts regarding offshore windmills.

Seeing that there were no more comments, a motion to close public comment was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of three ayes.

**Public Comment (Resolutions Only):**

Seeing that there were no comments, a motion to close public comment on Resolutions only was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of three ayes.

**Ordinances: Introduction**

**Johanna Casey:** Reads Ordinance #10-2023 by title.

A motion for introduction of **Ordinance #10-2023,** authorizing amending and supplementing Chapter 175 "Land Use", of the Margate City Code was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**ORDINANCE #10–2023**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 175 "LAND USE" OF THE CODE OF THE CITY OF MARGATE CITY, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY**

**NOW THEREFORE BE IT ORDAINED** by the Commissioners of the City of Margate, County of Atlantic and State of New Jersey as follows:

**SECTION 1.** Article V – Zoning, Section 175-29D is amended as follows:

Add (in red):

1. (4) Single residential driveways shall be a maximum of 10 feet wide and limited to one per lot. ***All lots less than 50 foot of frontage shall be limited to one (1) 10 foot wide curb cut.***

2. ***(a) All garage doors shall be a minimum of 18 feet from the right of way line, intersecting property line of easement line.***

3. (5) Double residential driveways shall be a maximum of 18 feet wide and must be continuous with no gaps. ***Double wide (18 foot wide) shall only be permitted on lot frontage of 50 feet or greater.***

4. ***(a) All garage doors shall be a minimum of 18 feet from the right of way line, intersecting property line of easement line.***

5. (6) Ribbon driveways:

6. ***(d) May use artificial turf between the strips if area is constructed on a 12-inch-deep crushed stone based wrapped in filter fabric, has a sand base and is pervious. The turf must be of high-grade material with a minimum pile height of 3 inches. Artificial turf may only be used within the driveway wheel strips. This turf will count as landscaping by definition.***

7. ***(e) Alternately, Porous pavers including travertine, with ½ gaps on a stone and sand base will count as 50% credit for landscaping.***

**SECTION 2.** §175-33 Accessory Structures and uses shall be amended as follows:

Add (in red):

1. (11) Outdoor fire pits and fireplaces.

2. (b) All such ***wood burning*** fireplaces or fire pits as set forth above shall be no larger than three feet in diameter and two feet in height and are required to have an approved screen or spark arrestor.

3. (e) Said ***wood burning*** devices are prohibited from being used within 15 feet of any structure, ***natural gas structures shall 5 feet or whichever the fire Marshall permits***. including but not limited to homes, garages, sheds, showers or other such structures.

4. (f) Such ***wood burning*** devices are prohibited from being used within five feet of any other combustible surface, including, but not limited to, bushes, fences, pools, plants,

shrubs, houses used for feeding of sheltering animals or other combustible surfaces.

5. (g) Said ***wood burning*** devices are prohibited from being used underneath any cave, overhang, roof, wires, tree limbs, vegetation, gutter, downspouts or decks.

6. (h) No ***wood burning*** fireplace or fire pit shall be used other than during the hours between 9:00 a.m. and 12:00 midnight.

7. (i) No ***wood burning*** fireplace or fire pit shall be used for cooking.

8. D. Landscaping, (2) shall be revised to add the following:

a. The tree requirements shall include street trees be placed within the governor's strip or behind the sidewalk at the discretion of the Zoning Officer considering the existing width of the governor's strip and the location of utilities.

b. All street trees are to be maintained and replaced if removed at no cost to the City. Existing street trees with calipers greater than 12" shall not be removed unless in poor condition or pose a hazard to the welfare of the general public. The replacement tree shall be consistent with the City's Ordinance and the forestry management plan.

2. Section E – Fences or walls shall be revised as follows:

(a) New number 7 shall be added as follows:

7. For single family or two family residential properties, no fences or gates are permitted to cross any driveway. For multi-family developments, no gates or fences are permitted to cross individual driveways.

All subsequent numbers shall be changed.

(b) New number 12 shall be added as follows:

12. Arbors shall meet the same standards as trellis with a maximum permitted width of 8 linear feet and not exceed 8 feet in height.

All subsequent numbers shall be changed.

**SECTION 3.** Article VII – Fees and Deposit, Section 175-42 Fee Schedule B. shall be amended as follows:

1. Add

***C. In-house professional staff:***

***As permitted by Municipal Land Use Law 40:55D-53.2a – f:***

| ***In House professional staff*** | ***Hourly Rate*** |
|---|---|
| ***Professional Engineer*** | ***$100*** |
| ***Professional Planner*** | ***$100*** |

**SECTION 4.**

Land Use Schedule A-2 Schedule of Uses Non-residential Districts, shall be amended as follows:
Permitted uses: Retail Sales, Retail Services, Restaurants (non-drive through) and Bars are added as permitted uses within the CBD, C-1, C-2 zones.
Conditional uses: Residential Upper Floors are amended to Conditional uses within the CBD, C-1, C-2 zones.

**SECTION 5.**

Land Use Schedule B-1 shall be amended as follows:

Maximum Building Height: S-25, S-30, S-40, S-60 and TF zoning districts:
add: **2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide. Clarifies Dormer area as 40%, not 15%.**

Maximum Building Height: S-25HD zoning districts:
Add: ***Maximum height of 25 ft. from FF to ridge.***

**Clarification of building height to supplement habitable attic definition.**

Maximum Building Height: S-40WF, S-60WF zoning districts:
add: ***2.5 habitable floors, 2.5 stories total. Dormers are permitted but are limited to 40% of the 3rd floor habitable floor area; maximum height 30' above BFE+4 or FF if parking below is provided.***
***Any third-floor living space where the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below.***

***2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide.***

Amend footnote as follows (remove what is truck out and add in red):
NOTES:
** No floor area of any building shall exceed the maximum area allowed by the principal building coverage limitation; in the case of nonconforming second floors, the half-story calculation shall be based on the ~~maximum~~ second floor ~~for which would be permitted by principal building coverage~~ ***area constructed or designed***.

**SECTION 6.**

Land Use Schedule B-2 shall be amended as follows:

Front Yard Setback for CBD, C-1 and C-2 zoning districts as ***6 foot to permit a secondary sidewalk for a higher ground floor elevation.***

Side Yard Setback for C-1 and C-2 zoning districts as ***3 [foot] each [side]; 10 [foot] combined.***

Amend footnote as follows (remove what is truck out and add in red):
NOTES:
* Residential projects in the WSD Zones shall comply with the MF standards. Mixed-use projects shall comply with the MF density standards and all other applicable standards in the ***CBD, C-1, C-2 Zones***.
** Regardless of zone, any single-family or two family home in the City shall comply with Schedule B-1.
*** Except where otherwise required by the Construction Code, in zones requiring ground floor commercial uses, the lowest floor of any such building shall be located within one foot of grade inside the
sidewalk line ***unless an ADA compliant ramp is provided. Higher ground floors in commercial zones are permitted for flood damage prevention purposes.***

‡‡ ***A. Mixed use is a conditional use and shall comply with the following conditions:***
***(1) All mixed-use projects shall have a maximum aggregate residential to commercial floor area of 2:1.***
***(2) Residential building coverage shall not exceed commercial building coverage by more than 20%.***

**SECTION 7.** All ordinances or parts of ordinances inconsistent with any terms of this Ordinance are hereby repealed to the extent of such inconsistency only.

**SECTION 8.** This ordinance shall take effect upon its final passage and publication as required by law.

Michael Collins, Mayor

Maury Blumberg, Commissioner

Cathy Horn, Commissioner

Board of Commissioners of the City of Margate City, New Jersey

Land Use

**Schedule B-5**

**City of Margate Schedule of Standards**

**Residential Standards**

**Specific Front Yard Setbacks in Residential Zones**

| Street | S-60 | S-50 | S-40 | S-30 | S-25 | TF | S-25 (HD | S-60-WF | S-40-WF | MF | WAPC |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Quincy Avenue Porch Principal Structure | 12 feet 18 feet | N/A | 12 feet 18 feet | 12 feet 18 feet | 12 feet 16 feet | N/A | N/A | N/A | N/A | N/A | N/A |
| Ventnor Avenue Porch Principal Structure | 12 feet 25 feet | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

U:\planning\ordinances\2019\121119 draft 07-175 Attachment 4(1) Schedule B-1 (2019-12-19) to be cleaned up.docx

