# REGULAR MEETING MINUTES CITY COMMISSION-MARGATE CITY

JULY 21, 2022

MARGATE CITY, NEW JERSEY

#### **Statement of Compliance with the Open Public Meetings Act:**

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meetings Notice was sent to the Atlantic City Press, and the Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk.

The Regular Meeting of the Board of Commissioners was held on the above date at 4:01 p.m. in person at Margate Historic City Hall, 1 South Washington Avenue, Margate, NJ.

Johanna Casey, City Clerk: Reads the statement of compliance followed with the flag salute and roll call is taken: Mayor Michael Becker, Commissioner Amodeo and Commissioner Maury Blumberg were present. Johanna Casey, Chief Hankinson, Chief Adams, Ed Dennis, Rich Deaney, and Scott Abbott, Esquire were also present.

# **Approval of Minutes:**

The minutes from the July 7, 2022 Workshop/Capital Meeting and Regular Meeting were approved as read on motion by Commissioner Amodeo, seconded by Commissioner Blumberg, with a vote of three ayes.

#### **Proclamation:**

Johanna Casey: Gives a summary of what is stated in the proclamation to acknowledge August as "Flood Safety Awareness Month".

#### **Public Comment:**

Adeline Trapp, Island House, 9400 Atlantic Ave.: Speaks on the issue of noise coming from the Beach Bar at Ventura's Restaurant and the location of the bar on the beach. States she has been told that Ventura's does not have a permit to extend premises onto the beach area.

**Commissioner Amodeo:** Inquires if the city has jurisdiction on the seaward side of the bulkhead. Speaks on New Jersey's executive order which allows businesses an extension of premises till November 30, 2022.

**Roger McLarnon:** Speaks on the NJ Department of Environmental Protection having jurisdiction over the beach area and the municipality needing to issue zoning permits. Speaks on the governor gave an executive order allowing businesses the ability to extend their premises till November 30, 2022

**Chief Hankinson:** Speaks on other executive orders relating to 2020 COVID-19 being repealed, except this executive order on extension of premises. Speaks on noise carrying and asks people to call the police when they believe music is too loud. There is no one in police department certified in audiometer. Speaks on the stopping of outside music going from 8p.m. to 9p.m. in 2022.

Mark Weintraub, Island House, 9400 Atlantic Ave.: Speaks on calling the police several times because of the music continuing at the Island House after the designated stop time for outside music. Asks the commissioners to enforce the non-use of the beach area by Ventura's after November 30, 2022. Speaks on the municipal resolution adopted in 2022 which allows businesses to have outside music till 9p.m.

**Commissioner Blumberg:** The municipality follows the state in regard to the state determining if a business gets permission to use the beach area, then the municipality will not allow

**Commissioner Amodeo:** Speaks on Resolution #138-2022 allowing businesses to use the right-of -ways and outdoor music ceasing at 9p.m.

Seeing that there were no more comments, a motion to close public comment was put forth by Commissioner Amodeo, and seconded by Commissioner Blumberg, with a vote of three ayes.

## **Public Comment (Resolutions and Ordinance Only):**

Seeing that there were no comments, a motion to close public comment on Resolutions for adoption was put forth by Commissioner Amodeo, and seconded by Commissioner Blumberg, with a vote of three ayes.

Ordinances: Introduction: None

#### **Ordinances: Adoption:**

A motion for adoption of **Ordinance** #11-2022, amending Chapter 175-5 of the city code, provisions applicable to planning board, was put forth by Commissioner Amodeo, Seconded by Commissioner Blumberg, with a vote of three ayes.

#### ORDINANCE NO. 11-2022

# AN ORDINANCE AMENDING CHAPTER 175-5, PROVISIONS APPLICABLE TO PLANNING BOARD, OF THE CODE OF THE CITY OF MARGATE CITY, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY

**BE IT ORDAINED** by the Commissioners of the City of Margate, County of Atlantic and State of New Jersey as follows:

SECTION 1. Margate City Code Article II – Planning Board and Zoning Board of Adjustment be amended to read:

Amending SECTION B(2).

