MINUTES OF REGULAR COMMISSION MEETING CITY OF MARGATE

May 18, 2023

MARGATE CITY, NEW JERSEY

Meeting Called to Order - 6:00 p.m.

Statement of Compliance with the Open Public Meetings Act:

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meetings Notice was sent to the Atlantic City Press, and the Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk.

Johanna Casey, City Clerk: Reads the statement of compliance, followed with the flag salute and roll call is taken.

Roll Call - Board of Commissioners:

Mayor Collins, Commissioner Blumberg and Commissioner Horn were present. Chief Dan Adams, Chief Matt Hankinson, Johanna Casey, Kenneth Mosca and Scott Abbott, Esquire were also present.

Approval of Minutes:

The minutes from the May 4, 2023 Workshop/Capital & Regular Meeting and the May 11, 2023 Special Meeting were approved as read on motion by Commissioner Horn, seconded by Mayor Collins, with a vote of three ayes.

Public Comment:

Joyce Cherry, 500 N. Nassau Ave.: Congratulates the Mayor and Commissioners on the election. Speaks on an issue she and her husband are having with trying to get insurance information on contractor John Irons, who did work on their home. Speaks on reaching out to State Senator Polistina's office for assistance with this matter.

Ken Mosca: Speaks on helping the Cherry's with where to get assistance with obtaining a contractor's insurance information. Requests to meet with the Cherry's after this meeting. Speaks on state requirements as to paperwork that must be kept on file by municipal building departments.

Dennis Gornioski, 7702 Amherst Ave.: Speaks on a review that was to be done after a year regarding the Reconstruction of Amherst Avenue Project-Phase 1, but as yet is not done. There is an ongoing issue with water drains on Amherst Avenue between Delevan Avenue and Clarendon Avenue, not draining properly.

Seeing that there were no more comments, a motion to close public comment was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of three ayes.

Public Comment (Resolutions Only):

Seeing that there were no comments, a motion to close public comment on Resolutions only was put forth by Commissioner Horn, and seconded by Mayor Collins, with a vote of three ayes.

Ordinances: Introduction - None

Ordinances: Adoption - None

Resolutions:

A motion to adopt **Resolution #122-2023**, authorizing adding Mayor Collins, and removing former May Becker, as a signatory for Ocean First Bank on behalf of the city, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

R E S O L U T I O N #122-2023 AUTHORIZING AMENDMENT MARGATE CITY DEPOSITORIES AND SIGNATORIES

WHEREAS, the City of Margate City, County of Atlantic authorized Resolution #05-2023 on January 5, 2023 Authorizing Establishing Depositories and Signatories; and

WHEREAS, City of Margate City Municipal Election on May 9, 2023 has elected Michael Collins as Mayor and desires to amend said resolution; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, New Jersey, Michael Collins is hereby authorized to act as signatory for all City of Margate Operating and Trust Accounts during his term as City of Margate City Mayor.

NOW, THEREFORE BE IT FURTHER RESOLVED that Michael Becker is no longer authorized as signatory.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the above authorizations of depositories and signatories be adopted by the governing body of the City of Margate City, effective for the remainder of 2023 calendar year.

A motion to adopt **Resolution #123-2023**, authorizing the principal agreement with Ocean First Bank, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

RESOLUTION #123-2023 AUTHORIZING MUNICIPAL AGREEMENT WITH OCEAN FIRST BANK

Account Title(s): Current Account, Capital Account, Water & Sewer Utilities Account, Payroll Deduction Account, Pension Plan for Lifeguards, Trust-Other, Dog License, Ambulance Fund, City Clerk, Collector of Taxes, Water Meter Account, Payroll Account, Law Enforcement Trust Fund I-State, Law Enforcement Trust Fund II-Fed, Escrow Account, Recreation Dept, Recreation Trust Fund, Planning Escrow Master, Inspection Escrow Master

