

RESOLUTION #193-2021
AUTHORIZING CHANGE ORDER #1 (INCREASE)
EMERGENCY REPAIR OF 600 BLOCK CLERMONT AVENUE WATER MAIN

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey authorized Resolution #127-2021 on June 3, 2021 awarding a contract to Perna Finnigan 1921 E. Sherman Ave., Vineland, NJ 08361 as per their proposal for the Emergency Repair of 600 Block Clermont Avenue Water Main, in an amount of \$157,757.00; and

WHEREAS, City Engineer, Ed Dennis has prepared a letter dated September 10, 2021 regarding an increase in Change Order #1 that relates to pipe material change, additional work and as-built quantities in the amount of \$14,376.00, resulting in a new contract total of \$172,133.00; and

WHEREAS, the Chief Financial Officer has certified to the Margate City Board of Commissioners that there are adequate funds available in the amount of \$14,376.00 available under account: Ordinance 08-2019 C-06-55-912-902 for approval of this change order.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby approve Change Order #1 to the contract Emergency Repair of 600 Block Clermont Avenue Water Main with Perna Finnigan 1921 E. Sherman Ave., Vineland, NJ 08361 to the new contract amount \$172,133.00.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer
2. Ed Dennis, City Engineer
3. Perna Finnigan 1921 E Sherman Ave. Vineland, NJ 08361

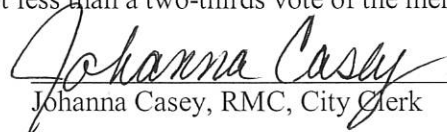
ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Becker			X			
Amodeo	X		X			
Blumberg		X	X			

DATE: September 23, 2021

CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on September 23, 2021 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.


Johanna Casey, RMC, City Clerk