MARGATE CITY CODE

**Schedule A-2**
**City of Margate**
**Schedule of Uses Nonresidential Districts**
**[Amended 9-24-2006 by Ord. No. 2006-26; 4-3-2008 by Ord. No. 12-2008; 10-4-2018 by Ord. No. 24-2018]**

| | CBD | C-1 | C-2 | WSD | R | I | B |
|---|---|---|---|---|---|---|---|
| Residential ground floor | — | — | — | — | — | — | — |
| Residential upper floors | C | C | C | P | — | — | — |
| Retail sales | P | P | ~~A~~ P | P | — | — | — |
| Retail services | P | P | ~~A~~ P | P | — | — | — |
| Restaurants (non-drive thru) | P | P | P | P | — | — | — |
| Bars | P | P | P | P | — | — | — |
| Business/professional office | $P_1$ | P | P | P | — | — | — |
| Banks financial institutions (drive-thru) | P | P | P | — | — | — | — |
| Banks financial institutions (non drive-thru) | P | P | P | P | — | — | — |
| Marinas/marine service facilities | — | — | — | P | $P_2$ | — | — |
| Governmental and open space use | P | P | P | P | P | P | P |
| Water dependent uses consistent with CAFRA | — | — | — | P | P | | P |
| Senior citizen housing operated by a nonprofit entity | — | — | — | — | — | P | — |
| Rest room facilities | A | A | A | A | — | A | — |
| Harbormaster structures | — | — | — | A | A | — | — |
| Home occupations* | A | A | A | A | — | — | — |
| Watercraft rental and sales** | — | — | — | A | A | — | — |
| Commercial parking lots | P | P | P | P | — | — | — |
| Schools | — | — | — | — | — | C | — |
| Houses of worship | — | — | — | — | — | C | — |
| Child care center | P | P | P | P | — | — | — |

P = Principal Permitted Use
C = Conditional Use
A = Accessory Use

NOTES: 'Business/professional offices, for new multifamily or mixed-use buildings, are not permitted as a principal permitted use on the ground floor in the CBD, C-1, C-2 District. 'Only adjacent to WSD West of Decatur Avenue.
* Accessory to a conditional residential use. ** Accessory to a recreational marina

175 Attachment 3:2 7 - 10 – 2023

Land Use

**Schedule B-1**
**City of Margate Schedule of Standards**
**Residential Standards**
**[Amended 9-24-2006 by Ord. No. 2006-26; 4-3-2008 by Ord. No. 12-2008; 1-31-2013 by Ord. No. 01-2013; 8-15-2013 by Ord. No. 17-2013; 5-5-2016 by Ord. No. 08-2016]**

| | S-60 | S-50 | S-40 | S-30 | S-25 | TF | S-25 (HD | S-60-WF | S-40-WF | MF | WAPC |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Minimum lot area (square feet) | 6,000 | 5,000 | 4,000 | 3,000 | 2,500 | 3,200 | 2,500 | 6,000 (excluding riparian) | 2,750 (excluding riparian | 4,400 | Multi-Family/Townhouse/Garden Apartment Buildings: 4,400<br>All other uses: 3,200 |
| Minimum lot width (feet) | 50 | 50 | 50 | 40 | 40 | 40 | 40 | 60 | 50 | 40 | 50 |
| Maximum principal building coverage**, *** | Lots of 5,000+ square feet: 30%<br>Lots between 3,000 square feet and 4,999 square feet: The principal building coverage may be increased on a sliding scale, enlarging the 30% by multiplying the number of square feet less than 5,000 by .00005 and converting the result into a percentage figure<br>Lots less than 3,000 square feet:40% | | | | | | | 40% | 50% | 45% | 50% |
| Yards | | | | | | | | | | | |
| Minimum front yard | For front wall of house, prevailing setback of front walls of houses within 200 feet in the same block. Eliminate the high and low values before the average is calculated, unless there are fewer than 3 houses. Regardless of the average, minimum setback of at least 5 feet shall be provided. Unless otherwise indicated in Schedule B-5.<br>For front of porch, prevailing setback of front walls of porches within 200 feet in the same block. Eliminate the high and low values before the average is calculated, unless there are fewer than 3 porches. Regardless of the average, minimum setback of at least 5 feet shall be provided. Porches or decks behind the front wall of a house shall not be included in the calculation. Unless otherwise indicated in Schedule B-5. | | | | | | | | | | For front wall of building 10% of the lot depth with a 10' minimum.<br>For front wall of porch 5% of the lot depth with a 5' minimum |
| Minimum rear yard | 20 % of lot depth or 10 feet, whichever is greater | | | | | | | 10 feet from bulkhead | | 20 feet, with minimum 10 foot Landscape Buffer | Multi-Family / Townhouse / Garden Apartment Buildings:<br>20 feet, with minimum 10 feet Landscape Buffer<br>All other uses: |

| | | | | | |
|---|---|---|---|---|---|
| | | | | | The greater of 20% of Lot Depth or 10 feet |
| Minimum side yard | Lots with 60 feet or more of frontage: total side yards: 37% of total lot width; minimum: 10 feet each<br>Lots with less than 50 feet to 59.99 feet of frontage: total side yards: 37% of total lot width; minimum: 8 feet<br>Lots with less than 50 feet of frontage: total side yards: 37% of total lot width; 5 feet minimum<br>Regardless of lot width, the maximum combined yard requirements shall not exceed 22 feet. | | | 8 feet or 10 feet with driveway | Multi-Family / Townhouse / Garden Apartment Buildings:<br>8 feet each<br>20 feet overall<br><br>All other uses:10' each |
| Maximum height | 2.5 habitable floors, 2.5 stories total. Dormers are permitted but are limited to 40% ~~15%~~ of the 3rd floor habitable floor area; maximum height 30' above BFE+4 or FF if parking below is provided.<br>Any third floor living space where the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below.<br><br>2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide. | 2 habitable floors, 2 stories total, lowest structural member is at elevation 12' (NAVD) +3' in Zone AE (El 9) and elevation 13' (NAVD) + 3 ft. in Zone AE (El 10). Height is measured from BFE+4. Habitable attics, as per NJUCC 2006, International Residential Code, NJ Edition, shall not be permitted. *Maximum height of 25 ft. from FF to ridge.* | *2.5 habitable floors, 2.5 stories total. Dormers are permitted but are limited to 40% of the 3rd floor habitable floor area; maximum height 30' above BFE+4 or FF if parking below is provided.*<br>*Any third floor living space where the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below.*<br><br>*2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide* | 2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide. 2.5 habitable floors, 2.5 stories total. Dormers are permitted but are limited to 40% of the 3rd floor habitable floor area; maximum height 30' above BFE+4 or FF if parking below is provided. | Multi-Family / Townhouse / Garden Apartment Buildings:<br>2 habitable floors over parking or 2½ habitable floors without parking and 30 feet above lowest floor or BFE+4.<br><br>All other uses: Any third floor space where the ceiling height is in excess of 5' shall be less than 50% of the largest floor area immediately below and 30' feet above the lowest floor |



| | | | | | |
|---|---|---|---|---|---|
| | | | | Any third floor living space where the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below. For lots 40 feet wide or greater. | |
| Minimum roof pitch | 5 on 12 required for roofs above first floor level | N/A | 5 on 12 required for roofs above first floor level | | |
| Maximum density | N/A | | | 19.8 du/ac | Multi-Family / Townhouse / Garden Apartment Buildings:<br>19.8 du/ac<br>All other uses:<br>N/A |
| Maximum FAR | N/A | | | 1.0 | Multi-Family / Townhouse / Garden Apartment Buildings:<br>1.0<br>All other uses:<br>N/A |
| Landscaping | | | | | |
| Front yard landscape requirements | No less than 60% of the front yard extending to the side property lines shall be landscaped with grass or other vegetative cover, shrubs and trees. This landscaped area shall not include paving, pavers, walkways, stones, wood, and any other nonvegetative cover or material.<br><br>Such 60% landscaping minimum may be reduced to the extend required to accommodate front access stairs necessary to conform with lowest floor elevation requirements. In no case, however, shall such percentage be lower than 50% of the front yard. Until such a time as this chapter is amended to conform with final FIRM mapping and related regulations, determination of "the extent required" shall be made by the Planning Board | | | | |
| Minimum total | No less than 35% any residential lot shall be covered by grass or other vegetative ground cover, shrubs and trees. Areas under building projections, and cantilevers, except roof overhangs, shall not be counted toward meeting the landscape requirements | | | | |

| | | | |
|---|---|---|---|
| landscaping coverage**** | Such 35% landscaping minimum may be reduced to the extend required to accommodate front access stairs necessary to conform with lowest floor elevation requirements. In no case, however, shall such percentage be lower than 30% of the lot. Until such a time as this chapter is amended to conform with final FIRM mapping and related regulations, determination of "the extent required" shall be made by the Planning Board. Areas under projections permitted by§ 175-30C(4) and (6) shall not be counted toward meeting the landscape requirements. | | |
| | | | |

NOTES:

** No floor area of any building shall exceed the maximum area allowed by the principal building coverage limitation; in the case of nonconforming second floors, the half-story calculation shall be based on the ~~maximum~~ second floor ~~for which would be permitted by principal building coverage~~ *area constructed or designed.*

*** Beachfront property building coverage shall be measured from the property line. This shall include areas where the bulkhead line may be located inside the property line.