Municipality of City of Margate County of Atlantic County State of New Jersey WHEREAS the Municipality City of Margate has determined at a legal meeting of the governing body of the Municipality, to designate OceanFirst Bank N.A. as an approved depository for the Municipality's funds for the performance of banking transactions. NOW THEREFORE, BE IT RESOLVED, by the governing body of the Municipality, as follows: 1. OPENING THE ACCOUNT: That an account or accounts be opened (or continued and maintained) with OceanFirst Bank, titled: City of Margate under the Taxpayer Identification Number (TIN) and there may be deposited to its credit in one or more accounts with the Bank any monies, checks and other instruments which may come into possession of this Municipality. It is agreed that said account or accounts shall be subject to the Bank's rules and regulations as may be in effect from time to time. Any other property may be deposited with the Bank for safekeeping, custody, or other purposes. Items for deposit, collection or discount may be endorsed by any person authorized to sign checks, or the endorsement thereof may be made in writing or by a facsimile signature stamp without designation of the person so endorsing. 2. AUTHORIZED SIGNERS: Any (specify (2) Two number) of the following Council/Committee Members, officers, employees, or agents (use titles, not names): Chief Financial Officer and Mayor of this Municipality is/are authorized, on behalf of this Municipality and in its name, (a) to sign checks, savings withdrawals, drafts, notes, wire transfer requests, acceptances and other instruments and orders for the payment of money or for the withdrawal or delivery of funds or other property at any time held by the Bank and to receive any thereof, and to issue instructions for the conduct of any account of this Municipality with the Bank; (b) to accept drafts, checks, any other

Municipality and in its name, (a) to sign checks, savings withdrawals, drafts, notes, wire transfer requests, acceptances and other instruments and orders for the payment of money or for the withdrawal or delivery of funds or other property at any time held by the Bank and to receive any thereof, and to issue instructions for the conduct of any account of this Municipality with the Bank; (b) to accept drafts, checks, any other instruments or orders, including any payable to the Bank, and to waive demand, protest, and notice of protest or dishonor of any instrument made, drawn, or endorsed by this Municipality; and (c) to endorse, negotiate, and receive, or authorize the payment of or the proceeds of any negotiable or other instruments or orders for the payment of money payable to or belonging to this Municipality; and (d) to open and have access to a safe deposit box or boxes subject to the terms and conditions specified in the applicable lease.

Revised 02/01/2018

Data Classification: Confidential Municipality Agreement

Account Title(s): Current Account, Capital Account, Water & Sewer Utilities Account, Payroll Deduction Account, Pension Plan for Lifeguards, Trust-Other, Dog License, Ambulance Fund, City Clerk, Collector of Taxes, Water Meter Account, Payroll Account, Law Enforcement Trust Fund I-State, Law Enforcement Trust Fund II-Fed, Escrow Account, Recreation Dept, Recreation Trust Fund, Planning Escrow Master, Inspection Escrow Master

3. TERMS AND CONDITIONS:

A. The Bank may honor all such checks and other instruments for the payment or delivery of money or property when signed as authorized above, regardless of whether such action would create or increase an overdraft and regardless of amount, including any payable to the Bank or to any signer or other officer or employee of the Municipality or to cash or bearer, and may receive the same in payment of or as security for the personal indebtedness of any signer or other officer or employee or other person to the Bank or in any transaction whether or not known to be for the personal benefit of any such person, without inquiry as to the circumstances of their issue or the disposition of their proceeds, and without liability to the Bank, and without any obligation upon the Bank to inquire whether the same be drawn or required for the

Municipality's business or benefit.

