

Margate Community Education and Recreation Department  
101 North Haverford Avenue, Margate City, New Jersey 08402  
609-823-6658

[www.margate-nj.com/recreation](http://www.margate-nj.com/recreation)

# Junior Chef Camp With Chef Joan

During this NEW camp, students will learn the importance of nutrition and health in their daily lives. Students will receive education on the execution of homemade recipes for themselves and their families. Focus will be on team work and recipe execution as well as the responsibility of safety and sanitation; working in groups and one pot cooking activities will also be a focus. Students will round out their week with a "Mystery Basket Challenge." Students are coached one-to-one to assist in menu and recipe development with sample techniques taught: Homemade Pasta, Family Breakfast, Homemade Ice Cream, Snacks & More! *Advanced Registration Required.*



(S-06) Monday: 8/06/18-Friday: 8/10/18

12:00 Noon-4:00 pm

Grades: 5th-8th (As Of September 2018)

\$550.00/Student

Fee Includes: Chef Coat, Cookbook, Lunch & Goodies To Bring Home  
Eugene A. Tighe School Home Economics Room

To Register, Please Complete  
The Registration & Waiver Forms On Pages  
Two & Three & Four Of This Document.

THANK YOU!!!



*Search: Margate Community Education and Recreation Department*

Summer Office Hours Are Monday-Friday (8:30 am to 3:00 pm)  
*Many Of Programs Require Additional Registration Forms; For More Details Please Visit Our Website*  
*www.margate-nj.com/recreation*

**REGISTRATION BY MAIL**

**For Registration Questions  
Please Contact: 609-823-6658**

1. Please complete the registration form below.
2. Please fill out a SEPARATE registration form for EACH individual.
3. Include ONE check or cash payment PER class PER individual.
4. Enclose a check made payable to: *Margate City Recreation Department.*
5. Mail registration to: Margate Recreation Department, 101 N. Haverford Ave., Margate, NJ. 08402.

**REGISTRATION GUIDELINES**

1. Registration for all classes/programs is accepted on a first come first pay basis only.
2. Pre-Registration Required! Please register at least ONE week prior to start date of class/program/camp.
3. No registration for any class/program will be accepted over the phone or without payment.
4. No refunds issued; credits only.
5. All classes/programs are subject to cancellation due to insufficient enrollment.
6. All classes/programs have minimum & maximum numbers associated with registration requirements.
7. All classes/programs, activities, prices, locations, times and instructors are subject to change.

**DROP-OFF REGISTRATION LOCATION**

*Main Entrance Area At The William H. Ross III School (101 N. Haverford Ave.) Lock-Box On The Wall.*

**SUMMER 2018 REGISTRATION FORM~ PLEASE PRINT CLEARLY**

Participant's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Local Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Best Contact Number: \_\_\_\_\_ Cell Home Work (please indicate)

E-MAIL Address: \_\_\_\_\_

List Any Medical Conditions: \_\_\_\_\_

Emergency Contact Information (Name & Number): \_\_\_\_\_

**Junior Chef Camp With Chef Joan (S-06)**

\*Participant's Signature: \_\_\_\_\_

\* (Parent/Guardian's signature if participant is a minor).

**Media Release**

You have my permission to video or photograph my child while participating in activities sponsored by the Margate Recreation Department and for these videos or photographs to be used for the advertisement and promotion of Margate Recreation Programs and other Margate City activities.

I am the parent/lawful guardian of the child named herein and I am authorized to execute this release.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Date*

**OFFICE USE ONLY:**

Notes:

Amount Paid:

Method:

## AMATEUR ATHLETIC WAIVER AND RELEASE OF LIABILITY

In consideration, of being allowed to participate in JUNIOR CHEF CAMP WITH CHEF JOAN (SUMMER 2018) within The Margate City Recreation Department's athletic/sports/recreation programs and related events and activities, the undersigned:

Agrees that prior to participating, the undersigned will inspect the facilities and equipment to be used, and if the undersigned believes anything is unsafe, they will immediately advise their coach or supervisor of such condition (s) and refuse to participate.

- 1) Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and social and economic losses which might result from their own actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
- 2) Agrees to assume all the foregoing risks and accept personal responsibility for damages following such injury, permanent disability or death.
- 3) Agrees to release, waive, discharge and covenant not to sue the City of Margate nor the Margate City Board of Education, their respective administrators, directors, agents, coaches, and other employees of the organizations, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and leasers of premises used to conduct the event, all of which are hereinafter referred to as "releasees," from demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees or otherwise.

The Undersigned has read the above waiver and release, understands that he/she has given up substantial rights by signing it and signs it voluntarily.

\_\_\_\_\_  
*Child's Printed Name (First & Last)*

\_\_\_\_\_  
*Signature of Parent/Guardian*

\_\_\_\_\_  
*Date*

Relationship of to Above Child?

Parent

Guardian

\_\_\_\_\_  
*Street Address*

\_\_\_\_\_  
*City*

\_\_\_\_\_  
*State*

\_\_\_\_\_  
*Zip Code*