REGULAR MEETING MINUTES CITY COMMISSION – MARGATE CITY

JUNE 15, 2023

MARGATE CITY, NEW JERSEY

Meeting Called to Order – 6:10 p.m.

Statement of Compliance with the Open Public Meetings Act:

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meetings Notice was sent to the Atlantic City Press, and the Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk.

Johanna Casey, City Clerk: Reads the statement of compliance, followed with the flag salute and roll call is taken.

Roll Call – Board of Commissioners:

Mayor Collins and Commissioner Horn were present. Commissioner Blumberg was absent. Chief Dan Adams, Chief Matthew Hankinson, Johanna Casey, Kenneth Mosca and Scott Abbott, Esquire were also present.

Approval of Minutes:

The minutes from the June 1, 2023 Workshop/Capital & Regular Meeting were approved as read on motion by Commissioner Horn, seconded by Mayor Collins, with a vote of two ayes.

Public Comment:

Kathy Heitzman, 22 S. Adams Ave.: Speaks on the enforcing of wearing bike helmets.

Seeing that there were no more comments, a motion to close public comment was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of two ayes.

Public Comment (Resolutions Only):

Seeing that there were no comments, a motion to close public comment on Resolutions only was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of two ayes.

Ordinances: Introduction -

Johanna Casey: Reads Ordinance #08-2023 by title.

A motion for introduction of **Ordinance** #08-2023, authorizing rescinding Ordinance No.14-2022, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of two ayes.

ORDINANCE NO. 08 of 2023

AN ORDINANCE RESCINDING ORDINANCE NO. 14-2022 AN **ORDINANCE** AMENDING AND SUPPLEMENTING THE MUNICIPAL **MARGATE** CITY CODE **CHAPTER** 215, PROPERTY MAINTENANCE; §215-3, REGISTRATION AND INSPECTION OF CERTAIN RENTAL UNITS, APARTMENTS **DWELLING** UNITS TO **IMPOSE INSPECTION** AND REQUIREMENTS FOR LEAD BASED PAINTS

WHEREAS, the Board of Commissioners of the City of Margate, County of Atlantic are desirous to rescind Ordinance No. 14-2022, An Ordinance Amending and Supplementing the Margate City Municipal Code Chapter 215, Property Maintenance; §215-3, Registration and Inspection of Certain Rental Units, Apartments and Dwelling Units to Impose Inspection Requirements for Lead Based Paints; and

WHEREAS, §215-3 of the City's Code currently contains ordinances which refers to property Maintenance; Additions, insertions and changes; and

WHEREAS, the Board of Commissioners of the City of Margate City is desirous of rescinding Ordinance No. 14-2022 so as to enact an ordinance which will address Lead Base Inspections in §223-4 Inspections.

NOW THEREFORE, BE IT ORDAINED, by the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey, as follows:

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency only.

SECTION 3: This ordinance shall take effect upon its final passage and publication as required by law.

Michael Collins, Mayor

Maury Blumberg, Commissioner

Catherine Horn, Commissioner

Board of Commissioners of the City of Margate City, NJ

Johanna Casey: Reads Ordinance #09-2023 by title.

A motion for introduction of **Ordinance** #09-2023, authorizing amending Municipal Code Chapter 223, Property Maintenance; Chapter 223, Section 3 Registration and Inspection of Certain Rental Units, Apartments and Dwelling Units to Impose Inspection Requirements for Lead Based Paints, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of two ayes.

ORDINANCE NO. 09-2023

AN ORDINANCE AMENDING AND SUPPLEMENTING THE MARGATE CITY MUNICIPAL CODE CHAPTER 223, PROPERTY MAINTENANCE; §223-3, REGISTRATION AND INSPECTION OF CERTAIN RENTAL UNITS, APARTMENTS AND DWELLING UNITS TO IMPOSE INSPECTION REQUIREMENTS FOR LEAD BASED PAINTS

WHEREAS, in July of 2021, Governor Murphy signed into law P.L. 2021, c. 182, which legislation amended the Lead Hazard Assistance Act (N.J.S.A) 52:27D-437.1, et seq.) as same pertains to lead-paint hazards in residential properties; and

WHEREAS, the aforesaid legislation requires municipalities to either perform inspections of certain single-family, two-family and multiple rental dwellings for lead-based hazards, or to permit the dwelling owner or landlord to directly hire a certified lead evaluation contractor; and

WHEREAS, Chapter 223 of the City's Code currently contains ordinances which provide oversight and control of the residential rental units in the City; and

WHEREAS, the Board of Commissioners of the City of Margate City is desirous of amending and supplementing these ordinances so as to enact a program requiring inspections on certain rental units to alleviate lead-based paint hazards in certain rentals.

NOW THEREFORE, BE IT ORDAINED, by the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey, as follows:

- 1. Chapter 223-4.1, Lead-Based Paint Evaluation Report.
 - A. At the time of the filing of the License Application referred to in Subsection 223-2 *et seq.*, or at the time of any License amendment due to tenant turnover, every owner shall present to the Code Enforcement Office notice of the last tenant turnover date, as well as a valid lead-based paint evaluation unless specifically exempt as hereinafter provided. No License shall be issued by the City until this lead-based paint evaluation has been provided to the City's satisfaction.
 - B. Should the evaluation report identify lead-based hazards, then the owner shall remediate the hazards through abatement or lead-based hazard control mechanisms. The remediation shall be confirmed through a subsequent lead-based hazard inspection. The identification of a lead-based hazard will result in the City, or the inspector retained to conduct such inspections, providing notification of same to the Commissioner of Community Affairs.
 - C. In the event that the inspection of a rental unit does not result in a satisfactory inspection, such property shall not thereafter be registered and shall not be licensed and the owner of the property or agent shall not lease or rent or allow occupancy or such property nor shall any tenant occupy such property until the necessary corrections have been made so as to bring the property and rental unit into compliance with the applicable code requirements pertaining to lead-based paint.
 - D. If there are no findings of lead-based paint hazard in the initial or any subsequent inspection conducted, the lead-based paint evaluation inspector or representative of the City shall certify the unit as lead-safe on a form prescribed by the Department of Community Affairs. This lead-safe certificate shall be valid for three years. A copy of the certificate shall be provided to tenants of the unit at inspection.
 - E. Notwithstanding the provisions of Subsections A-D above, a dwelling unit, a single family, two family or rental dwelling shall not be subject to inspection evaluation for the presence of lead-based paint hazards if the unit:
 - 1. Has been certified to be free of lead-based paint;
 - 2. Has previously been inspected and three years will not have passed before the next required registration of the property and there has not been a tenant turnover since the last inspection;
 - 3. Was constructed during or after 1978;
 - 4. Is in a multiple dwelling that has been registered with the Department of Community Affairs as a multiple dwelling for at least ten (10) years either under the current owner or a previous owner and has no outstanding lead violations for the most recent cyclical inspection performed in the multi-dwelling under the Hotel Multiple Dwelling law, *N.J.S.A* 50:13A-1 *et seq*.
 - 5. Is a single family or two family seasonal rental dwelling which is rented for less than six (6) months during each year by tenants that do not have consecutive lease renewals.

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency only.

SECTION3: This ordinance shall take effect upon its final passage and publication as required by law.

Michael Collins, Mayor

Cathy Horn, Commissioner

Maury Blumberg, Commissioner

Board of Commissioners of the City of Margate City, NJ

Ordinances: Adoption - None

Resolutions:

A motion to adopt **Resolution** #142-2023, authorizing bill payments and claims, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of two ayes.

RESOLUTION #142-2023 PAYMENTS OF CLAIMS MARGATE CITY BILL LIST / PAYROLL June 15, 2023

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

BILLS LIST AMOUNT: \$ 1,738,486.12

PREVIOUSLY PAID: \$ 244,644.46

PAYROLL ACCOUNT - June 15, 2023

CURRENT ACCOUNT \$ 542,812.59

WATER & SEWER \$ 56,155.51

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

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City of Margate City Purchase Order Listing By P.O. Number

Page No: 1

P.O. Type: All Open: N Paid: N Void: N Range: First to Last Rcvd: Y Held: N Aprv: N

Range: First to Last
Format: Condensed
First Enc Date Range: First to 06/15/23