- B. The Bank shall be entitled to honor and charge the Municipality for all such checks, drafts or other orders regardless of by whom or by what means the facsimile signature or signature on the checks, drafts or other orders may have been affixed, if such facsimile signature or signatures resemble the facsimile specimen duly filed with the Bank by any of the named Council/Committee Members, officers, employees or agents.
- 4. <u>INSTRUCTIONS TO THE BANK:</u> Those persons authorized by the preceding resolution are also authorized on behalf of this Municipality to give instructions to the Bank as to the account(s) or other dealings between this Municipality and the Bank by any means including (but not limited to) telephone, telegraph, telex, audio response, fax transmission, computer or data link, electronically, orally or in writing and the Bank shall be entitled to follow such instructions without inquiry or confirmation as long as the Bank honestly believes at the time of receipt that such instructions were given by a person authorized by the preceding resolution.
- 5. WIRE INSTRUCTIONS: All wire transfer instructions must be presented in writing to the Bank by those persons authorized by this resolution. These instructions must be signed by an authorized representative(s) and specify the amount, receiving institution's name, address, ABA number and account name and number where the funds are to be deposited and any other additional information that may be necessary. The Municipality is also asked to comply with the Bank's security procedures which include (but are not limited to) a call-back procedure. Upon receipt of the signed wire instructions, a call-back at the telephone number on the Bank's records will be performed to verify the accuracy of the wire instructions. OceanFirst reserves the right to refuse a wire transfer transaction if the above requirements are not met. The Municipality further acknowledges and agrees that the above security procedures are a commercially reasonable method for providing security against unauthorized payment orders.
- 6. <u>ADDITIONAL AGREEMENTS:</u> Those persons authorized by the foregoing are also authorized on behalf of this Municipality to enter into and execute all agreements and other documents requested by the Bank in connection with any dealings including (a) agreements for cash management services; (b) funds transfer agreements, including but not limited to wire transfers, which may incorporate the selection of security procedures and the delegation of authority to other individuals who may then initiate and/or confirm funds transfers; (c) agreements of indemnity in favor of the Bank; and (d) Night Depository Agreement(s).
- 7. <u>LIABILITY:</u> The Municipal Clerk or other Municipal Officer is authorized to certify to the Bank the persons now holding these offices and any changes hereafter in the persons holding these offices together with specimens of the signatures of such present and future officers, and this Municipality shall fully protect, defend, indemnify, and hold the Bank harmless from any claim, loss, cost, damage, or expense arising out of its acting on such certification.

Revised 02/01/2018

Data Classification: Confidential Municipality Agreement

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- 8. <u>CHANGES TO RESOLUTION:</u> The Municipal Clerk is authorized, if the Bank shall so request, to furnish a certified copy of these resolutions to the Bank, which shall be entitled to assume conclusively that the foregoing resolutions remain in full force and effect until the Bank has received express written notice of their rescission or modification, accompanied by a copy of the resolution effecting such rescission or modification duly certified by the Municipal Clerk of this Municipality.
- 9. <u>AUTHORIZED SIGNORS:</u> I FURTHER CERTIFY that the names of the persons who respectively hold the offices or positions mentioned in the foregoing resolutions and their actual signatures are as follows:

NAME
Lisa McLaughlin
Chief Financial Officer
Michael W. Collins
Mayor

10. TAXPAYER IDENTIFICATION NUMBER (TIN) CERTIFICATION:

Under penalties of perjury, I certify that:

- 1. The number shown on this form is the Municipality's correct taxpayer identification number and
- 2. The Municipality is not subject to backup withholding because: (A) it is exempt from backup withholding, or (B) it has not been notified by the Internal Revenue Service that it is subject to backup withholding as a result of a failure to report all interest or dividends, or (C) the IRS has notified the Municipality that it is no longer subject to backup withholding.

You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because of underreporting interest or dividends on your tax return.

CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 18, 2023 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casev, RMC

(Seal)

Revised 02/01/2018

Data Classification: Confidential Municipality Agreement

A motion to adopt **Resolution #124-2023**, authorizing the use of facsimile signatories with Ocean First Bank, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

RESOLUTION #124 -2023 AUTHORIZING USE OF FACSIMILE SIGNATURE

Account Title(s): Current Account, Capital Account, Water & Sewer Utilities Account, Payroll Deduction Account, Pension Plan for Lifeguards, Trust-Other, Dog License, Ambulance Fund, City Clerk, Collector of Taxes, Water Meter Account, Payroll Account, Law Enforcement Trust Fund I-State, Law Enforcement Trust Fund II-Fed, Escrow Account, Recreation Dept, Recreation Trust Fund, Planning Escrow Master, Inspection Escrow Master