Add in red, remove lined out

- B. Public hearings.
- (1) Requirement for hearing. The Planning Board shall hold a hearing on each application for development or on the adoption, revision or amendment of the Master Plan. The Board shall make rules governing such hearings.
- (2) Maps to be available for public inspection. Any maps and documents for which approval is sought at a hearing shall be on file and available for public inspection at least **twenty-two** 15 (22) days before the date of the hearing during normal business hours in the office of the Board Administrator. The applicant may produce other documents, records or testimony at the hearing to substantiate, clarify or supplement the previously filed maps and documents. [Amended 9-24-2006 by Ord. No. 2006-26]
- Add: At the time of the filing of the application, the applicant shall additionally provide the completed application, including, but not limited to, the application form, all plans and all other papers, in a digital format on a thumb drive or flash drive in adobe .pdf format or equivalent.

**SECTION 2.** All ordinances or parts of ordinances inconsistent with any terms of this ordinance are hereby repealed to the extent of such inconsistency only.

SECTION 3. This ordinance shall take effect upon its final passage and publication as required by law.

Michael Becker, Mayor

John Amodeo, Commissioner

Maury Blumberg, Commissioner

Board of Commissioners of the City of Margate City, NJ

#### **Resolutions:**

Johanna Casey: States Resolution #147-2022 was tabled at the Commission Meeting of July 7, 2022.

A motion to adopt **Resolution #147-2022**, authorizing a contract with Core & Main, LP to update water meters, was put forth by Commissioner Amodeo, Seconded by Commissioner Blumberg, with a vote of three ayes.

# RESOLUTION #147-2022 AUTHORIZING CONTRACT WITH CORE & MAIN, LP THROUGH EDUCATIONAL SERVICE COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the Educational Service Commission of New Jersey Cooperative Purchasing System; and

WHEREAS, the Board of Commissioners of the City of Margate City desire to enter into a contract with Core & Main, LP for Integrated Fixed-Network Advanced Metering Infrastructure with Data Management & Customer Information System Solution with Utility Billing and Customer Care Service, an authorized vendor under the Educational Service Commission of New Jersey Cooperative Purchasing System; under #65MCESCCPS; and

WHEREAS, Frank Ricciotti, the Superintendent of Public Works, recommends the contract for Integrated Fixed-Network Advanced Metering Infrastructure with Data Management & Customer Information System Solution with Utility Billing and Customer Care Service, to be awarded to Core & Main, LP, 228 Williamstown Rd. Berlin, NJ 08009 in the amount of \$211,016.00; and

WHEREAS, the Chief Financial Officer has certified to the Margate City Board of Commissioners that there are sufficient funds in the amount of \$211,016.00 available under account # T-09-60-000-002 for approval of this purchase.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby authorize the contract with Core & Main, LP, 228 Williamstown Rd. Berlin, NJ in the amount not to exceed \$211,016.00.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Frank Ricciotti, Superintendent of Public Works
- 3. Roger McLarnon, Qualified Purchasing Agent
- 4. Core & Main, LP, 228 Williamstown Rd. Berlin, NJ 08009

#### Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

211,016.00 Contract Amount: Resolution Date: 07/07/22 Resolution Number: 147-2022

Vendor: COREMOO5 Core & Main LP 1830 Craig Park Court St. Louis, MO 63146

Contract: C2200015 Integrated Fixed-Network

Advanced Metering Infrastructure- Phase 1

Account Number

Amount

Department Description

T-09-60-000-002

211,016.00

Reserve for Water Meters

Total

211,016.00

Only amounts for the 2022 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Chief Financial Of

A motion to adopt Resolution #153-2022, authorizing payment of claims, was put forth by Commissioner Amodeo, Seconded by Commissioner Blumberg, with a vote of three ayes.