Rcvd: Y Held: N Aprv: N
Format: Condensed
First Enc Date Range: First to 06/15/23
Bid: Y State: Y Other: Y Exempt: Y

Vendors: All Include Non-Budgeted: Y
Rcvd Batch Id Range: First to Last

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount | РО Тур |
|----------|----------|----------|---|--------------------------------|--------|------------|-------------|--------|
| 22-00024 | 01/10/22 | | Barker, Gelfand, No: C2100051 | Civil Litigation Services | Open | 9,266.00 | 0.00 | С |
| 22-00426 | 03/15/22 | | Surety Mechanical Services No: LI202201 | Margate Library HVAC | Open | 232,260.00 | 0.00 | С |
| 22-00430 | 03/17/22 | REMINGTO | REMINGTON & VERNICK No: U1700002 | 2021 Road program admin/observ | 0pen | 2,000.00 | 0.00 | С |
| 23-00014 | 01/09/23 | | SAMUEL W. HOLLAND DBA No: C2100046 | Animal Control Services | Open | 725.00 | 0.00 | С |
| 23-00015 | 01/09/23 | DELTADEN | DELTA DENTAL PLAN OF N3 No: C2200002 | Employee Dental Ins | Open | 7,332.10 | 0.00 | С |
| 23-00023 | 01/09/23 | | Barker, Gelfand, No: C2300008 | 2023 Employment Law Services | 0pen | 4,277.00 | 0.00 | С |
| 23-00024 | 01/09/23 | ROVILLAR | HANK ROVILLARD, ESQ., LLC No: C2300009 | 2023 Special Tax Counsel | 0pen | 715.50 | 0.00 | C |
| 23-00025 | 01/09/23 | ABELSLLC | Abel's Cleaning Agency, LLC No: C2300010 | 2023 Janitorial Services | Open | 4,000.00 | 0.00 | C |
| 23-00027 | 01/09/23 | VITAL | Vital Communications, INC No: C2300012 | 2023 Tax Assessment services | Open | 4,462.50 | 0.00 | С |
| 23-00030 | 01/09/23 | AGUZZ005 | A. Guzzo Landscaping, LLC No: C2300015 | 2023 Landscaping Maintenance | 0pen | 5,250.00 | 0.00 | С |
| 23-00031 | 01/09/23 | BRIGHTVI | Brightview Landscapes, LLC No: C2300016 | 2023 Landscaping Maintenance | 0pen | 4,963.16 | 0.00 | C |
| 23-00040 | 01/09/23 | SCHAE005 | Schaefer Fireworks, Inc. | 2023 July 4th fireworks | Open | 9,056.25 | 0.00 | |
| | | | RICH FIRE PROTECTION | 2023 Equipment repairs | Open | 165.00 | 0.00 | В |
| 23-00053 | 01/10/23 | NAPA AU | Val-U Auto LLC | VEHICLE MAINTENANCE SUPPLIES | Open | 143.12 | 0.00 | |
| 23-00063 | 01/10/23 | MOSSMANS | MOSSMANS BUSINESS MACHINE INC | Copier Contract | Open | 308.61 | 0.00 | В |
| 23-00064 | 01/10/23 | OLD CAPE | OLD CAPE, INC. | Concrete / Asphalt Mix | Open | 202.40 | 0.00 | |
| | | | Verizon Wireless | Cellular service 2023 | Open | 1,080.93 | 0.00 | |
| 23-00067 | 01/10/23 | VERIZON1 | Verizon Wireless | PD Air Cards | Open | 1,050.28 | 0.00 | |
| 23-00071 | 01/10/23 | PITNEY | PITNEY BOWES GLOBAL | postage machine rental | Open | 949.71 | 0.00 | |
| 23-00086 | 02/01/23 | J CINCOT | Joseph Cincotta | 2023 Lifeguard Pension | Open | 535.76 | 0.00 | |
| 23-00087 | 01/11/23 | MICHAEL | MICHAEL CINCOTTA | 2023 Lifeguard Pension | Open | 765.86 | 0.00 | |
| 23-00088 | 01/11/23 | JOE D | Joseph J DeStefano | 2023 Lifeguard Pension | Open | 417.69 | 0.00 | |
| | | | JAMES GALLAGHER | 2023 Lifeguard Pension | Open | 247.15 | 0.00 | |
| | 01/11/23 | | GEORGE KING | 2023 Lifeguard Pension | Open | 384.13 | 0.00 | |
| | | | RICHARD H. KUGEL | 2023 Lifeguard Pension | Open | 1,959.75 | 0.00 | |
| | | | John Slattery, III | 2023 Lifeguard Pension | Open | 157.72 | 0.00 | |
| | | | CARL SMALLWOOD | 2023 Lifeguard Pension | Open | 536.62 | 0.00 | |
| | | | John J Toland III | 2023 Lifeguard Pension | Open | 678.88 | 0.00 | |
| | | | John Werner | Monthly Stipend per MCEA | open | 1,000.00 | 0.00 | |
| | | | Chad Stocking | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| | | | Edward D. McClain | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| | | | MARGATE CITY BD OF EDUCATION | School Tax Payments | Open | 874,839.65 | 0.00 | |
| | | | Amazon Capital Services, Inc. | Various Office Supplies | Open | 203.88 | 0.00 | |
| 23-00106 | 01/11/23 | ACELECTR | ATLANTIC CITY ELECTRIC | Street Lights - Electric Bills | | 20,221.73 | 0.00 | |
| | | | Amazon Capital Services, Inc. | Fire Department Supplies 2023 | Open | 1,732.44 | 0.00 | |
| | | | GENTILINI FORD, INC. | Vehicle Parts | Open | 101.49 | 0.00 | |
| 23-00125 | 01/12/23 | GROFF005 | GT Mid Atlantic LLC | CASE Supplies | Open | 6,559.78 | 0.00 | |