| The undersigned hereby certifies as the | _City Clerk Of |
|---|---|
| | Corporate Title of Signer |
| the City of Margate | (hereinafter referred to as the "Corporation") that the |
| Name of Account Holder following is a true and correct copy of certa duly adopted at a meeting of the Board held and that the same are in conformity with the | |
| WHEREAS, this Corporation, for its own of for the payment or withdrawal of money, u with facsimile signatures; and | conveniences, desires to have its checks, drafts, or other orders p to a maximum amount of \$\frac{2,000,000.00}{2,000,000.00}\$ signed |
| WHEREAS this Corporation realizes that "Bank") to determine whether or not a go means. | it is impossible for OceanFirst Bank N.A. (hereinafter referred to as the enuine facsimile signature has been affixed by an authorized person or |
| requested, authorized, and directed to hono payment or withdrawal of money up to a m Corporation's name, including those drawn appear thereon as a signer or signers then mechanical device, (affix facsimile signatu | n to the individual order of any person or persons whose name or names eof, when bearing the facsimile signature(s) made by machine or other |
| and all such checks, drafts, wire transfers o | nall be entitled to pay and charge to the account of this Corporation any or other orders, up to a maximum amount of ess of by whom or by what means the above facsimile signature(s) |
| good faith in reliance upon the above fact and hold harmless the Bank, its successors | ation assumes full responsibility for all payments made by the Bank in simile signature(s) of such person or person(s) and agrees to indemnify, agents and employees for any loss which may result in connection with natures, due to unauthorized use of the facsimile signature or otherwise, ne Bank without negligence. |
| FURTHER RESOLVED, that the City Cle Bank the above specimen(s) of the facsimil | ork of this Corporation is hereby authorized and directed to furnish to the le signature(s). |
| FURTHER RESOLVED, that these resolution of the | ations shall continue and remain in full force and effect until notice of Board of Directors has been received in writing by the Bank. |
| IN WITNESS WHEREOF, the undersigned 18th day of May | d has signed and affixed the seal of this Corporation this , 2023 Johanna Casey, RMC City Clerk |
| | Data Classification: Confidential |

A motion to adopt **Resolution #125-2023**, authorizing bill payments and claims, was put forth by Commissioner Horn, Seconded by Mayor Collins, with a vote of three ayes.

RESOLUTION #125-2023 PAYMENTS OF CLAIMS MARGATE CITY BILL LIST / PAYROLL MAY 18, 2023

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

BILLS LIST AMOUNT:

\$2,520,754.13

PREVIOUSLY PAID:

\$ 28,619.72

PAYROLL ACCOUNT - May 18, 2023

CURRENT ACCOUNT

\$ 540,491.41

WATER & SEWER

\$ 53,834.72

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

May 15, 2023 12:04 PM

City of Margate City Purchase Order Listing By P.O. Number

Page No: 1

to Last

P.O. Type: All Range: First Format: Condensed

Rcvd: Y Held: N Aprv: N
First Enc Date Range: First to 05/18/23 Bid: Y State: Y Other: Y Exempt: Y
Include Non-Budgeted: Y