# **RESOLUTION #153-2022** PAYMENTS OF CLAIMS MARGATE CITY BILL LIST / PAYROLL JULY 21, 2022

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

**BILLS LIST AMOUNT:** 

\$1,806,300.91

**PREVIOUSLY PAID**:

\$ 306,237.12

PAYROLL ACCOUNT - July 14, 2022

**CURRENT ACCOUNT** 

\$ 614,615.49

WATER & SEWER

\$ 58,426.44

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

July 18, 2022 12:33 PM

### City of Margate City Purchase Order Listing By P.O. Number

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PO #	PO Date	Vendor		PO Description	Status	Anount	Void Amount PO Type
21-01348	11/05/21	OM 3	CM3 BUILDING SOLUTIONS, INC.	Police Dept Roof Top Units	Open	45,000.00	0.00
21-01386	11/18/21	DOCUTREN	Docutrend Inc.	Copier Maintenance Contract	Open	21.75	0.00 B
22-00004	01/10/22	ATLCOJIF	ATLANTIC CO MUN JOINT INS FUND	2022 JIF Assessment	Open	221,869.00	0.00
22-00015	01/10/22		James Rutala Associates, LLC. No: C2100039	2022 Grant Consultant	Open	1,725.00	0.00 C
22-00016	01/10/22	ROVILLAR	HANK ROVILLARD, ESQ., LLC No: C2100040	Special Tax Counsel	Open	3,078.00	0.00 C
22-00017	01/10/22	JPM	JERSEY PROFESSIONAL MANAGEMENT	Acting City Administrator	Open	2,286.00	0.00 C
22-00019	01/10/22	ANIMAL	No: C2100041 SAMUEL W. HOLLAND DBA	Anumal Control Service	0pen	725.00	0.00 C
22-00022	01/10/22	BRIGHTVI	No: C2100046 Brightview Landscapes, LLC	Landscape maintenance-City	Open	10,545.08	0.00 C
22-00023	01/10/22	BARKER	No: C2100049 Barker, Gelfand,	Employment Law Service	Open	1,237.50	0.00 C
22-00028	01/10/22		No: C2100050 Coronis Health RCM, LLC	Medical Billing Service	Open	1,423.28	0.00 C
22-00029	01/10/22	The second secon	NO: C2100055 FORKED RIVER DIESEL & GENERATO	Generator service/inspection	Open	995.00	0.00 c
		Contract	No: C2100029				
			Amazon Capital Services, Inc.		Open	350.85	0.00
	01/11/22		Lowe's Commercial Services	Trash Receptacles	Open	257.23	0.00
			Colonial Electrical Supply Inc		Open	1,208.37	0.00
			W.B. MASON CO., INC.	PW - Office Supplies	Open	197.84	0.00
			Verizon Wireless	Police Air Cards	Open	200,22	0.00 B
			Verizon Connect NWF, Inc.	PW GPS Service	Open	456.00	0.00 B
			Val-U Auto LLC	Street - Vehicle Repair/Maint	1.0	703.74	0.00
			W.B. MASON CO., INC.	2022 Office Supplies	Open	0.00	0.00
			Staples Business Credit		Open	78.04	0.00
			GENTILINI FORD, INC.	Vehicle Repair/Supplies	Open	313,50	0.00
			Michael Baylinson	2022 LG PENSION	Open	532.64	0.00
			Joseph Cincotta	2022 LG PENSION	Open	535.76	0.00
			MICHAEL CINCOTTA	2022 LG PENSION	Open	765.86	0.00
	01/13/22		Joseph J DeStefano	2022 LG PENSION	Open	417.69	0.00
			JAMES GALLAGHER	2022 LG PENSION	Open	247.15	0.00
	01/13/22		GEORGE KING	2022 LG PENSION	Open	384.13	0.00
			RICHARD H. KUGEL	2022 LG PENSION	Open	1,959.75	0.00
			John Slattery, III	2022 LG PENSION	Open	157.72	0.00
			CARL SMALLWOOD	2022 LG PENSION	Open	536.62	0.00
			John 3 Toland III	2022 LG PENSION	Open	678.88	0.00
			Chad Stocking	Retirement payment per MCEA	0pen	1,000.00	0.00
	01/13/22		CASA PAYROLL SERVICE	2022 Payroll Service	Open	774.50	0.00 B
			BARRIER PEST CONTROL LLC	2022 Exterminating Services	0pen	675.00	0.00
			Staples Business Credit	Staples Business Supplies	Open	604.97	0.00
			SOMERS POINT LUMBER, INC.	Public Works Building	Open	1,601.98	0.00
			MARGATE CITY BD OF EDUCATION	2021/2022 Muni Alliance Grant		2,254.98	0.00
	01/17/22		Sam's Club	Fire Department Supplies	Open	454.73	0.00
	01/20/22		Frye's Auto Repair	VEHICLE MAINTENANCE	Open	1,954.94	0.00
22-00126	01/21/22	AMAZ0005	Amazon Capital Services, Inc.		Open	246.73	0.00
22-00130	01/21/22	ACELECTR	ATLANTIC CITY ELECTRIC	General Electric Bills	Open	166.37	0.00