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City of Margate City Purchase Order Listing By P.O. Number

Page No: 2

| 0 # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Ty |
|---------|----------|-----------------|--------------------------------------|--------------------------------|--------------|------------|-------------------|
| 3-00142 | 01/13/23 | ACTION U | ACTION UNIFORM CO. LLC | UNIFORM SUPPLIES | Open | 2,273.00 | 0.00 |
| 3-00154 | 02/03/23 | SUASIO05 | Suasion Communications Group | Monthly Comunications | 0pen | 585.00 | 0.00 |
| 3-00166 | 01/17/23 | CAPRIONI | CAPRIONI PORTABLE TOILETS INC. | Monthly Rental/Serv-Winchester | Open | 4,400.00 | 0.00 |
| 3-00168 | 01/17/23 | COLONIAL | Colonial Electrical Supply Inc | Electrical Hookup - Meter Pgm | Open | 288.75 | 0.00 |
| | | | A.E. STONE, INC. | Hot Patch | Open | 167.70 | 0.00 |
| | 01/19/23 | | Lowe's Commercial Services | PW front bathroom | 0pen | 656.87 | 0.00 |
| 3-00209 | 01/24/23 | VERALPH | V.E. RALPH & SON, INC. | Fire Dept. EMS Supplies - 2023 | | 289.00 | 0.00 |
| 3-00228 | 01/30/23 | ACPRESS3 | Press of Atlantic City | Margate City Clerk- Legal | Open | 2,028.08 | 0.00 |
| 3-00240 | 01/31/23 | PEACHCO | PEACH COUNTRY TRACTOR, INC. | Snowplow | Open | 3,952.89 | 0.00 |
| | | | Groupe Lacasse, LLC | Senior Cit. Pavilion Furniture | | 2,845.70 | 0.00 |
| | | | One Call Concepts, Inc. | Mark Out Requests | Open | 235.95 | 0.00 |
| -00271 | 02/06/23 | NJDHSS | NJ DEPT HEALTH & SENIOR SVCS | Dog License Report | Open | 55.20 | 0.00 |
| -00273 | 02/06/23 | SOMERS P | SOMERS POINT LUMBER, INC. | Municipal Building | Open | 5,233.00 | 0.00 |
| -00279 | 02/07/23 | RUTGERS | RUTGERS UNIVERSITY | Continuing Education Course | Open | 350.00 | 0.00 |
| | | | VERIZON BUSINESS | Verizon long distance | * | | |
| | | | Coronis Health RCM, LLC | ambulance transport billing | Open Open | 42.15 | 0.00 |
| 21500- | 02/10/23 | TOT CT | Tri-State Diagnostics Corp. | | Open | 903.40 | 0.00 |
| -00315 | 02/10/23 | EEDTO77T | L FERIOZZI CONCRETE COMPANY | Employee drug screening | Open | 30.00 | 0.00 |
| | | Contract | No: U1780000 | 2022 State Aid-Winchester Ave | 0pen | 267,483.92 | 0.00 C |
| | | | MIRACLE CHEMICAL COMPANY | Sodium Hypochlorite | 0pen | 4,264.50 | 0.00 |
| | 02/15/23 | | ATLANTIC COUNTY UTILITIES AUTH | 2023 Water Testing | Open | 411.88 | 0.00 |
| | 02/15/23 | | ATLANTIC COUNTY UTILITIES AUTH | | Open | 164,836.24 | 0.00 |
| -00363 | 02/25/23 | BSNSPORT | BSN Sports, LLC | 2023 Beach Patrol Uniforms | Open | 39.84 | 0.00 в |
| -00370 | 02/27/23 | MANOS | Manos Law Firm, LLC. No: C2300021 | 2023 Planning Bd Solicitor | Open | 1,500.00 | 0.00 C |
| .00420 | 02/14/22 | | ATLANTIC COAST ALARM, INC. | b.://dia | | 355.00 | |
| 00423 | 02/12/22 | ALLANIIC | AILANIIC CUASI ALAKM, INC. | building supplies | 0pen | 356.00 | 0.00 |
| 00447 | 03/13/23 | TACTICAL | TACTICAL PUBLIC SAFETY LLC | RADIO EQUIPMENT/REPAIR | Open | 5,250.00 | 0.00 |
| -00447 | 03/20/23 | NANCYEDG | Nancy A. Edge | | Open | 1,000.00 | 0.00 B |
| | | | WILLIAMS SCOTSMAN, INC. | Beach Tag/Transport Trailer | 0pen | 5,323.40 | 0.00 |
| | | | COMCAST1824 | SCADA INTERNET ACCESS COM1824 | 0pen | 116.85 | 0.00 |
| | | | COMCAST1832 | SCADA INTERNET ACCESS COM1832 | 0pen | 216.26 | 0.00 |
| | | | COMCAST1915 | SCADA INTERNET ACCESS COM1915 | 0pen | 116.85 | 0.00 |
| | | | COMCAST1808 | | Open | 116.85 | 0.00 |
| | | | COMCAST1840 | | Open | 116.85 | 0.00 |
| -00505 | 03/31/23 | COM1899 | COMCAST1899 | | Open | 145.63 | 0.00 |
| -00506 | 03/31/23 | COMC1790 | COMCAST1790 | SCADA INTERNET ACCESS COMC1790 | | 145.63 | 0.00 |
| -00507 | 03/31/23 | COMC1816 | | SCADA INTERNET ACCESS COMC1816 | | 145.63 | 0.00 |
| | | | | SCADA INTERNET ACCESS COM1659 | | 284.89 | 0.00 |
| | | | COMCAST1704 | | Open | 284.89 | 0.00 |
| | | | | | Open | 152.94 | 0.00 |
| | | | COMCAST6592 | SCADA INTERNET ACCESS COM6592 | | | |
| | | | | | | 116.85 | 0.00 |
| -00513 | 03/31/23 | COM1687 | | | 0pen | 284.89 | 0.00 |
| -00514 | 03/31/23 | COMBOOS | | SCADA INVTERNET ACCESS COM1682 | | 237.36 | 0.00 |
| 00510 | 04/03/23 | HOT BACE | | SCADA INTERNET ACCESS COM8003 | | 119.94 | 0.00 |
| 19300 | 05/21/22 | LANCHACE | LANGUAGE SERVICES ASSOCIATION | Bagels | Open | 560.25 | 0.00 B |
| 00301 | 04/01/22 | DANGUAGE | LANGUAGE SERVICES ASSOC., INC. | | Open | 75.60 | 0.00 |
| | 04/01/23 | | Royal Printing Service | | 0pen | 481.37 | 0.00 |
| | 04/18/23 | | | | 0pen | 5,203.05 | 0.00 |
| 0000/ | 04/18/23 | VERALPH | | EMS Supplies - Fire Department | 0pen | 60.00 | 0.00 |
| -00633 | 04/25/23 | AMAZ0005 | Amazon Capital Services, Inc. | Misc Supplies | Open | 175.21 | 0.00 |
| -00657 | 04/28/23 | GARDENST | GARDEN STATE HIGHWAY PRODUCTS | TRAFFIC MAINTENANCE SUPPLIES | Open | 1,629.00 | 0.00 |
| -00659 | 04/28/23 | GARDENST | GARDEN STATE HIGHWAY PRODUCTS | Street Name Signs | 0pen | 403.00 | 0.00 |
| -00663 | 04/28/23 | SJWELDIN | SOUTH JERSEY WELDING SUPPLY CO | Oxygen Supplies - April 2023 | Open | 52.08 | 0.00 |
| DOCCA | 04/20/22 | WITTHED | Witmer Public Safety Group Inc | Cine Descriptment Hand Tools | Open | 79.33 | 0.00 |

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City of Margate City Purchase Order Listing By P.O. Number