**** Landscape coverage for beachfront properties shall be measured from the property line. The area of beach lying between the bulkhead and property line shall be considered landscape coverage.

***** The maximum height above existing grade of a building may include an uninhabitable ground floor 9' in height above existing grade (only if u for garage parking to meet off street parking requirements, Face of garage doors must be setback 18 feet from the property line) to the lowest structural member of the first floor which shall not be counted in building height, with the exception of buildings in the S-25(HD) District. Buildings within the S-25 (HD) District are allowed to be raised such that the lowest structural member is at elevation 12.0' (NAVD 88) + 3' in Zone AE (El 9) and 13.0' (NAVD 88) + 3' in Zone AE (El 10).



Land Use

**Schedule B-1**

**City of Margate Schedule of Standards**

**Residential Standards**

**[Amended 9-24-2006 by Ord. No. 2006-26; 4-3-2008 by Ord. No. 12-2008; 1-31-2013 by Ord. No. 01-2013; 8-15-2013 by Ord. No. 17-2013; 5-5-2016 by Ord. No. 08-2016]**

| | S-60 | S-50 | S-40 | S-30 | S-25 | TF | S-25 (HD | S-60-WF | S-40-WF | MF | WAPC |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Minimum lot area (square feet) | 6,000 | 5,000 | 4,000 | 3,000 | 2,500 | 3,200 | 2,500 | 6,000 (excluding riparian) | 2,750 (excluding riparian | 4,400 | Multi-Family/Townhouse/Garden Apartment Buildings: 4,400<br>All other uses: 3,200 |
| Minimum lot width (feet) | 50 | 50 | 50 | 40 | 40 | 40 | 40 | 60 | 50 | 40 | 50 |
| Maximum principal building coverage**, *** | Lots of 5,000+ square feet: 30%<br>Lots between 3,000 square feet and 4,999 square feet: The principal building coverage may be increased on a sliding scale, enlarging the 30% by multiplying the number of square feet less than 5,000 by .00005 and converting the result into a percentage figure<br>Lots less than 3,000 square feet:40% | | | | | | | 40% | 50% | 45% | 50% |
| Yards | | | | | | | | | | | |
| Minimum front yard | For front wall of house, prevailing setback of front walls of houses within 200 feet in the same block. Eliminate the high and low values before the average is calculated, unless there are fewer than 3 houses. Regardless of the average, minimum setback of at least 5 feet shall be provided. Unless otherwise indicated in Schedule B-5.<br>For front of porch, prevailing setback of front walls of porches within 200 feet in the same block. Eliminate the high and low values before the average is calculated, unless there are fewer than 3 porches. Regardless of the average, minimum setback of at least 5 feet shall be provided. Porches or decks behind the front wall of a house shall not be included in the calculation. Unless otherwise indicated in Schedule B-5. | | | | | | | | | | For front wall of building 10% of the lot depth with a 10' minimum.<br>For front wall of porch 5% of the lot depth with a 5' minimum |
| Minimum rear yard | 20 % of lot depth or 10 feet, whichever is greater | | | | | | | 10 feet from bulkhead | | 20 feet, with minimum 10 foot Landscape Buffer | Multi-Family / Townhouse / Garden Apartment Buildings:<br>20 feet, with minimum 1 feet Landscape Buffer<br>All other uses:<br>The greater of 20% of Lot Depth or 10 feet |

| | | | | | |
|---|---|---|---|---|---|
| Minimum side yard | Lots with 60 feet or more of frontage: total side yards: 37% of total lot width; minimum: 10 feet each<br>Lots with less than 50 feet to 59.99 feet of frontage: total side yards: 37% of total lot width; minimum: 8 feet<br>Lots with less than 50 feet of frontage: total side yards: 37% of total lot width; 5 feet minimum<br>Regardless of lot width, the maximum combined yard requirements shall not exceed 22 feet. | | | 8 feet or 10 feet with driveway | Multi-Family / Townhouse / Garden Apartment Buildings:<br>8 feet each<br>20 feet overall<br><br>All other uses:10' each |
| Maximum height | 2.5 habitable floors, 2.5 stories total. Dormers are permitted but are limited to 40% ~~15%~~ of the 3rd floor habitable floor area; maximum height 30' above BFE+4 or FF if parking below is provided.<br>Any third floor living space where the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below.<br><br>2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide. | 2 habitable floors, 2 stories total, lowest structural member is at elevation 12' (NAVD) +3' in Zone AE (El 9) and elevation 13' (NAVD) + 3 ft. in Zone AE (El 10). Height is measured from BFE+4. Habitable attics, as per NJUCC 2006, International Residential Code, NJ Edition, shall not be permitted with permitted maximum height of 25 ft. from FF to ridge. | 2.5 habitable floors; 2.5 stories total, maximum height 28' above the first floor elevation or BFE+4. Any third floor living space where the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below. | 2 habitable floors over parking or 2 ½ habitable floors without parking and 30 feet above lowest floor for lots less than 40 feet wide. 2.5 habitable floors, 2.5 stories total. Dormers are permitted but are limited to 40% of the 3rd floor habitable floor area; maximum height 30' above BFE+4 or FF if parking below is provided. Any third floor living space where | Multi-Family / Townhouse / Garden Apartment Buildings:<br>2 habitable floors over parking or 2½ habitable floors without parking and 30 feet above lowest floor or BFE+4.<br><br>All other uses: Any third floor space where the ceiling height is in excess of 5' shall be less than 50% of the largest floor area immediately below and 30' feet above the lowest floor |



| | | | | | |
|---|---|---|---|---|---|
| | | | | the ceiling height is in excess of 5 feet shall be less than 50% of the floor area of the floor immediately below. For lots 40 feet wide or greater. | |
| Minimum roof pitch | 5 on 12 required for roofs above first floor level | N/A | 5 on 12 required for roofs above first floor level | | |
| Maximum density | N/A | | | 19.8 du/ac | Multi-Family / Townhouse / Garden Apartment Buildings:<br>19.8 du/ac<br>All other uses:<br>N/A |
| Maximum FAR | N/A | | | 1.0 | Multi-Family / Townhouse / Garden Apartment Buildings:<br>1.0<br>All other uses:<br>N/A |

| | |
|---|---|
| Landscaping | |
| Front yard landscape requirements | No less than 60% of the front yard extending to the side property lines shall be landscaped with grass or other vegetative cover, shrubs and trees. This landscaped area shall not include paving, pavers, walkways, stones, wood, and any other nonvegetative cover or material.<br><br>Such 60% landscaping minimum may be reduced to the extend required to accommodate front access stairs necessary to conform with lowest floor elevation requirements. In no case, however, shall such percentage be lower than 50% of the front yard. Until such a time as this chapter is amended to conform with final FIRM mapping and related regulations, determination of "the extent required" shall be made by the Planning Board |
| Minimum total landscaping coverage**** | No less than 35% any residential lot shall be covered by grass or other vegetative ground cover, shrubs and trees. Areas under building projections, and cantilevers, except roof overhangs, shall not be counted toward meeting the landscape requirements<br><br>Such 35% landscaping minimum may be reduced to the extend required to accommodate front access stairs necessary to conform with lowest floor elevation requirements. In no case, however, shall such percentage be lower than 30% of the lot. Until such a time as this chapter is amended to |

| | | | |
|---|---|---|---|
| | conform with final FIRM mapping and related regulations, determination of "the extent required" shall be made by the Planning Board. Areas under projections permitted by§ 175-30C(4) and (6) shall not be counted toward meeting the landscape requirements. | | |
| | | | |

NOTES:

** No floor area of any building shall exceed the maximum area allowed by the principal building coverage limitation; in the case of nonconforming second floors, the half-story calculation shall be based on the maximum second floor for which would be permitted by principal building coverage.

*** Beachfront property building coverage shall be measured from the property line. This shall include areas where the bulkhead line may be located inside the property line.

**** Landscape coverage for beachfront properties shall be measured from the property line. The area of beach lying between the bulkhead and property line shall be considered landscape coverage.

***** The maximum height above existing grade of a building may include an uninhabitable ground floor 9' in height above existing grade (only if used for garage parking to meet off street parking requirements, Face of garage doors must be setback 18 feet from the property line) to the lowest structural member of the first floor which shall not be counted in building height, with the exception of buildings in the S-25(HD) District. Buildings within the S-25 (HD) District are allowed to be raised such that the lowest structural member is at elevation 12.0' (NAVD 88) + 3' in Zone AE (El 9) and 13.0' (NAVD 88) + 3' in Zone AE (El 10).