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# City of Margate City Purchase Order Listing By P.O. Number

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0#	PO Date	Vendor		PO Description	Status	Amount	Void Amount PO Ty
2-00131	01/21/22	ACELECTR	ATLANTIC CITY ELECTRIC	Water/Sewer Electric Bills	Open	3,125.87	0.00
2-00132	01/21/22	ACELECTR	ATLANTIC CITY ELECTRIC	Street Light Electric Bills	Open	233.48	0.00
-00133	01/21/22	ACELECTR	ATLANTIC CITY ELECTRIC	Temp Electric Bills	Open	113.36	0.00
-00136	01/21/22	SJ GASI	South Jersey Gas Company	South Jersey Gas	Open	3,918.24	0.00
	01/28/22		Sam's Club	Supplies	Open	380.52	0.00
-00206	02/01/22	OLD CAPE	OLD CAPE, INC.	Concrete/Asphalt	Open	216.24	0.00
-00210	02/01/22	MUNICO05	Municipal Code Enforcement	ELEVATOR INSPECTIONS	Open .	2,658.00	0.00
			NJ DEPT HEALTH & SENIOR SVCS	DOG LICENSE REPORT	Open	18.00	0.00
-00244	02/08/22	COREMOOS	Core & Main LP	Meters & Assemblies	Open	3,040.00	0.00
-00249	02/09/22	ACUA.	ATLANTIC COUNTY UTILITIES AUTH	Trash / Recycle	Open	85,679.17	0.00
-00255	02/09/22	ACUA	ATLANTIC COUNTY UTILITIES AUTH	2022 Water Testing	Open	288.75	0.00
00257	02/09/22	ONECONCE	One Call Concepts, Inc.	Mark Out Requests	Open	228.80	0.00
00284	02/15/22	TRI ST	Tri-State Diagnostics Corp.	Employee screenings	Open	30.00	0.00
			B.W.Stetson & Sons LLC	Coffee Supplies	Open	147.00	0.00
-00330	02/25/22	EAST SUR	Eastern Surplus & Equipment Co		Open	130.00	0.00
00339	03/01/22	AUTREY S	Autrey Supply Company	Field Paint	Open	338.50	0.00
00370	03/07/22	WB MASON	W.B. MASON CO., INC.	Misc Supplies	Open	93.89	0.00
			MIRACLE CHEMICAL COMPANY	Sodium Hypochlorite	Open	1,818.00	0.00
			Sumbelt Rentals, Inc.	Beach Transport Vehicles	Open	1,351.75	0.00
			John Werner	monthly stipend per MCEA	Open	1,000.00	0.00 B
			PROFORMA DYNAMIC RESOURCES	Recreation Brochures & Signs	Open	110.00	0.00
	03/28/22			Case Tractor - Stock	Open	310.04	0.00
			W.B. MASON CO., INC.	Finance Office Supplies	Open	824.49	0.00
00457	03/29/22	TACTICAL	TACTICAL PUBLIC SAFETY LLC	RADIO REPAIRS	Open	5,250.00	0.00
00485	04/01/22	AMAZ0005	Amazon Capital Services, Inc.		Open	29.64	0.00
00500	04/06/22	SS WORLD	S&S WORLDWIDE, INC.	Recreation Supplies	Open	467.36	0.00