Page No: 3

| 0 # | PO Date | Vendor | | PO Description | Status | Amount V | oid Amount PO T |
|---------|------------|-----------------|---------------------------------------|--------------------------------|--------|-----------|-----------------|
| 3-00711 | 05/05/23 | ANSSERVI | ANS Services LLC | Emergency Alert System | Open | 2,600.00 | 0.00 |
| 3-00726 | 05/10/23 | HOMED308 | Home Depot Credit Services | Landscaping Supplies | Open | 443.64 | 0.00 |
| 3-00727 | 05/10/23 | SS WORLD | S&S WORLDWIDE, INC. | PreK Camp Supplies | 0pen | 737.78 | 0.00 |
| 3-00735 | 05/11/23 | WINSUPPL | winsupply Absecon NJ Co. | Lifequard HQ Hot Water Heater | Open | 730.27 | 0.00 |
| 3-00742 | 05/12/23 | BWSTESTO | B.W.Stetson & Sons LLC | Coffe Supplies | 0pen | 411.00 | 0.00 B |
| 3-00752 | 05/16/23 | ONDEC005 | On Deck Sports | Pitching Machine | Open | 2,599.00 | 0.00 |
| 3-00757 | 05/17/23 | SELECTIV | Selective Insurance Company | Flood Insurance Renewal | Open | 4,282.00 | 0.00 |
| 3-00759 | 05/18/23 | | Bay Atlantic Symphony No: C2300027 | July 3rd & New Years concerts | Open | 15,000.00 | 0.00 C |
| 3-00767 | 05/18/23 | BSNSPORT | BSN Sports, LLC | Playground Equipment | Open | 1,738.55 | 0.00 |
| 3-00789 | 05/23/23 | GRAINGER | WW GRAINGER INC. | W/S Supplies | Open | 581.95 | 0.00 |
| | | | Amazon Capital Services, Inc. | | 0pen | 99.99 | 0.00 |
| | | | WW GRAINGER INC. | Parts for FD Air Compressor | Open | 102.87 | 0.00 |
| | | | AAAA BIKE EMPORIUM | Bicycle Supplies/Maintenance | Open | 100.00 | 0.00 |
| | 05/24/23 | | Tier 1 Home and Commercial | Power Wash Tennis Courts | Open | 2,175.00 | 0.00 |
| | | | W.B. MASON CO., INC. | printer supplies | Open | 509.93 | 0.00 |
| | | | NJ State League Municipalites | Municipality Magazine 23-24 | Open | 100.00 | 0.00 |
| | | | Amazon Capital Services, Inc. | Office Supplies / Cabinets | Open | 488.47 | 0.00 |
| | 05/26/23 | | SAID SEW | Monogramming for BP Trunks | Open | 105.00 | 0.00 |
| | 05/30/23 | | Tara Mazza | 2023 Milage Reimbursement | Open | 60.39 | 0.00 |
| | | | Frogg Toggs | Waders for Fire Dept Personnel | Open | 236.91 | 0.00 |
| | | | Home Depot Credit Services | Fire Dept. Equipment Tru-Fuel | Open | 478.17 | 0.00 |
| | | | Carmella A. Malfara | Temp Planning Board Secretary | Open | 1,000.00 | 0.00 B |
| | | | Contractor Service | W/S Supplies | Open | 5.99 | 0.00 |
| | | | SOUTH JERSEY OVERHEAD DOOR | Emergency Repairs FD Station 2 | Open | 3,260.00 | 0.00 |
| | 05/30/23 | | VCI Emergency Vehicle Special | Air Eject for Engine 22 | Open | 353.00 | 0.00 |
| | | | Amazon Capital Services, Inc. | Storage Cabinet | Open | 269.96 | 0.00 |
| | | | JiLLy's T-Shirt Factory, LLC | Tshirts and Uniforms | Open | 1,488.00 | 0.00 |
| | | | James M. Scullion | Wastewater Collection Exam | Open | 70.00 | 0.00 |
| | | | Amanda J. Brady | POLL WORKER MAY MUNICIPAL 2023 | • | 300.00 | 0.00 |
| | | | Michaela Brady | POLL WORKER MAY MUNICIPAL 2023 | | 300.00 | 0.00 |
| | | | MARINE RESCUE PRODUCTS INC. | Beach Patrol Supplies - 2023 | Open | 354.90 | 0.00 |
| | | | Monmouth Telecom | Telephone Voice Service 2023 | Open | 1,612.30 | 0.00 B |
| | | | New Pig Corporation | Fire Dept. Absorbent Materials | | 733.88 | 0.00 |
| | | | Home Depot Credit Services | City Hall Area Rug | Open | 179.97 | 0.00 |
| | | | Atlantic City Cycle Center LLC | | Open | 1,273.12 | 0.00 |
| | | | CHRIS GIANNONE PLUMBING, | UA plumbing repairs | Open | 1,560.00 | 0.00 |
| | | | Svetlana O'Donnel | Summer Camp - Refund | Open | 500.00 | 0.00 |
| | | | Antonia Jacovini | Poll worker - May Municipal | Open | 300.00 | 0.00 |
| | | | CHRIS GIANNONE PLUMBING, | 14 S Colmar - Plumbing Service | | 265.00 | 0.00 |
| | | | NEW JERSEY DEPT. LABOR/WORKFOR | | Open | 160.00 | 0.00 |
| | | | Allegra Marketing Print & Mail | | Open | 425.00 | 0.00 |
| | | | VERIZON COMMUNICATIONS INC | telephone service - JUNE 2023 | Open | 2,963.82 | 0.00 |
| | | | Tax Collectors & Treasurers | TCTA ATLANTIC COUNTY SEMINAR | Open | 40.00 | 0.00 |
| | 06/08/23 | | Atlantic County FF's Assoc. | Fire Department Training | Open | 516.50 | 0.00 |
| | | | Barbara Martella | Poll worker - May Municipal | Open | 300.00 | 0.00 |
| 7.00000 | 00/ 17/ 73 | UNIVERSITY OF | barbara marteria | rois notices - may multicipat | open | 300.00 | 0.00 |

Total Purchase Orders: 134 Total P.O. Line Items: 0 Total List Amount: 1,738,486.12 Total Void Amount: 0.00