Land Use

**Schedule B-2**
**City of Margate Schedule of Standards**
**Nonresidential Standards****

| | CBD *‡ | C-1*‡ | C-2*‡ | WSD* | R | B | I |
|---|---|---|---|---|---|---|---|
| Minimum lot area (square feet) | 4,000 | 4,000 | 4,000 | 4,400 | 5,000 | N/A | The Lot / Tract created by the rights-of-Way bounding the Block in which the Lot / Tract is located. |
| Minimum lot width (feet) | 50 | 50 | 50 | 50 | 50 | N/A | |
| Maximum principal building coverage | 60% | 60% | 60% | 50% | - | N/A | Where Institutional Buildings or Structures exist, the existing Coverage of such existing Buildings or Structures. Where Institutional Buildings or Structures do not exist, the Coverage Requirements of the Most Restrictive Zoning nearest to the particular Institutional Zone in which the Property is Located. |
| Yards | | | | | | | |
| Minimum front (feet) | ~~0~~ 6 *To permit a secondary sidewalk for a higher ground floor elevation* | ~~0~~ 6 *To permit a secondary sidewalk for a higher ground floor elevation* | ~~0~~ 6 *To permit a secondary sidewalk for a higher ground floor elevation* | The lesser of the prevailing setback within 200 feet in same block or 10 feet minimum | - | N/A | Where Institutional Buildings or Structures exist, the existing Yard Requirements of such existing Buildings or Structures. Where Institutional Buildings or Structures do not exist, the Yard Requirements of the Most Restrictive Zoning District nearest to the particular Institutional Zone in which the Property is Located. |
| Minimum rear (feet) | 5 | 5 | 5 | 10 | - | N/A | |
| Minimum side (feet) | 3 each; 10 combined | ~~0~~ *3 each; 10 combined* | ~~0~~ *3 each; 10 combined* | 8 each; 20 combined | | | |
| Maximum height*** | 34 feet above curb or 30 feet above lowest floor, whichever is greater | | | | | | Where Institutional Buildings or Structures exist, the existing Height of such existing Buildings or Structures. Where Institutional Buildings or Structures do not exist, the Height Requirements of the Most Restrictive Zoning District (as defined in §175-10) nearest to the particular Institutional Zone in which the Property is Located. |



NOTES:

* Residential projects in the WSD Zones shall comply with the MF standards. Mixed-use projects shall comply with the MF density standards and all other applicable standards in the *CBD, C-1, C-2 Zones*.

** Regardless of zone, any single-family or two family home in the City shall comply with Schedule B-1.

*** Except where otherwise required by the Construction Code, in zones requiring ground floor commercial uses, the lowest floor of any such building shall be located within one foot of grade inside the sidewalk line *unless an ADA compliant ramp is provided. Higher ground floors in commercial zones are permitted for flood damage prevention purposes.*

‡‡ *A. Mixed use is a conditional use and shall comply with the following conditions:*
*(1) All mixed-use projects shall have a maximum aggregate residential to commercial floor area of 2:1.*
*(2) Residential building coverage shall not exceed commercial building coverage by more than 20%.*

175 Attachment 4:3 07-15-2023

**Ordinances: Adoption-None**

**Resolutions:**

A motion to adopt **Resolution #165-2023,** authorizing bill payments and claims, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**RESOLUTION #165-2023**
**PAYMENTS OF CLAIMS**
**MARGATE CITY BILL LIST / PAYROLL**
**JULY 20, 2023**

**WHEREAS,** the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

| | |
|---|---|
| **BILLS LIST AMOUNT:** | $8,396,280.09 |
| **PREVIOUSLY PAID**: | $ 24,916.82 |

**PAYROLL ACCOUNT – July 13, 2023**

| | |
|---|---|
| **CURRENT ACCOUNT** | $599,376.48 |
| **WATER & SEWER** | $ 55,332.91 |

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

July 17, 2023 City of Margate City Page No: 1
12:45 PM Purchase Order Listing By P.O. Number

P.O. Type: All Open: N Paid: N Void: N
Range: First to Last Rcvd: Y Held: N Aprv: N
Format: Condensed First Enc Date Range: First to 07/20/23 Bid: Y State: Y Other: Y Exempt: Y
Vendors: All Include Non-Budgeted: Y
Rcvd Batch Id Range: First to Last

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount | PO Type |
|---|---|---|---|---|---|---|---|---|
| 22-00024 | 01/10/22 | BARKER | Barker, Gelfand, | Civil Litigation Services | Open | 6,353.40 | 0.00 | C |
| | | Contract No: C2100051 | | | | | | |
| 22-00426 | 03/15/22 | SURETO05 | Surety Mechanical Services | Margate Library HVAC | Open | 9,800.00 | 0.00 | C |
| | | Contract No: LI202201 | | | | | | |
| 22-01317 | 09/07/22 | WINNER | Winner Ford Inc. | 2022 Ford Utility Interceptor | Open | 31,985.00 | 0.00 | |
| 22-01371 | 09/07/22 | WINNER | Winner Ford Inc. | 2022 Ford Utility Interceptor | Open | 31,985.00 | 0.00 | |
| 23-00003 | 01/09/23 | SAMS | Sam's Club | Supplies | Open | 957.49 | 0.00 | |
| 23-00004 | 01/09/23 | ATLCOJIF | ATLANTIC CO MUN JOINT INS FUND | 2023 JIF Assessment | Open | 251,774.00 | 0.00 | |
| 23-00005 | 01/09/23 | CTYATL | ATLANTIC COUNTY TREASURER | QUARTERLY COUNTY TAXES | Open | 5,906,916.03 | 0.00 | |
| 23-00007 | 01/09/23 | LIBRARY | MARGATE CITY FREE LIBRARY | 2023 LIBRARY FUNDING | Open | 470,720.00 | 0.00 | |
| 23-00014 | 01/09/23 | ANIMAL | SAMUEL W. HOLLAND DBA | Animal Control Services | Open | 725.00 | 0.00 | C |
| | | Contract No: C2100046 | | | | | | |
| 23-00023 | 01/09/23 | BARKER | Barker, Gelfand, | 2023 Employment Law Services | Open | 630.00 | 0.00 | C |
| | | Contract No: C2300008 | | | | | | |
| 23-00024 | 01/09/23 | ROVILLAR | HANK ROVILLARD, ESQ., LLC | 2023 Special Tax Counsel | Open | 1,377.00 | 0.00 | C |
| | | Contract No: C2300009 | | | | | | |
| 23-00030 | 01/09/23 | AGUZZ005 | A. Guzzo Landscaping, LLC | 2023 Landscaping Maintenance | Open | 5,250.00 | 0.00 | C |
| | | Contract No: C2300015 | | | | | | |
| 23-00031 | 01/09/23 | BRIGHTVI | Brightview Landscapes, LLC | 2023 Landscaping Maintenance | Open | 4,963.16 | 0.00 | C |
| | | Contract No: C2300016 | | | | | | |
| 23-00034 | 01/09/23 | SCHINDLE | SCHINDLER ELEVATOR CORPORATION | 2023 elevator service & repair | Open | 2,422.86 | 0.00 | C |
| | | Contract No: C2000022 | | | | | | |
| 23-00048 | 01/10/23 | WB MASON | W.B. MASON CO., INC. | HR supplies | Open | 110.97 | 0.00 | |
| 23-00053 | 01/10/23 | NAPA AU | Val-U Auto LLC | VEHICLE MAINTENANCE SUPPLIES | Open | 343.85 | 0.00 | |
| 23-00063 | 01/10/23 | MOSSMANS | MOSSMANS BUSINESS MACHINE INC | Copier Contract | Open | 275.39 | 0.00 | B |
| 23-00064 | 01/10/23 | OLD CAPE | OLD CAPE, INC. | Concrete / Asphalt Mix | Open | 755.15 | 0.00 | |
| 23-00065 | 01/10/23 | DOCUTREN | Docutrend Inc. | copier contract | Open | 21.75 | 0.00 | B |
| 23-00066 | 01/10/23 | VERIZON1 | Verizon Wireless | Cellular service 2023 | Open | 929.49 | 0.00 | B |
| 23-00067 | 01/10/23 | VERIZON1 | Verizon Wireless | PD Air Cards | Open | 397.95 | 0.00 | B |
| 23-00068 | 01/10/23 | VERIZ010 | Verizon Connect NWF, Inc. | GPS monitoring | Open | 114.00 | 0.00 | B |
| 23-00076 | 01/10/23 | HORIZON2 | HORIZON EYE CARE PA | Employee Vision Care | Open | 1,188.00 | 0.00 | C |
| | | Contract No: C2200001 | | | | | | |
| 23-00078 | 01/10/23 | SUPLEECL | SUPLEE, CLOONEY & COMPANY | Audit report on 2022 | Open | 27,000.00 | 0.00 | C |
| | | Contract No: C2200023 | | | | | | |
| 23-00085 | 01/11/23 | MICHAELB | Michael Baylinson | 2023 LG PENSION | Open | 532.64 | 0.00 | |
| 23-00086 | 02/01/23 | J CINCOT | Joseph Cincotta | 2023 Lifeguard Pension | Open | 535.76 | 0.00 | |
| 23-00087 | 01/11/23 | MICHAEL | MICHAEL CINCOTTA | 2023 Lifeguard Pension | Open | 765.86 | 0.00 | |
| 23-00088 | 01/11/23 | JOE D | Joseph J DeStefano | 2023 Lifeguard Pension | Open | 417.69 | 0.00 | |
| 23-00089 | 01/11/23 | JGALLAGH | JAMES GALLAGHER | 2023 Lifeguard Pension | Open | 247.15 | 0.00 | |
| 23-00090 | 01/11/23 | KING | GEORGE KING | 2023 Lifeguard Pension | Open | 384.13 | 0.00 | |
| 23-00091 | 01/11/23 | RICHKUGE | RICHARD H. KUGEL | 2023 Lifeguard Pension | Open | 1,959.75 | 0.00 | |
| 23-00092 | 01/11/23 | JOHN SLA | John Slattery, III | 2023 Lifeguard Pension | Open | 157.72 | 0.00 | |
| 23-00093 | 01/11/23 | SMALLWOO | CARL SMALLWOOD | 2023 Lifeguard Pension | Open | 536.62 | 0.00 | |
| 23-00094 | 01/11/23 | JOHNTOLA | John J Toland III | 2023 Lifeguard Pension | Open | 678.88 | 0.00 | |
| 23-00095 | 01/11/23 | JOHNWERN | John Werner | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| 23-00096 | 01/11/23 | CHAD STO | Chad Stocking | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| 23-00097 | 01/11/23 | EDWARD05 | Edward D. McClain | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| 23-00099 | 01/11/23 | BARRIER | BARRIER PEST CONTROL LLC | 2023 Exterminating Services | Open | 675.00 | 0.00 | |