00516	04/11/22	TREASNI	TREASURER STATE OF N)	Marriage/Civil Union Orty Repo		175.00	0.00
00519	04/12/22	BISDIOOS	BIS Digital, Inc.	Municipal Court	Open	1.795.00	0.00
			Fromuth Tennis	Tennis/Pickleball Supplies	Open	143.58	0.00
			Sheppard Bus Service	Camp Bus Trips	Open	1,560.00	0.00
			Fastenal Company	Mechanic Supplies	Open	253.76	0.00
00563	04/75/22	ACPRESS3	Press of Atlantic City	City Clerk Notifications	Open	357.62	0.00
00586	05/03/22	STAPL CRE	Staples Business Credit	Building Dept. Office Supplies		146.69	0.00
00596	05/04/22	POST	POST TO POST, LLC.	Pickleball Fence Repairs		5,354.76	
			CAPE MAY COUNTY TREASURER	Summer Camp Trip & Show	Open Open		0.00
00646	05/17/22	CAPRIONI	CAPRIONI PORTABLE TOILETS INC.	2022 Portable Toilet Pental	Open	80.00 3,555.00	0.00
			Contractor Service	Landscaping Tools	Open		0.00
			LA JOLLA SPORT USA		Open	163.53	0.00
			Lily Lazarus	Background Check Reimbursement	Open Open	1,009.55	0.00
00681	05/27/22	VERAL PH	V.E. RALPH & SON, INC.	Medical Supplies Fire Dept.		56.50 201.00	0.00
20000	05/31/22	TACTICAL	TACTICAL PUBLIC SAFETY LLC	Beach Patrol Radio Parts	Open	291.90	0.00
00700	05/31/22	COSALES	C & D SALES	Fire Department Uniform Items	Open	3,275.60	0.00
00707	07/05/22	THOM WE'C	THOMSON REUTERS WEST	2022 Edition		758.10	0.00
	06/08/22		Zero Waste USA	Dog Waste Bags	Open	300.00	0.00
			Automated Access Systems Inc.	Historic City Hall	Open	1,179.00	0.00
00759	06/16/22	OCWATER	Boardwalk Adventures	Summer Camp Trip	Open	9,558.00	0.00
00762	06/16/22	ACDD CCC A	Press of Atlantic City	Notice to voters	Open	3,550.00	0.00
00761	06/16/22	STADI CDE	Staples Business Credit	Notice to voters Summer Camp Supplies	Open	52.00	0.00
00777	06/20/22	WILLIED	WILLIER ELEC MOTOR REPAIR CO.		Open	428.00	0.00
	06/22/22			Pump Station Soft Starter	Open	2,719.65	0.00
			HUBER LOCKSMITHS, INC. TACTICAL PUBLIC SAFETY LLC	Martin Bloom Pavilion	Open	4,220.00	0.00
00798	06/14/22	ALDEI DO	V.E. RALPH & SON, INC.		Open	1,426.70	0.00
00730	06/79/22	ATMODOOF	4imprint, Inc.		Open	353.63	0.00
WOOD!	06/02/22	WEDAL OU	HIMPITAL, INC.	Funfest 22 - Backpack	0pen	440.33	0.00
~VV0V)	V0/U3/44	YEKALPH	V.E. RALPH & SON, INC.	Fire Department - EMS Supplies	Open	43.95	0.00