\$ 244,644.46

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| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | |
|---|---------------------|---------------------------|---------------|-----------|---------------------------|--|
| APPROPRIATIONS | 2-01 | 9,470.00 | 0.00 | 0.00 | 9,470.00 | |
| APPROPRIATIONS | 3-01 | 1,201,845.05 | 0.00 | 0.00 | 1,201,845.05 | |
| | 3-05 Year Total: | 13,540.15 1,215,385.20 | 0.00 | 0.00 | 13,540.15 1,215,385.20 | |
| | C-04 | 501,743.92 | 0.00 | 0.00 | 501,743.92 | |
| | G-01 | 99.99 | 0.00 | 0.00 | 99.99 | |
| | T-12 | 55.20 | 0.00 | 0.00 | 55.20 | |
| | Year Total: | 11,731.81 11,787.01 | 0.00 | 0.00 | 11,731.81 11,787.01 | |
| То | tal Of All Funds: | 1,738,486.12 | 0.00 | 0.00 | 1,738,486.12 | |
| | | | | | | |

City of Margate Additional Bill List - Previously Paid For meeting on 6/15/2023 **Current Fund** PO# Vendor Description Date Paid Check # **Total Current Account** CAPITAL PO# Amount Date Paid Check # \$ 244,644.40 5/31/2023 61978 Vendor 23-00318 L. Feriozzi 2022 Road Program **Total Water Sewer** \$ 244,644.46

Total Paid All Funds

| | | | 6/12/2 |
|--|------------|--------------------|------------------------|
| | OF MARGATE | | |
| PAY# 12 | | | |
| PAY PERIOD 6/15/2023 | | | |
| (GET FROM CHECK REGISTER SUMMARY) | | PAY FROM: | PAYABLE TO: |
| CURRENT FUND | 517,316.80 | Current ck # | PAYROLL ACCT |
| UTILITY FUNC (USE MULTI-ALLOCATION LABOR DISTRIBUTION) | | | |
| 8000 SEWER | 23,038.97 | | |
| 9000 WATER | 33,116.54 | | |
| | 56,155.51 | Water & Sewer ck # | PAYROLL ACCT |
| | | | |
| TOTAL PAYROLL EXPENSE= TOTAL EARNINGS-SICK BENEFITS-GROUP TERM LIFE | 573,472.31 | | |
| EMPLOYER PAYROLL TAXES (USE CHECK REGISTER SUMMARY) | | | |
| SOCIAL SECURITY (FICA + MEDICARE | 23,570.69 | | |
| DISABILITY (SDI + SUI + WFD) | 1,566.70 | | |
| * DCRP | 358.40 | | |
| TOTAL EMPLOYER EXPENSE | 25,495.79 | Current ck # | PAYROLL ACCT |
| | | | |
| ADJUSTED GROSS + ER EXPENSE | 598,968.10 | | |
| USE CHECK REGISTER SUMMARY) | | | |
| GARNISHMENTS (TOTAL DEDUCTIONS + TOTAL CONTRIBUTIONS) | 249,319.42 | Payroli ck# | PAYROLL DEDUCTION ACCT |
| NDIVIDUAL CHECKS & DIRECT DEPOSIT (FUNDS COLLECTION REPORT) | 349,648.68 | | |
| TOTAL PAYROLL EXPENSE | 598.968.10 | | |
| | | | |

Consent Agenda:

A motion to adopt the Consent Agenda for **Resolution #143-2023 thru Resolution #151-2023** was put forth by Commissioner Horn, Second by Commissioner Blumberg, with a vote of two ayes.

RESOLUTION #143-2023 AUTHORIZING CONTRACT WITH CORE & MAIN, LP THROUGH EDUCATIONAL SERVICE COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey pursuant to N.J.S.A. 40A:11-12a and N.J.A.C._5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the Educational Service Commission of New Jersey Cooperative Purchasing System; and

WHEREAS, the Board of Commissioners of the City of Margate City desire to enter into a contract with Core & Main, LP, 228 Williamstown Rd., Berlin, NJ, for Phase 2 Meters, Radios, Install, an authorized vendor under the Educational Service Commission of New Jersey Cooperative Purchasing System; under #65MCESCCPS; and

WHEREAS, Frank Ricciotti, the Superintendent of Public Works, recommends the contract for Phase 2 Meters, Radios, Install to be awarded to Core & Main, LP, 228 Williamstown Rd., Berlin, NJ 08009 in the amount of \$849,775.00; and

WHEREAS, the Chief Financial Officer has certified to the Margate City Board of Commissioners that there are sufficient funds in an amount not to exceed \$849,775.00, available under account #G-01-41-700-001 \$613,881.07 Coronavirus State Local Fiscal Recovery and #T-09-60-000-002 Reserve Water Meters for approval of this contract.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby authorize the contract with Core & Main, LP, 228 Williamstown Rd., Berlin, NJ in the amount not to exceed \$849,775.00.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Frank Ricciotti, Superintendent of Public Works
- 3. Roger McLarnon, Qualified Purchasing Agent
- 4. Core & Main, LP, 228 Williamstown Rd., Berlin, NJ 08009

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 849,775.00 Resolution Date: 06/15/23 Resolution Number: 143-2023

Vendor: COREMOOS Core & Main LP

1830 Craig Park Court St. Louis, MO 63146

Contract: C2300029 Water Meters and Radios

Phase II

ESCNJ Coop #65MCESCCPS

| Account Number | Amount | Account Description |
|------------------------------------|--------------------------|---|
| G-01-41-700-001 T-09-60-000-002 | 613,881.07 235,893.93 | Coronavirus State Local Fiscal Recovery Reserve water meters |
| Total | 849,775.00 | |

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin Chief Financial Officer

R E S O L U T I O N #144-2023 AUTHORIZING RENEWAL OF THE 2023-2024 LIQUOR LICENSES FOR THOSE LICENSEES WHO HAVE MET ALL CITY AND STATE REQUIREMENTS AND PAID ALL APPLICABLE FEES

WHEREAS, the Retail Renewal Application forms for the 2023-2024 license term has been deemed complete in all respects, the annual fees have been paid to both the City of Margate City and the State of New Jersey, Division of Alcohol Beverage Control; and

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey hereby authorizes the renewal of the following Retail Alcoholic Beverage Licenses for the 2023-2024 license term effective as of July 1, 2023 and subject to the conditions and limitations contained therein.