Open: N Rcvd: Y

Paid: N Held: N Void: N

Vendors: All Rcvd Batch Id Range: First to Last

| PO # | PO Date | Vendor | | PO Description | Status | Anount | Void Amount | PO Type |
|----------|----------|--------------------|---|-------------------------------|--------|------------|-------------|---------|
| 22-00024 | 01/10/22 | | Barker, Gelfand, No: C2100051 | Civil Litigation Services | Open | 2,394.30 | 0.00 | С |
| 22-00592 | 05/04/22 | | AAAA BIKE EMPORIUM | BIKE SUPPLIES AND REPAIRS | Open | 729.97 | 0.00 | |
| | | | Comprehensive Education | Electrical Code Update | Open | 640.00 | 0.00 | |
| | | MARATHON | Marathon Engineering & No: C2200022 | Remedial activities-DPW Bldg | Open | 1,800.00 | 0.00 | |
| 22-01384 | 12/14/22 | SHORECPR | SHORE MEDICAL CENTER | CPR Re-Cert | Open | 96.00 | 0.00 | |
| | 01/09/23 | | ATLANTIC COUNTY UTILITIES AUTH | 2023 QUARTERLY USER FEES | Open | 328,812.00 | 0.00 | |
| 23-00019 | 01/09/23 | RUTALA Contract | James Rutala Associates, LLC. No: C2300004 | 2023 Planning & Grant Assist | Open | 1,680.00 | 0.00 | |
| 23-00024 | 01/09/23 | | HANK ROVILLARD, ESQ., LLC No: C2300009 | 2023 Special Tax Counsel | Open | 1,201.50 | 0.00 | С |
| | 01/09/23 | Contract | No: C2300014 | 2023 Cleaning of Sewer System | 0pen | 28,080.00 | 0.00 | С |
| 23-00030 | 01/09/23 | | A. Guzzo Landscaping, LLC No: C2300015 | 2023 Landscaping Maintenance | Open | 5,250.00 | 0.00 | С |
| 23-00054 | 01/10/23 | WB MASON | W.B. MASON CO., INC. | DEPARTMENT SUPPLIES | Open | 1,442.47 | 0.00 | |
| 23-00063 | 01/10/23 | MOSSMANS | MOSSMANS BUSINESS MACHINE INC | Copier Contract | Open | 258.84 | 0.00 | |
| 23-00064 | 01/10/23 | OLD CAPE | OLD CAPE, INC. | Concrete / Asphalt Mix | Open | 341.00 | 0.00 | |
| | | | Verizon Wireless | cell phone service | Open | 1,861.70 | 0.00 | |
| | | | Verizon Connect NWF, Inc. | GPS monitoring | Open | 114.00 | 0.00 | |
| 23-00072 | 01/10/23 | WB MASON | W.B. MASON CO., INC. | janitorial supplies | Open | 815.46 | 0.00 | |
| 23-00085 | 01/11/23 | MICHAELB | Michael Baylinson | 2023 LG PENSION | Open | 532.64 | 0.00 | |
| | | | Joseph Cincotta | 2023 Lifeguard Pension | Open | 535.76 | 0.00 | |
| | | | MICHAEL CINCOTTA | 2023 Lifeguard Pension | Open | 765.86 | 0.00 | |
| | 01/11/23 | | | 2023 Lifeguard Pension | Open | 417.69 | 0.00 | |
| | | | JAMES GALLAGHER | 2023 Lifeguard Pension | Open | 247.15 | 0.00 | |
| | 01/11/23 | | GEORGE KING | 2023 Lifeguard Pension | Open | 384.13 | 0.00 | |
| | | | RICHARD H. KUGEL | 2023 Lifeguard Pension | Open | 1,959.75 | 0.00 | |
| | | | John Slattery, III | 2023 Lifeguard Pension | Open | 157.72 | 0.00 | |
| 23-00093 | 01/11/23 | SMALLWOO | CARL SMALLWOOD | 2023 Lifeguard Pension | Open | 536.62 | 0.00 | |
| | | | John J Toland III | 2023 Lifeguard Pension | Open | 678.88 | 0.00 | |
| | | | John Werner | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| | | | Chad Stocking | Monthly Stipend per MCEA | 0pen | 1,000.00 | 0.00 | |
| 23-00097 | 01/11/23 | EDWAR005 | Edward D. McClain | Monthly Stipend per MCEA | Open | 1,000.00 | 0.00 | |
| 23-00098 | 01/11/23 | MARGBDED | MARGATE CITY BD OF EDUCATION | School Tax Payments | Open | 874,839.67 | 0.00 | В |
| 23-00099 | 01/11/23 | BARRIER | BARRIER PEST CONTROL LLC | 2023 Exterminating Services | Open | 675.00 | 0.00 | |
| 23-00102 | 01/11/23 | WB MASON | W.B. MASON CO., INC. | Finance Office Supplies | Open | 559.90 | 0.00 | |
| 23-00115 | 01/11/23 | AMAZ0005 | Amazon Capital Services, Inc. | Fire Department Supplies 2023 | Open | 218.23 | 0.00 | |
| | | | Val-U Auto LLC | W/S Vehicle Maintenance - Jan | Open | 1,003.26 | 0.00 | |
| | | | Val-U Auto LLC | ST Vehicle Maintenance - Jan | Open | 57.22 | 0.00 | |
| | | | GOODYEAR AUTO SERVICE | Tires | Open | 200.58 | 0.00 | |
| | | | Fastenal Company | Mechanic Supplies | Open | 767.22 | 0.00 | |
| | | | ACTION UNIFORM CO. LLC | UNIFORM SUPPLIES | Open | 1,268.00 | 0.00 | |
| 23-00143 | 01/06/23 | GLOUCEST | GLOUCESTER CTY POLICE ACADEMY | | Open | 300.00 | 0.00 | |
| 23-00144 | 01/13/23 | GENTILIN | GENTILINI FORD, INC. | VEHICLE PARTS | Open | 321.19 | 0.00 | |
| 23-001// | 01/18/23 | AE STONE | A.E. STONE, INC. | Hot Patch | Open | 237.63 | 0.00 | |
| 23-UU18U | 01/19/23 | LOWES | Lowe's Commercial Services | PW front bathroom | Open | 740.22 | 0.00 | |