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90 #	PO Date	vendor		PO Description	Status	Amount V	oid Amount PO Ty
2-00806	06/28/22	ERIC DAS	Eric Dasher	Brainwash Game Show	0pen	1,895.00	0.00
2-00807	06/28/22	KENS ICE	Ken's Ice Cream	Summer Camp Event	Open	350.00	0.00
2-00811	06/29/22	STAPLCRE	Staples Business Credit	Supplies	Open	247.44	0.00
			Amazon Capital Services, Inc.	Beach Patrol Supplies	Open	787.70	0.00
2-00814	06/30/22	HOHMANN	Innovative Leadership	Communication Workshop	Open	2,430.00	0.00
2-00815	06/30/22	41MPR005	4imprint, Inc.	22 Funfest - Water Bottle	Open	513.00	0.00
			DANIEL E. ADAMS	Roof Racks for FD - F-20	Open	148.19	0.00
-00819	07/01/22	MOSSMANS	MOSSMANS BUSINESS MACHINE INC	copier contract-april 2022	Open	443.46	0.00
2-00820	07/05/22	VERIZ 21	VERIZON COMMUNICATIONS INC	telephone service-july 2022	Open	3,473.06	0.00
-00821	07/05/22	MCAN 3	MCAN3	2022-2023 Membership	Open	100.00	0.00
			Kelle Amodeo	workshop Reimbursement	Open	68.58	0.00
-00826	06/30/22	CAPRIONI	CAPRIONI PORTABLE TOILETS INC.		Open	510.00	0.00
	06/28/22		Atlantic County FF's Assoc.	Firefighter II - Hutchinson	Open .	275.00	0.00
			Val-U Auto LLC	Carthartt Seat Covers FD	Open	516.00	0.00
			Service Tire Truck Centers Inc		Open	1,944.30	0.00
			Allegra Marketing Print & Mail		Open	185.00	0.00
				Tire for A-21 - FD Ambulance	Open	118.73	0.00
			Batteries Plus Bulbs	Fire Department Batteries	0pen	231.60	0.00
-00840	07/01/22	EAST AUT	Eastern Autopart Warehouse Inc		Open	952.72	0.00
			W.B. MASON CO., INC.	Fire Dept. Office Supplies	Open	187.30	0.00
			JERSEY ARCHITECTURAL	Door Closer FD Door	Open	319.00	0.00
			Amazon Capital Services, Inc.		Open	11.38	0.00
	07/11/22		JR FIFER HEATING AC & REFRIG	well Service Call	Open	1,325.00	0.00
			Olivia Pacitti	Background Check	Open	96.45	0.00
			Michael Weaver	Background Check	Open	56.50	0.00
			VERIZON BUSINESS	Long Distance Service-JUNE2022		95.20	0.00
			Kathleen O. Carr	Background Check	Open	56.50	0.00
			S & T Amusement Co.	Rec Camp Trip	Open	920.00	0.00
			Tilton Square Theatre	Summer Camp Trip	Open	1,800.00	0.00
			SOUTH JERSEY WELDING SUPPLY CO		Open Open	48.30	0.00
			PRECISION TIME SYSTMES, INC	Time Clock Maintenance	Open	456.00	0.00
			ACTION UNIFORM CO. LLC	Fire Department Uniform Items	Open	769.00	0.00
			Steiner Law Office, P.C.	2022 Conflict Public Defender	Open	250.00	0.00
				2019 bond principal	Open	870,000.00	0.00
			CHASE MANHATTAN BANK	2019 Bond interest		187.125.00	0.00
			CHASE NYC	2019 WS debt due current	Open Open	256,900.00	0.00
			CITY OF MARGATE CURRENT ACCT			276.75	0.00
			MOSSMANS BUSINESS MACHINE INC		Open Open	2,650.00	0.00
			CHRIS GIANNONE PLUMBING,	Municipal Building	Open Open		
-00878	07/18/22	CHILDSPL	Childs Play Challenge Courses		Open Open	1,098.00	0.00
-00879	07/18/22	PITPURCH	Pitney Bowes Purchase Power	postage refill	0pen	3,000.00	0,00
ntal Pur	rchase Or	ders:	135 Total P.O. Line Items:	O Total List Amount: 1,806	,300.91	Total Void Amou	nt: 0