CLUB LICENSES

LICENSEE

TRADE NAME

Margate City Fire Company

0116-31-021-001

MARGATE LOG CABIN

\$180

PLENARY RETAIL CONSUMPTION

LICENSEE

Sensational Desserts LLC

0116-33-001-014

TRADE NAME JOHNNY'S CAFÉ

\$600.00

Margate License Inc.

0116-33-003-013

TOMATOES RESTAURANT

\$600

Namaste Wine & Tequila

0116-33-004-007

SUNRISE WINE & TEQUILA

\$600

Miyako Japanese Rest Corp

0116-33-005-005

MIYAKO JAPANESE RESTAURANT

\$600

Lah Lah Land LLC

0116-33-006-010

SOPHIA RESTAURANT

\$600

Saltwater Properties LLC

0116-33-007-014

SALTWATER

\$600

New Gold Inc.

0116-33-010-002

MEMORIES

\$600

Robert's Place Inc.

0116-33-014-003

ROBERT'S PLACE

\$600

CSST, Inc.

0116-33-016-011

STEVE & COOKIES' BY THE BAY

\$600

Yo-Levin Inc

0116-33-017-005

VENTURA'S GREENHOUSE REST.

\$600

7805 Bocca LLC

0116-33-018-013

BOCCA

\$600

Maynard's Inc 0116-33-019-004 MAYNARD'S CAFE

\$600

PLENARY RETAIL DISTRIBUTION

LICENSEE

TRADE NAME

JayJala, LLC

0116-44-015-009

DOWNBEACH LIQUORS

\$345

Fresh Idea Too, Inc.

0116-44-004-006

ANUE

\$345

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that authorization is hereby given to renew said licenses, effective July 1, 2023, the aforesaid liquor licenses for the license term 2023-2024.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

- 1. Chief Matthew Hankinson, Margate Police Department
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. Division of Alcoholic Beverage Control

R E S O L U T I O N #145-2023 AUTHORIZING A PUBLIC AUCTION FOR THE SALE OF BICYCLES & MISCELLANEOUS ITEMS

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey is desirous of scheduling a public auction for the sale of bicycles and miscellaneous items; and

WHEREAS, N.J.S.A. 40A:14-157 authorizes for the conduct of a Public Auction of said bicycles and/or other miscellaneous items that have come into the possession of the Margate Police Department by finding or being recovered from theft or robbery, and which have remained in possession of the Police Department for six (6) months or more and the owner or owners are unknown and cannot be found or refuse to receive same.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City, County of Atlantic in the State of New Jersey that a Representative of the Margate City Police Department is hereby authorized to conduct a public auction on Saturday, July 22, 2023 at 10:00am at the Police Department Garage on 111 North Decatur Avenue, Margate, NJ 08402.

BE IT FURTHER RESOLVED, that the City Clerk is authorized to advertise the Notice of Public Sale and to provide the Police Department with a certified copy of this resolution.

R E S O L U T I O N #146-2023 AUTHORIZING CHANGE ORDER #3 (INCREASE) 2022 ROAD PROGRAM

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey authorized Resolution #55-2023, February 16, 2023, awarding a contract to L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 as per their proposal for 2022 Road Program in an amount of \$722,745.25; and

WHEREAS, Ed Dennis, City Engineer, prepared a letter dated April 27, 2023 regarding an increase in Change Order #1 that relates to water service feeds to 120 S. Jefferson and 9504 Atlantic Avenues in the amount of \$41,385.70 resulting in an increase of \$41,385.70 and a new contract total of \$764,130.95; and

WHEREAS, Ed Dennis, City Engineer, prepared a letter dated May 24, 2023 regarding an increase in Change Order #2 for Wall of Fame footing in the amount of \$10,380.00 and Fire Department concrete driveway in the amount of \$47,280.00, resulting in an increase of \$57,660.00 and a new contract total of \$821,790.95; and

WHEREAS, Ed Dennis, City Engineer, prepared a letter dated June 8, 2023 regarding an increase in Change Order #3 for additional water main connections in the amount of \$8,976.00, resulting in a new contract total of \$830,766.95; and

WHEREAS, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds in the amount not to exceed \$8,976.00 available under account C-06-55-915-902 Roads and Drainage 04-2022 for award of this contract.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby approve Change Order #3 (Increase) in the amount \$8,976.00 to the contract with L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401 to the new contract amount \$830,766.95.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ed Dennis, City Engineer
- 3. L. Feriozzi Concrete Company, 3010 Sunset Avenue, Atlantic City, NJ 08401

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 830,766.95 Resolution Date: 06/15/23 Resolution Number: 146-2023

Vendor: FERIOZZI L FERIOZZI CONCRETE COMPANY

3010 SUNSET AVENUE ATLANTIC CITY, NJ 08401

Contract: U1780000 FY2022 Road Program

Account Number Amount Account Description

C-06-55-915-902 8,976.00 Roads & Drainage 04-2022

Total 8,976.00

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin
Chief Financial Officer

R E S O L U T I O N #147-2023 AUTHORIZING REFUND OF REDEMPTION MONIES TO OUTSIDE LIEN HOLDER

WHEREAS, at the Margate City, County of Atlantic, State of New Jersey, Municipal Tax Sale held on December 9, 2022, a lien was sold on Block 414, Lot 5, also known as 215 N. Nassau Avenue in Margate City, for 2020 and 2021 unpaid water and sewer; and

WHEREAS, this lien, known as Tax Sale Certificate #22-00003 was sold to Trystone Capital Assets, LLC for 0% redemption fee and a \$5000.00 (Premium); and

WHEREAS, Certificate #22-00003 has been redeemed in the amount of \$1,903.29.

