

RESOLUTION #147 of 2013
AUTHORIZING THE ESTABLISHMENT OF A COOPERATIVE PRICING
SYSTEM AND TO ENTER INTO COOPERATIVE PRICING AGREEMENTS
WITH OTHER CONTRACTING UNITS

WHEREAS, *N.J.S.A. 40A:11-11(5)* authorizes two or more contracting units to establish a Cooperative Pricing System and to enter into a Cooperative Pricing Agreement for its administration; and

WHEREAS, the City of Margate City is desirous of establishing a Cooperative Pricing System and entering into a Cooperative Pricing Agreement with other contracting units;

WHEREAS, the City of Margate City has agreed to serve as the Lead Agency for a Cooperative Pricing System; and

WHEREAS, the Board of Commissioners of the City of Margate City has duly considered the establishment of a Cooperative Pricing System for the provision and performance of goods and services; and

NOW, THEREFORE BE IT RESOLVED as follows:

1) COOPERATIVE PRICING SYSTEM ESTABLISHED – The Board of Commissioners of the City of Margate City hereby authorizes the creation of a Cooperative Pricing System to be known as the _____ Energy Cooperative with the *City of Margate City serving as the Lead Agency*.

2) COOPERATIVE PRICING AGREEMENT - The Mayor of the City of Margate City is hereby authorized to enter into separate Cooperative Pricing Agreements with the participating contracting units and said Agreement shall be deemed a single Agreement.

3) COPY OF RESOLUTION TO DIVISION OF LOCAL GOVERNMENT SERVICES - A single certified copy of this resolution shall be forwarded to the Division of Local Government Services as part of the application for the registration of this Cooperative Pricing System.

4) EFFECTIVE DATE - This resolution shall take effect immediately upon passage.

Date: July 18, 2013

I, THOMAS D. HILTNER, Clerk of Margate City, Atlantic County do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on July 18, 2013 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Thomas D. Hiltner, RMC, City Clerk

ATTEST: _____
Michael Becker, Mayor