May 15, 2023 12:04 PM

City of Margate City Purchase Order Listing By P.O. Number

Page No: 2

| PO # | PO Date | Vendor | est alterna | PO Description | Status | Amount | Void Amount PO Type |
|----------|----------|----------|--------------------------------------|--------------------------------|--------------|-----------|---------------------|
| 23-00182 | 01/19/23 | NAPA AU | Val-U Auto LLC | W/S Vehicle Auto Parts - Jan | Open | 359.31 | 0.00 |
| | | | W.B. MASON CO., INC. | PW Building Supplies | Open | 44.70 | 0.00 |
| | | | Margaret Jewitt | Exercise Class | Open | 400.00 | 0.00 |
| | | | One Call Concepts, Inc. | Mark Out Requests | Open | 213.07 | 0.00 |
| | | | NJ DEPT HEALTH & SENIOR SVCS | Dog License Report | Open | 16.80 | 0.00 |
| | | | SOMERS POINT LUMBER, INC. | Municipal Building | Open | 937.60 | 0.00 |
| | | | VERIZON BUSINESS | Verizon long distance | Open | 42.15 | 0.00 |
| | | | Coronis Health RCM, LLC | ambulance transport billing | Open | 1,261.20 | 0.00 |
| | 02/27/23 | MANOS | Manos Law Firm, LLC. No: C2300021 | 2023 Planning Bd Solicitor | Open | 1,500.00 | 0.00 c |
| 23-00412 | 03/09/23 | | HUBER LOCKSMITHS, INC. | Municipal Building | Open | 796.00 | 0.00 |
| | | | Nancy A. Edge | numer part barraing | Open | 1,000.00 | 0.00 B |
| | | | Primepoint LLC | Payroll & HR processing | Open | 5,249.00 | 0.00 B |
| | 03/28/23 | | HUBER LOCKSMITHS, INC. | Municipal Building | Open | 32.00 | 0.00 |
| | | | COMCAST1824 | SCADA INTERNET ACCESS COM1824 | | 116.85 | 0.00 |
| | 03/31/23 | | COMCAST1832 | SCADA INTERNET ACCESS COM1832 | Open Open | 216.26 | 0.00 |
| | | | | | | | |
| | 03/31/23 | | COMCAST1915 | SCADA INTERNET ACCESS COM1915 | Open | 116.85 | 0.00 |
| | | | COMCAST1808 | | Open | 116.85 | 0.00 |
| | | | COMCAST1840 | SCADA INTERNET ACCESS COM1840 | | 116.85 | 0.00 |
| | | | COMCAST1899 | SCADA INTERNET ACCESS COM1899 | | 145.63 | 0.00 |
| | | | COMCAST1790 | SCADA INTERNET ACCESS COMC1790 | | 145.63 | 0.00 |
| | | | COMCAST1816 | SCADA INTERNET ACCESS COMC1816 | | 145.63 | 0.00 |
| | | | COMCAST1659 | SCADA INTERNET ACCESS COM1659 | | 284.89 | 0.00 |
| | | | COMCAST1704 | SCADA INTERNET ACCESS COM1704 | 0pen | 284.89 | 0.00 |
| | | | COMCAST8192 | SCADA INTERNET ACCESS COM8192 | 0pen | 149.14 | 0.00 |
| | | | COMCAST6592 | SCADA INTERNET ACCESS COM6592 | 0pen | 116.85 | 0.00 |