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### City of Margate City Purchase Order Listing By P.O. Number

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Totals by Year-Fun Fund Description	d Fund	Budget Total	Revenue Total	G/L Total	Total
APPROPRIATIONS	1-01	21.75	0.00	0.00	21.75
APPROPRIATIONS	2-01	1,478,562.50	0.00	0.00	1,478,562.50
	2-05 Year Total:	269,187.48 1,747,749.98	0.00	0.00	269,187.48 1,747,749.98
	C-04	45,000.00	0.00	0.00	45,000.00
	G-01	2,254.98	0.00	0.00	2,254.98
	T-09	3,040.00	0.00	0.00	3,040.00
	T-12	18.00	0.00	0.00	18.00
	T-14 Year Total:	8,216.20 11,274.20	0.00	0.00	8,216,20 11,274,20
	Total Of All Funds:	1,806,300.91	0.00	0.00	1,806,300.91

City of Margate					
Additional Bill List - Previously	Perd				
For meeting on	7/21/20	322			
Current Fund					
PO ±	Vendor	Description	Amount	Date Paid	Check #
22-00055	Verizon Wireless	Cellular Service	\$ 1,057.78	7/6/2022	87704
22-00197	Delta Dental	Employee Dental	\$ 10,293.50	7/11/2022	87797
22-00861	Comcast	Internet Access	5 2,234.68	7/15/2022	87798
22-00131	AC Electric	Varrious Street Lights Elec	\$ 19,523.16	7/15/2022	87502
				_	
		Total Current Account	\$ 33,109.12		
Water Sewer					
PO =	\"esdor	De secuption	.A.comer	Date Paso	Check =
		Total Water Sewer	VAC	nov	
Capital Account					
PO =	Vendor	Description	antomar.	Date Paid	Check =
22-00419	Asphalt Paving Systems, Inc	2021 Road Program	\$ 273,128 00	7/7/2022	61899
		Total Capital Account	\$ 273,128.00		
			***	-	
		Total Paid All Funds	\$ 306,237.12	_	

A motion to adopt **Resolution #154-2022**, acknowledging the receipt and reviewing of the annual audit, was put forth by Commissioner Amodeo, Seconded by Commissioner Blumberg, with a vote of three ayes.

# RESOLUTION #154-2022 GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, the Annual Report of Audit for the year 2021 has been filed by a Registered Municipal Accountant with the City Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the City of Margate City, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

#### **RESOLUTION #154-2022**

#### CERTIFICATION OF GOVERNING BODY OF THE ANNUAL AUDIT

# GROUP AFFIDAVIT FORM NO PHOTO COPIES OF SIGNATURES

STATE OF NEW JERSEY
COUNTY OF (Insert County Name)

We, members of the governing body of the City of Margate City of, in the County of Atlantic County, being duly sworn according to law, upon our oath depose and say:

- 1. We are duly elected (or appointed) members of the Board of Commissioners of the City of Margate City in the county of Atlantic;
- 2. In the performance of our duties, and pursuant to N.J.A.C. 5:30-6.5, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to N.J.S.A. 40A:5-6 for the year 2021
- 3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Comments and Recommendations."

(L.S.)	(L.S.)	
(L.S.)	(L.S.)	
(L.S.)	(L.S.)	
(L.S.)	(L.S.)	

day of	
Notary Public of New Jersey	
	Johanna Casey, City Clerk

A motion to adopt **Resolution** #155-2022, authorizing the extension of the 3<sup>rd</sup> quarter 2022 tax payment grace period, was put forth by Commissioner Amodeo, Seconded by Commissioner Blumberg, with a vote of three ayes.

