## RESOLUTION #245-2023

# AUTHORIZING A TRANSFER OF BUDGET APPROPRIATIONS

Whereas, for the fiscal year 2023 there exists a need to transfer excess funds from certain budgetary appropriations to appropriations with inadequate funds and,

Whereas, N.J.S.A. 40A:4-58 permits certain transfers of funds when necessary during the last two months of the fiscal year; and

Whereas, the amount to be transferred is \$31,500.00 as evidenced by the following list of appropriation transfers as prepared by the Chief Financial Officer:

| FROM                   |                   |         |  | ТО                |                 |       |           |
|------------------------|-------------------|---------|--|-------------------|-----------------|-------|-----------|
| Budget Account         | Account<br>Number |         | Amount   | Budget Account    | Account Number  |       | Amount    |
| Lifeguards -           | 3-01-28-380-      |         | National Control of the Control of t | Lifeguards S&W -  |                 | THE R |           |
| Equipment              | 269               |         | 1,500.00   | Regular           | 3-01-28-380-101 |       | 1,500.00  |
|                        | 3-01-32-315-      |         |  | Lifeguards S&W -  |                 |       |           |
| Contingent             | 201               |         | 12,087.50  | Bonus/Other       | 3-01-28-380-102 |       | 12,087.50 |
| Dir of Public Safety - | 3-01-25-241-      |         | THE RESERVE OF   | Lifeguards S&W -  |                 |       |           |
| Office Supplies        | 201               |         | 500.00   | Bonus/Other       | 3-01-28-380-102 |       | 500.00    |
| Dir of Public Safety - | 3-01-25-241-      |         |  | Lifeguards S&W -  |                 |       |           |
| Membership & Dues      | 202               | k "     | 500.00   | Bonus/Other       | 3-01-28-380-102 |       | 500.00    |
| Fire Department        | 3-01-25-265-      |         |  | Lifeguards S&W -  |                 |       |           |
| S&W - Overtime         | 102               |         | 3,412.50   | Bonus/Other       | 3-01-28-380-102 |       | 3,412.50  |
|                        |                   |         |  | Dir Off Finance - |                 |       |           |
| Directors Office       | 3-01-20-130-      | 3 1     |  | Seminars &        |                 |       |           |
| Finance S&W            | 101               |         | 2,000.00   | Conferences       | 3-01-20-130-203 |       | 2,000.00  |
| Construction S&W-      | 3-01-22-195-      |         |  | Construction-     |                 |       |           |
| Overtime               | 102               |         | 9,000.00   | Professional Fees | 3-01-22-195-301 |       | 9,000.00  |
| Construction S&W-      | 3-01-22-195-      |         |  | Construction-     |                 | 7     |           |
| Regular                | 101               | 46 11 = | 2,500.00   | Professional Fees | 3-01-22-195-301 |       | 2,500.00  |
|                        |                   | \$      | 31,500.00  |                   |                 | \$    | 31,500.00 |

# BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the following:

1. Lisa McLaughlin, CFO

#### ROLL CALL:

| NAME MOTION |   | SECONDED | YES | NO | ABSTAINED | ABSENT |  |
|-------------|---|----------|-----|----|-----------|--------|--|
| Collins     |   | X        | X   |    |           | 100    |  |
| Blumberg    |   |          | X   |    |           |        |  |
| Horn        | X |          | X   |    |           |        |  |

DATE: November 2, 2023

### **CERTIFICATION**

Johanna Casey, RMC

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on November 2, 2023 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.