July 17, 2023 City of Margate City Page No: 2
12:45 PM Purchase Order Listing By P.O. Number

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount | PO Type |
|---|---|---|---|---|---|---|---|---|
| 23-00102 | 01/11/23 | WB MASON | W.B. MASON CO., INC. | Finance Office Supplies | Open | 322.41 | 0.00 | |
| 23-00115 | 01/11/23 | AMAZ0005 | Amazon Capital Services, Inc. | Fire Department Supplies 2023 | Open | 289.44 | 0.00 | |
| 23-00117 | 01/11/23 | TELVUE | TelVue Corporation | webus support - 1st qt 2023 | Open | 300.00 | 0.00 | |
| 23-00124 | 01/12/23 | GENTILIN | GENTILINI FORD, INC. | Vehicle Parts | Open | 100.13 | 0.00 | |
| 23-00125 | 01/12/23 | GROFF005 | GT Mid Atlantic LLC | CASE Supplies | Open | 1,439.39 | 0.00 | |
| 23-00126 | 01/12/23 | HOOBER | Hoober Inc. | CASE Supplies | Open | 104.91 | 0.00 | |
| 23-00128 | 01/12/23 | NAPA AU | Val-U Auto LLC | ST Vehicle Maintenance - Jan | Open | 559.25 | 0.00 | |
| 23-00145 | 01/13/23 | SJWELDIN | SOUTH JERSEY WELDING SUPPLY CO | Fire Department Oxygen Supply | Open | 106.75 | 0.00 | |
| 23-00166 | 01/17/23 | CAPRIONI | CAPRIONI PORTABLE TOILETS INC. | Monthly Rental/Serv-Winchester | Open | 85.00 | 0.00 | |
| 23-00168 | 01/17/23 | COLONIAL | Colonial Electrical Supply Inc | Electrical Hookup - Meter Pgm | Open | 297.64 | 0.00 | |
| 23-00182 | 01/19/23 | NAPA AU | Val-U Auto LLC | W/S Vehicle Auto Parts - Jan | Open | 373.09 | 0.00 | |
| 23-00187 | 01/20/23 | WB MASON | W.B. MASON CO., INC. | PW Building Supplies | Open | 401.63 | 0.00 | |
| 23-00188 | 01/20/23 | WB MASON | W.B. MASON CO., INC. | Clerk's Office Supplies 2023 | Open | 35.78 | 0.00 | |
| 23-00226 | 01/30/23 | WINNER | Winner Ford Inc. | Technology for New PD Vehicles | Open | 21,361.09 | 0.00 | |
| 23-00227 | 01/30/23 | WINNER | Winner Ford Inc. | Technology for New PD Vehicles | Open | 21,361.09 | 0.00 | |
| 23-00266 | 02/03/23 | ONECONCE | One Call Concepts, Inc. | Mark Out Requests | Open | 213.07 | 0.00 | |
| 23-00271 | 02/06/23 | NJDHSS | NJ DEPT HEALTH & SENIOR SVCS | Dog License Report | Open | 14.40 | 0.00 | |
| 23-00273 | 02/06/23 | SOMERS P | SOMERS POINT LUMBER, INC. | Municipal Building | Open | 330.00 | 0.00 | |
| 23-00277 | 02/06/23 | MGLFORMS | MGL PRINTING SOLUTIONS | Clerk's office | Open | 96.00 | 0.00 | |
| 23-00281 | 02/07/23 | HORIZON3 | Horizon Healthcare | Horizon Healthcare FSA fees | Open | 25.00 | 0.00 | B |
| 23-00312 | 02/09/23 | REVENUEG | Coronis Health RCM, LLC | ambulance transport billing | Open | 538.45 | 0.00 | |
| 23-00330 | 02/15/23 | MIRACLE | MIRACLE CHEMICAL COMPANY | Sodium Hypochlorite | Open | 3,372.00 | 0.00 | |
| 23-00335 | 02/15/23 | ACUA | ATLANTIC COUNTY UTILITIES AUTH | 2023 Water Testing | Open | 308.91 | 0.00 | |
| 23-00336 | 02/15/23 | ACUA | ATLANTIC COUNTY UTILITIES AUTH | 2023 Trash / Recycle | Open | 88,446.49 | 0.00 | |
| 23-00362 | 02/10/23 | VERALPH | V.E. RALPH & SON, INC. | Fire Department EMS Supplies | Open | 103.68 | 0.00 | |
| 23-00363 | 02/25/23 | BSNSPORT | BSN Sports, LLC | 2023 Beach Patrol Uniforms | Open | 1,948.16 | 0.00 | B |
| 23-00370 | 02/27/23 | MANOS | Manos Law Firm, LLC. | 2023 Planning Bd Solicitor | Open | 2,670.00 | 0.00 | C |
| | | Contract No: C2300021 | | | | | | |
| 23-00389 | 05/25/23 | MAUREENL | MAUREEN E. LARKIN, CMCA | Reimbursement | Open | 138.83 | 0.00 | |
| 23-00420 | 03/10/23 | NAPA AU | Val-U Auto LLC | Jump Starter for Station 2 | Open | 499.58 | 0.00 | |
| 23-00447 | 03/20/23 | NANCYEDG | Nancy A. Edge | monthly stipened per Comm Cont | Open | 1,000.00 | 0.00 | B |
| 23-00489 | 03/29/23 | IIAFI FI | IIA- Fire Department Testing | 2023 Aerial Ladder Testing | Open | 1,789.42 | 0.00 | |
| 23-00493 | 03/29/23 | SUNBELT | Sunbelt Rentals, Inc. | Beach Transport Vehicle Rental | Open | 2,213.30 | 0.00 | |
| 23-00500 | 03/31/23 | COM1824 | COMCAST1824 | SCADA INTERNET ACCESS COM1824 | Open | 116.85 | 0.00 | |
| 23-00501 | 03/31/23 | COM1832 | COMCAST1832 | SCADA INTERNET ACCESS COM1832 | Open | 217.88 | 0.00 | |
| 23-00502 | 03/31/23 | COM1915 | COMCAST1915 | SCADA INTERNET ACCESS COM1915 | Open | 116.85 | 0.00 | |
| 23-00503 | 03/31/23 | COM1808 | COMCAST1808 | SCADA INTERNET ACCESS COM1808 | Open | 116.85 | 0.00 | |
| 23-00504 | 03/31/23 | COM1840 | COMCAST1840 | SCADA INTERNET ACCESS COM1840 | Open | 116.85 | 0.00 | |
| 23-00505 | 03/31/23 | COM1899 | COMCAST1899 | SCADA INTERNET ACCESS COM1899 | Open | 145.66 | 0.00 | |
| 23-00506 | 03/31/23 | COMC1790 | COMCAST1790 | SCADA INTERNET ACCESS COMC1790 | Open | 146.29 | 0.00 | |
| 23-00507 | 03/31/23 | COMC1816 | COMCAST1816 | SCADA INTERNET ACCESS COMC1816 | Open | 146.29 | 0.00 | |
| 23-00508 | 03/31/23 | COM1659 | COMCAST1659 | SCADA INTERNET ACCESS COM1659 | Open | 284.89 | 0.00 | |
| 23-00509 | 03/31/23 | COM1704 | COMCAST1704 | SCADA INTERNET ACCESS COM1704 | Open | 284.89 | 0.00 | |
| 23-00510 | 03/31/23 | COM1892 | COMCAST8192 | SCADA INTERNET ACCESS COM8192 | Open | 152.89 | 0.00 | |
| 23-00511 | 03/31/23 | COM6592 | COMCAST6592 | SCADA INTERNET ACCESS COM6592 | Open | 116.85 | 0.00 | |
| 23-00512 | 03/31/23 | COM1696 | COMCAST1696 | SCADA INTERNET ACCESS COM1696 | Open | 284.89 | 0.00 | |
| 23-00513 | 03/31/23 | COM1682 | COMCAST1682 | SCADA INYTERNET ACCESS COM1682 | Open | 238.12 | 0.00 | |
| 23-00514 | 03/31/23 | COM8003 | COMCAST8003 | SCADA INTERNET ACCESS COM8003 | Open | 119.94 | 0.00 | |
| 23-00519 | 04/03/23 | HOT BAGE | HOT BAGELS AND MORE MMM LLC | Bagels | Open | 675.06 | 0.00 | B |
| 23-00555 | 03/02/23 | WITMER | Witmer Public Safety Group Inc | Fire Department Uniform Shirts | Open | 205.00 | 0.00 | |
| 23-00629 | 04/24/23 | GAMETI005 | GameTime | Replacement Harness For Swing | Open | 854.38 | 0.00 | |
| 23-00640 | 04/26/23 | AC BOARD | Atlantic County | May Municipal Election 2023 | Open | 3,501.65 | 0.00 | |
| 23-00663 | 04/28/23 | SJWELDIN | SOUTH JERSEY WELDING SUPPLY CO | Oxygen Supplies - April 2023 | Open | 50.40 | 0.00 | |