| 23-00512 | 03/31/23 | COM1696 | COMCAST1696 | SCADA INTERNET ACCESS COM1696 | 0pen | 284.89 | 0.00 |
| 23-00513 | 03/31/23 | COM1682 | COMCAST1682 | SCADA INYTERNET ACCESS COM1682 | 0pen | 237.36 | 0.00 |
| 23-00514 | 03/31/23 | COM8003 | COMCAST8003 | SCADA INTERNET ACCESS COM8003 | 0pen | 119.94 | 0.00 |
| 23-00519 | 04/03/23 | HOT BAGE | HOT BAGELS AND MORE MMMM LLC | Bage1s | 0pen | 330.75 | 0.00 B |
| 23-00564 | 04/12/23 | BSNSPORT | BSN Sports, LLC | Batting Cage Supplies | 0pen | 815.00 | 0.00 |
| | | | R.R. Donnelley | Certified Copy Vital Records | Open | 43.00 | 0.00 |
| | | | Cape May County Fire Marshall | Fire Inspector Class - Coker | Open | 150.00 | 0.00 |
| | | | Core & Main LP | Water Meters | Open | 10,250.00 | 0.00 |
| | | | SIGANOS REALTY, LLC | PLANNING ESCROW 271 | Open | 155.00 | 0.00 |
| | | | Riverside Shells, Inc. | 2 loads crushed shells | Open | 1,440.00 | 0.00 |
| | | | Bay Club Marina Condo Assoc. | City slips at Bay Club marina | Open | 1,181.25 | 0.00 |
| | | | SOUTH JERSEY LIFEGUARD | 2023 Annual SJLCA Dues | Open | 210.00 | 0.00 |
| | | | BOATHOUSE SPORTS | 2023 Lifegaurd Uniform Order | Open | 6,579.90 | 0.00 |
| 53-00031 | 04/25/23 | AMA70005 | Amazon Capital Services, Inc. | | Open | 795.97 | 0.00 |
| | | | BLUE 360 MEDIA, LLC | Law Enforcement Handbooks | Open | 201.11 | 0.00 |
| | | | Ryan Mazzeo | REIMBURSEMENT | Open | 419.31 | 0.00 |
| | | | W.B. MASON CO., INC. | Rec Department Supplies | Open | 135.02 | 0.00 |
| | | | Sheppard Bus Service | Summer Camp Bus Rentals | Open | 6,220.00 | 0.00 |
| | | | | | | 265.00 | |
| | | | Allegra Marketing Print & Mail | | Open Open | | 0.00 0.00 |
| | | | Preferred Choice Supply Co. | Meter Setters | Open Open | 8,985.00 | |
| | | | Brady Newell | Reimbursement for EMT Training | | 100.00 | 0.00 |
| | | | Christopher Paisley | EMT Training Reimbursement | Open Open | 100.00 | 0.00 |
| | | | Amazon Capital Services, Inc. | Kubota Fuel Pump | 0pen | 44.97 | 0.00 |
| | | | V.E. RALPH & SON, INC. | EMS Supplies for Fire Dept. | 0pen | 385.50 | 0.00 |
| | 05/03/23 | | Atlantic County Fire Chief's | 2023 Association Dues - FD | Open | 20.00 | 0.00 |
| | | | SOUTH JERSEY WELDING SUPPLY CO | | Open | 350.00 | 0.00 |
| | | | FORKED RIVER DIESEL & GENERATO | | 0pen | 1,210.00 | 0.00 |
| 17 00704 | 05/04/22 | MUMEUSUS | Home Depot Credit Services | Dirt Cultivator | 0pen | 283.98 | 0.00 |