NOW, THEREFORE, BE IT RESOLVED that the Chief Financial Officer be authorized to issue a check in the amount of \$1,903.29 payable to Trystone Capital Assets, LLC for redemption of Tax Sale Certificate #22-00003.

BE IT FURTHER RESOLVED, that the Chief Financial Officer be authorized to issue a check in the amount of \$5000.00 (Premium) to the aforementioned lienholder.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Tara Mazza, Tax Collector

CITY OF MARGATE CITY RESOLUTION #148-2023

APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE FY 2022 STATE AND LOCAL CYBERSECURITY GRANT PROGRAM(SLCGP)

WHEREAS, U. S. Department of Homeland Security and NJ Office of Homeland Security and Preparedness (NJOHSP)is offering a new program known as State and Local Cybersecurity Grant Program (SLCGP); and

WHEREAS, the SLCGP Program aims to improve cybersecurity in state and local governments; and

WHEREAS, NJOHSP anticipates SLCGP funding to enhance assistance for resiliency to cyber threats; and

WHEREAS, the SLCGP's funding is tied to NJ Cybersecurity and Communication Integration Cell; and

WHEREAS, the City of Margate City, in the County of Atlantic, State of New Jersey carefully considers grant programs that assist the City in achieving projects and programs for the safety of the community; and

WHEREAS, actions taken through this Program will result in greater cybersecurity.

NOW, THEREFORE BE IT RESOLVED that the governing body of the City of Margate City, in the County of Atlantic, State of New Jersey formally authorizes the submission of the FY2022 State and Local Cybersecurity Grant Program application.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit a grant application to the U.S. Department of Homeland Security.

BE IT FURTHER RESOLVED that contingent only on certification of matching funds by the CFO, the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Margate City and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

RESOLUTION #149-2023 A RESOLUTION APPROVING DATE FOR BONFIRE ON THE BEACH IN THE CITY OF MARGATE CITY

WHEREAS, the Margate Business Association has requested permission to have a bonfire on the beach for Beachstock 2023; and

WHEREAS, the date for the bonfire is June 24, 2023 with a rain date of June 25, 2023; and

WHEREAS, the Margate City Fire Official will issue permits for the bonfires for these events in accordance with the requirements of the New Jersey State Fire Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate, Atlantic County, State of New Jersey that authorization is hereby given to conduct a bonfire in the City of Margate on June 24, 2023 with a rain date of June 25, 2023 if needed; and in the event of inclement weather a mutually agreed upon date or dates approved by the Police Chief, Fire Chief and Fire Official.

RESOLUTION #150-2023

APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT FOR FY2024 STATE AID NJ DEPARTMENT OF TRANSPORTATION RECONSTRUCTION OF WINCHESTER AVENUE-BRUNSWICK AVENUE TO CLERMONT AVENUE

WHEREAS, the New Jersey Department of transportation is accepting applications for the Municipal Aid Grant Application Program; and

WHEREAS, this program is available to all counties and municipalities in the State of New Jersey; and

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey carefully considers grant programs that assist the City in achieving projects and programs that are priorities for the community; and

WHEREAS, the Board of Commissioners wish to submit a grant application and execute a grant agreement with the New Jersey Department of Transportation for MA-2024-FY 2024 State Aid Reconstruction of Winchester Avenue-Margate City-00289.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2024-FY 2024 State Aid Reconstruction of Winchester Avenue-Margate City-00289 to the New Jersey Department of Transportation on behalf of the City of Margate City.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Margate City and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

RESOLUTION #151-2023 RESOLUTION AUTHORIZING ACCEPTANCE OF RECREATIONAL GRANT AWARD FOR RESTROOMS AT SIGMUND S. RIMM RECREATIONAL COMPLEX

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey, on December 15, 2023 authorized Resolution #274-2022 Authorizing FY 2022 Local Recreation Improvement Grant (LRIG) funded by the New Jersey Department of Community Affairs; and

WHEREAS, the City of Margate City has been awarded a Grant in the amount of \$50,000.00 from the New Jersey Department of Community Affairs, Local Recreational Improvement FY 2022, to assist with the construction of new ADA accessible restrooms for both males and females at the Sigmund S. Rimm Recreational Complex; and

WHEREAS, the Grant requires that the City of Margate City commit to provide funding in the amount of \$291,140.00 towards the project; and

WHEREAS, the City of Margate City desires to accept this Grant.

NOW THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the City of Margate City that it hereby commit to construct the ADA accessible restrooms at the Sigmund Rimm Recreational Complex, which funds are to be used in conjunction with the FY 2022 Local Recreation Improvement Grant from The New Jersey Department of Community Affairs, and authorizes the acceptance of the Local Recreational Improvement 2022 Grant in the amount of \$50,000.00.

Executive Session: None

Update:

Adjournment:

There being no further business, Mayor Collins called for a motion to adjourn the meeting. Whereupon, the motion was made by Commissioner Horn, and seconded by Mayor Collins, to adjourn the meeting. A unanimous voice vote was taken adjourning the meeting at 6:16p.m.

Board of Commissioners of the City of Margate City, New Jersey

Mayor, Michael Collins

Commissioner Maury Blumberg

Commissioner Catherine Horn

Johanna Casey, Municipal Clerk