July 17, 2023 City of Margate City Page No: 3
12:45 PM Purchase Order Listing By P.O. Number

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount | PO Type |
|---|---|---|---|---|---|---|---|---|
| 23-00683 | 05/03/23 | REMINGTO | REMINGTON & VERNICK | 2022 Road Program- Admin/Obser | Open | 3,051.75 | 0.00 | C |
| | | Contract No: U1780002 | | | | | | |
| 23-00710 | 05/05/23 | METER | The Meter Guy, LLC. | Acromag module replacement | Open | 8,450.00 | 0.00 | |
| 23-00715 | 05/08/23 | LUCKY | 082022, LLC | Mens League Champs Shirts | Open | 409.55 | 0.00 | |
| 23-00733 | 05/10/23 | CONTRACT | Contractor Service | Mechanic Supplies | Open | 98.14 | 0.00 | |
| 23-00747 | 06/01/23 | OCEANCOM | Ocean Computer Group, Inc. | IT Managed Service | Open | 8,341.44 | 0.00 | C |
| | | Contract No: C2300026 | | | | | | |
| 23-00758 | 05/17/23 | WHAT | What's Out There...LLC | Summer Camp Planetarium | Open | 400.00 | 0.00 | |
| 23-00768 | 05/18/23 | SITEONE | SITEONE LANDSCAPE SUPPLY LLC | Quick Dry for Ballfields | Open | 169.20 | 0.00 | |
| 23-00831 | 05/31/23 | 9TO5SEAT | 9to5 Seating LLC | office chairs-payroll and AP | Open | 1,116.16 | 0.00 | |
| 23-00832 | 05/31/23 | AMAZ0005 | Amazon Capital Services, Inc. | Barcode Scanner/Bill Pens | Open | 58.07 | 0.00 | |
| 23-00834 | 06/01/23 | LUCKY | 082022, LLC | Pavilion Staff Gear | Open | 479.55 | 0.00 | |
| 23-00845 | 06/05/23 | ALLEG005 | Allegra Marketing Print & Mail | PD Printing | Open | 155.00 | 0.00 | |
| 23-00847 | 06/05/23 | MONMOUTH | Monmouth Telecom | Telephone Voice Service 2023 | Open | 3,178.46 | 0.00 | B |
| 23-00853 | 06/06/23 | AMAZ0005 | Amazon Capital Services, Inc. | PW Supplies | Open | 381.88 | 0.00 | |
| 23-00873 | 06/13/23 | INSTANT | Instant Verification Child | Background Checks | Open | 190.00 | 0.00 | |
| 23-00884 | 06/13/23 | ACTION U | ACTION UNIFORM CO. LLC | Inspectors Uniforms | Open | 2,434.25 | 0.00 | |
| 23-00888 | 06/14/23 | WB MASON | W.B. MASON CO., INC. | WB Mason Court supplies | Open | 630.13 | 0.00 | |
| 23-00891 | 06/15/23 | UNIV COM | UNIVERSAL COMPUTING | | Open | 662.84 | 0.00 | |
| 23-00898 | 06/19/23 | USABLUE | USA BLUEBOOK | Pump Station - Pump | Open | 1,788.36 | 0.00 | |
| 23-00912 | 06/20/23 | MRS | MUNICIPAL RECORD SERVICE | Tickets | Open | 3,308.00 | 0.00 | |
| 23-00913 | 06/21/23 | USABLUE | USA BLUEBOOK | Pump Station Supplies | Open | 336.69 | 0.00 | |
| 23-00926 | 06/22/23 | ELECT005 | Election Systems & SoftwareLLC | Election Site Support | Open | 5,475.00 | 0.00 | |
| 23-00932 | 06/23/23 | PROFORMA | PROFORMA DYNAMIC RESOURCES | Signs | Open | 112.70 | 0.00 | |
| 23-00936 | 06/23/23 | ANYPROMO | AnyPromo | 2023 Funfest - Cooling Towels | Open | 506.64 | 0.00 | |
| 23-00938 | 06/23/23 | AUTREY S | Autrey Supply Company | Field Paint | Open | 1,023.75 | 0.00 | |
| 23-00939 | 06/23/23 | BLUEWATE | BlueWater Graphics | Trash Violation Stickers | Open | 1,035.00 | 0.00 | |
| 23-00952 | 06/28/23 | REMINGTO | REMINGTON & VERNICK | Bulkhead Escrow B091 | Open | 306.00 | 0.00 | |
| 23-00953 | 06/28/23 | REMINGTO | REMINGTON & VERNICK | Plannning Escrow P302 | Open | 76.50 | 0.00 | |
| 23-00954 | 06/28/23 | REMINGTO | REMINGTON & VERNICK | Plannning Escrow P314 | Open | 153.00 | 0.00 | |
| 23-00955 | 06/28/23 | REMINGTO | REMINGTON & VERNICK | Plannning Escrow P315 | Open | 382.50 | 0.00 | |
| 23-00956 | 06/28/23 | OCEANCOM | Ocean Computer Group, Inc. | Laptop and set-up- CFO | Open | 1,945.75 | 0.00 | |
| 23-00959 | 06/29/23 | JACK SOR | JACK SORENSON | Tennis Assistant | Open | 500.00 | 0.00 | |
| 23-00962 | 06/29/23 | ACPRESS2 | Press of Atlantic City | ORDINANCES | Open | 114.40 | 0.00 | |
| 23-00968 | 07/03/23 | VERALPH | V.E. RALPH & SON, INC. | Emergency Medical Supplies | Open | 377.40 | 0.00 | |
| 23-00970 | 07/05/23 | TRYSTONE | Trystone Capital Assets, LLC | Lien Redemption Cert #22-00006 | Open | 3,504.39 | 0.00 | |
| 23-00971 | 07/05/23 | AMAND005 | AMANDA CASAZZA | Background Check | Open | 56.50 | 0.00 | |
| 23-00972 | 07/05/23 | LINDA005 | Linda Harter | Reimbursement | Open | 31.00 | 0.00 | |
| 23-00973 | 07/05/23 | RR DONN | RR DONNELLEY | Vital Records Forms | Open | 43.00 | 0.00 | |
| 23-00974 | 07/05/23 | JE ROSEN | J.E. Rosenkrantz Consulting | Construction Defects Eval. | Open | 4,775.00 | 0.00 | |
| 23-00975 | 07/06/23 | WB MASON | W.B. MASON CO., INC. | Receipt Books | Open | 229.90 | 0.00 | |
| 23-00976 | 07/06/23 | ANTHO005 | ANTHONY GITTO | Background Check | Open | 56.50 | 0.00 | |
| 23-00978 | 07/06/23 | V2PRO005 | V2 Properties, LLC | refund water-sewer connections | Open | 46,000.00 | 0.00 | |
| 23-00980 | 07/07/23 | DENNIS | Dennis Duffin | Background Check | Open | 56.50 | 0.00 | |
| 23-00981 | 07/07/23 | MARKD005 | Mark Dobbins | Refund - Summer Camp | Open | 650.00 | 0.00 | |
| 23-00983 | 07/07/23 | V2PRO005 | V2 Properties, LLC | refund balance planning escrow | Open | 164.50 | 0.00 | |
| 23-00989 | 07/10/23 | MCANJ | MCANJ | 2022-2023 Membership | Open | 100.00 | 0.00 | |
| 23-00990 | 07/10/23 | NJASS005 | NJ ASSOC. OF COUNTY TAX BOARDS | 2023 Annual Educational Conf | Open | 350.00 | 0.00 | |
| 23-00996 | 07/10/23 | JOHNSON | Johnson & Towers, Inc | Emergency Repairs - Quint 24 | Open | 3,412.41 | 0.00 | |
| 23-00997 | 07/10/23 | GENTILIN | GENTILINI FORD, INC. | Repair Parts for A-22 | Open | 33.14 | 0.00 | |
| 23-00998 | 06/16/23 | KELTEX | KelTex Imprinted Apparel, Inc. | Fire Dept. T-Shirts Printing | Open | 1,700.00 | 0.00 | |
| 23-00999 | 07/09/23 | CHARL015 | Charles Gowdy | Reimbursement Fabric for Flags | Open | 191.79 | 0.00 | |
| 23-01000 | 07/09/23 | WESTM005 | West Marine Products, Inc | Beach Patrol Supplies | Open | 179.03 | 0.00 | |
| 23-01001 | 07/11/23 | WB MASON | W.B. MASON CO., INC. | Camp Supplies | Open | 100.92 | 0.00 | |

