

RESOLUTION #21-2016
EMPLOYEE ASSISTANCE PROGRAM SERVICES
Year 2016/2017

WHEREAS, the Board of Commissioners of the City of Margate has determined to offer an Employee Assistance Program as a Professional Services contract pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a); and

WHEREAS, the Purchasing Agent has determined and certified in writing that the value of this contract will not exceed \$17,500; and

WHEREAS, the anticipated term of the contract is two-years (2016/2017); and

WHEREAS, Associates for Life Enhancement, Inc. has submitted a proposal indicating they will provide said services for the price of \$412.00 per month; and

WHEREAS, Associates for Life Enhancement, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that Associates for Life Enhancement has not made any contributions to a political or candidate committee in the City of Margate in the previous one year, and that the contract will prohibit Associates for Life Enhancement, Inc. from making any contributions through the term of the contract; and

NOW, THEREFORE BE IT RESOLVED by the Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

1. The Mayor is hereby authorized to execute and the City Clerk to attest to a contract between the City of Margate and Associates for Life Enhancement, Inc. for an Employee Assistance Program in the amount of \$412.00 per month.
2. The Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution
3. A notice of this action shall be printed once in the Press of Atlantic City.

Roll Call:

Name	Motion	Second	Yes	No	Abstain
Becker					
Amodeo					
Blumberg					

DATE: February 4, 2016

CERTIFICATION

I, Johanna Casey, City Clerk of Margate City, Atlantic County,
do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on February 4, 2016 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC, City Clerk