# RESOLUTION #155-2022 RESOLUTION TO EXTEND 3<sup>RD</sup> QUARTER 2022 TAX GRACE PERIOD TO 4:00 PM – AUGUST 31, 2022

**WHEREAS**, certified tax rates have just recently been certified by the Atlantic County Board of Taxation resulting in a delay in issuing tax bills by the City of Margate City for the 2022 FINAL/2023 PRELIMINARY tax period.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City in Atlantic County, State of New Jersey that the 3<sup>rd</sup> quarter 2022 grace period be extended from August 10, 2022 to August 31, 2022, and that taxes not received by 4:00 pm on August 31, 2022 are subject to interest retroactive to the third quarter due date of August 1, 2022.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Tara Mazza, Tax Collector

A motion to adopt **Resolution** #156-2022, authorizing a payment to Colmar Home Center, was put forth by Commissioner Amodeo, Seconded by Commissioner Blumberg, with a vote of two ayes. Mayor Becker abstained from vote.

# RESOLUTION #156-2022 AUTHORIZED PAYMENT - COLMAR HOME CENTER

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the monthly claim as submitted by the Chief Financial Officer for payment as follows:

#### **COLMAR HOME CENTER**

\$2,301.92

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the City of Margate City does hereby approve the Margate City Bill for Colmar Home Center, attached hereto be paid in full.

# **Consent Agenda:**

A motion to adopt the Consent Agenda for **Resolution #157-2022 thru Resolution #158-2022**, was put forth by Commissioner Amodeo, Second by Commissioner Blumberg, with a vote of three ayes.

# RESOLUTION #157-2022 AUTHORIZING RECEIPT OF BIDS FY 2020 AND FY 2021 BEACH BULKHEAD ACCESS

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey, is desirous of receiving bids for the FY 2020 and FY 2021 Beach Bulkhead Access; and

WHEREAS, specifications for the aforesaid items will be on file in the City Clerk's Office, and will be available for inspection.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City that it does hereby authorize the City Clerk to advertise for bids for the aforesaid item as per the specifications on file in the Municipal Clerk's office. Bids will be received by the City Clerk and the bid opening will be conducted in the Municipal All Purpose Room, 9001 Winchester Avenue, Margate City, New Jersey on a date to be determined.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ed Dennis, City Engineer
- 3. Roger McLarnon, Qualified Purchasing Agent

# RESOLUTION #158-2022 AUTHORIZING RECEIPT OF BIDS 2022 CURB AND GUTTER PROGRAM

**WHEREAS**, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey, is desirous of receiving bids for the 2022 Curb and Gutter Program; and

WHEREAS, specifications for the aforesaid items will be on file in the City Clerk's Office, and will be available for inspection.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City that it does hereby authorize the City Clerk to advertise for bids for the aforesaid item as per the specifications on file in the Municipal Clerk's office. Bids will be received by the City Clerk and the bid opening will be conducted in the Municipal All Purpose Room, 9001 Winchester Avenue, Margate City, New Jersey on a date to be determined.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ed Dennis, City Engineer
- 3. Roger McLarnon, Qualified Purchasing Agent

**Executive Session: None** 

#### **Update:**

Adjournment:

There being no further business, Mayor Becker called for a motion to adjourn the meeting. Whereupon, the motion was made by Commissioner Amodeo, and seconded by Commissioner Blumberg, to adjourn the meeting. A unanimous voice vote was taken adjourning the meeting at 4:23p.m.

Board of Commissioners of the City of Margate City, New Jersey

Mayor, Michael Becker

ommissioner John F. Amodeo

Commissioner Maury Blumberg

Attest: Johanna Casey, Municipal Clerk