July 17, 2023 City of Margate City Page No: 4
12:45 PM Purchase Order Listing By P.O. Number

| PO # | PO Date | Vendor | PO Description | Status | Amount | Void Amount | PO Type |
|---|---|---|---|---|---|---|---|
| 23-01002 | 07/11/23 | TILTO005 Tilton Square Theatre | Summer Camp Trip | Open | 1,800.00 | 0.00 | |
| 23-01003 | 07/11/23 | VERIZ 21 VERIZON COMMUNICATIONS INC | telephone service - JUNE 2023 | Open | 3,578.63 | 0.00 | |
| 23-01005 | 07/11/23 | EUROFINS Eurofins QC, Inc. | Monitoring Well | Open | 1,723.00 | 0.00 | |
| 23-01007 | 07/12/23 | PASQU005 Pasquale Delross | Background Check | Open | 56.50 | 0.00 | |
| 23-01008 | 07/12/23 | PREFERRD Preferred Choice Supply Co. | Curb Stop Boxes | Open | 3,673.00 | 0.00 | |
| 23-01009 | 07/12/23 | RALPHCLA RALPH CLAYTON & SONS | Concrete-Fulton & N Huntington | Open | 959.00 | 0.00 | |
| 23-01010 | 07/12/23 | SJWELDIN SOUTH JERSEY WELDING SUPPLY CO | Lost Cylinder Payment | Open | 400.00 | 0.00 | |
| 23-01011 | 07/12/23 | SHOPRITE Village SuperMarkets, Inc. | Camp Treats | Open | 38.72 | 0.00 | |
| 23-01012 | 07/12/23 | LUCKY 082022, LLC | Shirts for Margate Memorials | Open | 1,432.00 | 0.00 | |
| 23-01013 | 07/08/23 | HERITAGE Heritage Surf Shop | Beach Patrol Board Shorts | Open | 1,711.00 | 0.00 | |
| 23-01014 | 07/12/23 | WITMER Witmer Public Safety Group Inc | Part TFT Valve - Repair Kit | Open | 231.75 | 0.00 | |
| 23-01015 | 07/13/23 | PROVI005 Providence Towing & Recovery | TOWING | Open | 375.00 | 0.00 | |
| 23-01016 | 07/13/23 | OCEAN P Ocean Professional Theatre Co. | Something Rotten! July 25 | Open | 2,997.50 | 0.00 | |
| 23-01017 | 07/13/23 | CLIFTON John A. Clifton | EMT Class Reimbursement | Open | 100.00 | 0.00 | |
| 23-01018 | 07/13/23 | UNIVERSA UNIVERSAL SUPPLY COMPANY | Lifeguard Shack - Roof Shingle | Open | 43.27 | 0.00 | |
| 23-01019 | 07/13/23 | VERIZON1 Verizon Wireless | DATA DEVICES/ ROUTERS | Open | 1,101.34 | 0.00 | |
| 23-01020 | 07/13/23 | NJCTBA NJCTBA | 2023 Annual Education Confe | Open | 525.00 | 0.00 | |
| 23-01021 | 07/13/23 | SHANE005 Shane Graves | Reimbursement for Training | Open | 415.00 | 0.00 | |
| 23-01022 | 07/14/23 | EVS Emergency Vehicle Services LLC | Q-24 Repairs - February 2023 | Open | 265.09 | 0.00 | |
| 23-01023 | 07/14/23 | CHRIST C Christina Campbell | Mommy & Me Music | Open | 260.00 | 0.00 | |
| 23-01024 | 07/14/23 | ULINE Uline Shipping Supplies | Traffic Cones - Traffic Maint. | Open | 1,006.29 | 0.00 | |
| 23-01030 | 07/17/23 | CHASEMAN CHASE MANHATTAN BANK | 2019 Bond principal | Open | 920,000.00 | 0.00 | |
| 23-01031 | 07/17/23 | CHASEMAN CHASE MANHATTAN BANK | Bond interest GO, WS, School | Open | 153,881.25 | 0.00 | |
| 23-01032 | 07/17/23 | CITYCUR CITY OF MARGATE CURRENT ACCT | 2019 Utility debt due Current | Open | 264,800.00 | 0.00 | |

Total Purchase Orders: 166 Total P.O. Line Items: 0 Total List Amount: 8,396,280.09 Total Void Amount: 0.00

July 17, 2023 City of Margate City Page No: 5
12:45 PM Purchase Order Listing By P.O. Number

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---|---|---|---|---|
| APPROPRIATIONS | 2-01 | 70,323.40 | 0.00 | 0.00 | 70,323.40 |
| APPROPRIATIONS | 3-01 | 7,917,445.14 | 0.00 | 0.00 | 7,917,445.14 |
| | 3-05 | 330,958.25 | 0.00 | 0.00 | 330,958.25 |
| Year Total: | | 8,248,403.39 | 0.00 | 0.00 | 8,248,403.39 |
| | C-04 | 53,638.34 | 0.00 | 0.00 | 53,638.34 |
| | C-06 | 3,051.75 | 0.00 | 0.00 | 3,051.75 |
| Year Total: | | 56,690.09 | 0.00 | 0.00 | 56,690.09 |
| | G-01 | 1,035.00 | 0.00 | 0.00 | 1,035.00 |
| | T-09 | 3,673.00 | 0.00 | 0.00 | 3,673.00 |
| | T-12 | 14.40 | 0.00 | 0.00 | 14.40 |
| | T-14 | 16,140.81 | 0.00 | 0.00 | 16,140.81 |
| Year Total: | | 19,828.21 | 0.00 | 0.00 | 19,828.21 |
| Total Of All Funds: | | 8,396,280.09 | 0.00 | 0.00 | 8,396,280.09 |

City of Margate
Additional Bill List - Previously Paid

For meeting on 7/21/2023

Current Fund

| PO # | Vendor | Description | Amount | Date Paid | Check # |
|---|---|---|---|---|---|
| 23-00015 | Delta Dental | June Subscribers | $ 800.14 | 7/11/2023 | 89674 |
| 23-00015 | Delta Dental | June Claims | $ 5,508.20 | 7/11/2023 | 89674 |
| 23-00106 | Atlantic City Electric | Street lighting | $ 18,410.48 | 7/14/2023 | 89676 |

Total Current Account $ 24,916.82

Water Sewer

| PO # | Vendor | Description | Amount | Date Paid | Check # |
|---|---|---|---|---|---|

Total Water Sewer $ -

Total Paid All Funds $ 24,916.82

7/21/2023

CITY OF MARGATE

PAY # 15

PAY PERIOD 7/27/2023

| (GET FROM CHECK REGISTER SUMMARY) | | PAY FROM: | | PAYABLE TO: |
|---|---|---|---|---|
| CURRENT FUND | 652,645.30 | Current ck # | _____ | PAYROLL ACCT |
| UTILITY FUNC (USE MULTI-ALLOCATION LABOR DISTRIBUTION) | | | | |
| 8000 SEWER | 22,412.89 | | | |
| 9000 WATER | 33,683.62 | | | |
| | 56,096.51 | Water & Sewer ck # | _____ | PAYROLL ACCT |
| TOTAL PAYROLL EXPENSE= TOTAL EARNINGS-SICK BENEFITS-GROUP TERM LIFE | 708,741.81 | | | |
| EMPLOYER PAYROLL TAXES ( USE CHECK REGISTER SUMMARY) | | | | |
| SOCIAL SECURITY (FICA + MEDICARE | 34,502.45 | | | |
| DISABILITY (SDI + SUI + WFD) | 2,163.91 | | | |
| DCRP | 362.47 | | | |
| TOTAL EMPLOYER EXPENSE | 37,028.83 | Current ck # | _____ | PAYROLL ACCT |
| ADJUSTED GROSS + ER EXPENSE | 745,770.64 | | | |
| (USE CHECK REGISTER SUMMARY) | | | | |
| GARNISHMENTS (TOTAL DEDUCTIONS + TOTAL CONTRIBUTIONS) | 284,649.13 | Payroll ck # | _____ | PAYROLL DEDUCTION ACCT |
| INDIVIDUAL CHECKS & DIRECT DEPOSIT (FUNDS COLLECTION REPORT) | 461,121.51 | | | |
| TOTAL PAYROLL EXPENSE | 745,770.64 | | | |
| PROOF | - | | | |

A motion to adopt **Resolution #166-2023,** authorizing the extension of 3rd Quarter 2023 Tax Grace Period, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

**R E S O L U T I O N #166-2023**
**RESOLUTION TO EXTEND 3RD QUARTER 2023 TAX GRACE PERIOD**
**TO 4:00 PM – AUGUST 31, 2023**

**WHEREAS,** certified tax rates have not been certified by the Atlantic County Board of Taxation resulting in a delay in issuing tax bills by the City of Margate City for the 2023 FINAL/2024 PRELIMINARY tax period.
**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City in Atlantic County, State of New Jersey that the third quarter 2023 grace period be extended from August 10, 2023 to August 31, 2023, and that taxes not received by 4:00 pm on August 31, 2023 are subject to interest retroactive to the third quarter due date of August 1, 2023.
**BE IT FURTHER RESOLVED,** that a certified copy of this Resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer
2. Tara Mazza, Tax Collector

**Consent Agenda:**
A motion to adopt the Consent Agenda for **Resolution #167-2023 thru Resolution #169-2023** was put forth by Commissioner Horn, Second by Mayor Collins, with a vote of three ayes.

**R E S O L U T I O N #167-2023**
**AUTHORIZING REFUND OF REDEMPTION**
**MONIES TO OUTSIDE LIEN HOLDER**

**WHEREAS,** at the Margate City, County of Atlantic, State of New Jersey, Municipal Tax Sale held on December 09, 2022, a lien was sold on Block 709.03 Lot 8, also known as 8105 Marshall Avenue in Margate City, for 2021 unpaid sewer; and
**WHEREAS,** this lien, known as Tax Sale Certificate #22-00006 was sold to Trystone Capital Assets, LLC for 0% redemption fee and a $2200 (Premium); and
**WHEREAS,** Certificate #22-00006 has been redeemed in the amount of $1,304.39.
**NOW, THEREFORE, BE IT RESOLVED** that the Chief Financial Officer be authorized to issue a check in the amount of $1,304.39 payable to Trystone Capital Assets, LLC for redemption of Tax Sale Certificate #22-00006.
**BE IT FURTHER RESOLVED,** that the Chief Financial Officer be authorized to issue a check in the amount of $2200.00 (Premium) to the aforementioned lienholder.
**BE IT FURTHER RESOLVED,** that a certified copy of this Resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer
2. Tara Mazza, Tax Collector

**RESOLUTION #168-2023**
**AUTHORIZING REFUND OF MULTIPLE WATER AND SEWER CONNECTION FEES**

**WHEREAS**, it has been determined by the City of Margate City Tax Collector that Block 128 Lot 71, also known as 9408-12 Ventnor Avenue, paid for four water and four sewer connections, and two four-inch fire lines for new construction; and

**WHEREAS**, Ventnor Avenue is a county road and the City of Margate City Public Works is not permitted to open a county street to install utility connections; and

**WHEREAS**, the owner of the property will be required to hire an outside contractor to install the new connections; and

**WHEREAS,** the owner of the property, V2 Properties, LLC., has requested the fees be refunded.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that:

The Chief Financial Officer is hereby authorized to issue a check in the amount of $46,000.00 to V2 Properties LLC.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Chief Financial Officer and the Tax Collector.

**RESOLUTION #169-2023**
**AUTHORIZING AWARD OF CONTRACT FOR THE PROVISION OF ROCK SALT SUPPLY SERVICE FOR THE ATLANTIC COUNTY COOPERATIVE PURCHASING SYSTEM**

**WHEREAS**, the Atlantic County Cooperative Purchasing System is the current and acting lead purchasing agency, pursuant to N.J.S.A 40A:11-11(6) and N.J.A.C 5:34-7.21 to 7.26, for the Rock Salt Bid 2023-2024; and

**WHEREAS**, on behalf of the participating members, Atlantic County Cooperative Purchasing System publicly advertised for bids for the purpose of procuring Rock Salt Supply Service; and

**WHEREAS**, Atlantic County Cooperative Purchasing System awarded a contract on June 20, 2023 for Rock Salt Supply Service for the Atlantic County Cooperative Purchasing System; and

**WHEREAS**, Chemical Equipment Labs, 3920 A Providence Road, Newtown Square, PA 19073 was the lowest responsible bidder for the Rock Salt bid at $77.77 per ton. The City of Margate City, in Atlantic County, State of New Jersey, hereby acknowledges and accepts this bid rate for a service commencing June 20, 2023 thru May 31, 2024; and

**WHEREAS**, on behalf of the Participating Members, Atlantic County Cooperative Purchasing System has executed a master agreement with Chemical Equipment Labs, 3920 A Providence Road, Newtown Square, PA 19073 for the needs of the participating members of Atlantic County Cooperative Purchasing System as described above commencing on the above specified dates; and

**WHEREAS,** the Chief Financial Officer has certified to the City Commissioners that there are adequate funds available not to exceed $20,000.00 available under Street-Sand & Salt 3-01-26-290-280 for award of this contract. Amounts for future years are contingent upon sufficient funds being appropriated in the 2024 budget.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners does hereby approve the City of Margate City, in the County of Atlantic, State of New Jersey to enter into a contract for the provision of Rock Salt Supply Service thru the Atlantic County Cooperative Purchasing System.

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 38,885.00
Resolution Date: 07/20/23
Resolution Number: 169-2023

Vendor: CHEMIEQU Chemical Equipment Labs of DE
3920 Providence Rd
Suite A
Newtown Square, PA 19073

Contract: C2300031 Rock Salt Supply Service
Atlantic County Cooperative
Purchasing System

| Account Number | Amount | Account Description |
|---|---|---|
| 3-01-26-290-280 | 20,000.00 | Street - Sand & Salt |
| Total | 20,000.00 | |

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin
Chief Financial Officer

**Executive Session:** None

**Update:**

**Mayor Collins:** The Commissioners are in the process of reviewing the applications received to commence the Citizens Advisory Board. Applications will available on the city website for a seat on the Margate City Planning Board, which is normally held by the Mayor.

**Commissioner Horn:** Lucy the Elephant's birthday celebration will be held on Saturday, July 22, 2023 from 10am to 8pm at Lucy Park.

**Adjournment:**
There being no further business, Mayor Collins called for a motion to adjourn the meeting. Whereupon, the motion was made by Commissioner Horn, and seconded by Mayor Collins, to adjourn the meeting. A unanimous voice vote was taken adjourning the meeting at 6:11p.m.

Board of Commissioners of the City of Margate City, New Jersey

Mayor, Michael Collins

Commissioner Maury Blumberg

Commissioner Catherine Horn

Attest: Johanna Casey, Municipal Clerk