May 15, 2023 12:04 PM

City of Margate City Purchase Order Listing By P.O. Number

Page No: 3

| PO # | PO Date | Vendor | PO Description | Status | Amount V | oid Amount PO | Туре |
|----------|------------|--|-------------------------------|---------|-----------------|---------------|------|
| 23-00706 | 05/04/23 | SCHOPPY Wm. Schoppy, Inc. | Name Plates | Open | 30.00 | 0.00 | |
| 23-00707 | 05/04/23 | ACTION U ACTION UNIFORM CO. LLC | 2023 Fire Dept. Uniform Order | Open | 12,935.00 | 0.00 | |
| | | SUNBUM Sun Bum LLC | 2023 Beach Patrol Sunscreen | Open | 1,123.20 | 0.00 | |
| | | AMAZOOO5 Amazon Capital Services, Inc. | computer supplies | Open | 208.49 | 0.00 | |
| | | PROPHOE ProPhoenix Corporation | PAPR SYSTEM | Open | 495.00 | 0.00 | |
| | | CHASEMAN CHASE MANHATTAN BANK | Debt service-2013 Issue | Open | 1,178,100.00 | 0.00 | |
| 23-00720 | 05/09/23 | VERIZ 21 VERIZON COMMUNICATIONS INC | telephone service - MAY 2023 | Open | 2,984.78 | 0.00 | |
| | | FRIENOOS Friends of Margate 2023 | Reimbursement of Sign deposit | Open | 250.00 | 0.00 | |
| | | MARGAD25 Margate Deserves Better | Reimbursement of Sign deposit | Open | 500.00 | 0.00 | |
| 23-00728 | 05/10/23 | ARMSTRON PATRICK ARMSTRONG | Training Class Reimbursement | Open | 1,340.00 | 0.00 | |
| 3-00729 | 05/10/23 | HUNTERP Hunter Pizagno | Training Class Reimbursement | Open | 1,340.00 | 0.00 | |
| 3-00741 | . 05/11/23 | DEBBOYLE DEBRA BOYLE | EMT Class Reimbursement | Open | 200.00 | 0.00 | |
| 23-00742 | 05/12/23 | BWSTESTO B.W.Stetson & Sons LLC | Coffe Supplies | 0pen | 205.00 | 0.00 B | |
| Total Pu | rchase Or | ders: 108 Total P.O. Line Items: | O Total List Amount: 2,520 | ,754.13 | Total Void Amou | nt: | 0.00 |

May 15, 2023 12:04 PM City of Margate City Purchase Order Listing By P.O. Number

Page No: 4

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | |
|---|---------------------|----------------------------|---------------|-----------|----------------------------|--|
| APPROPRIATIONS | 2-01 | 4,160.27 | 0.00 | 0.00 | 4,160.27 | |
| APPROPRIATIONS | 3-01 | 2,123,394.26 | 0.00 | 0.00 | 2,123,394.26 | |
| | 3-05 Year Total: | 360,695.85 2,484,090.11 | 0.00 | 0.00 | 360,695.85 2,484,090.11 | |
| | C-04 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | |
| | T-09 | 19,235.00 | 0.00 | 0.00 | 19,235.00 | |
| | T-12 | 16.80 | 0.00 | 0.00 | 16.80 | |
| | T-14 Year Total: | 11,451.95 30,703.75 | 0.00 | 0.00 | 11,451.95 30,703.75 | |
| Т | otal Of All Funds: | 2,520,754.13 | 0.00 | 0.00 | 2,520,754.13 | |

| Additional Bill List - Previously Paid | | | |
|--|----------------------------------|---|--|
| For meeting on | 5/18/2023 | | |
| STILL AND STREET AND | | | |
| Current Fund | | | |
| PO # 23-00106 | Vendor Atlantic City Electric | Description Elec Bills - Street lights | Amount Date Paid Chec \$ 17,480.52 5/3/2023 892 |
| 23-00015 | Delta Dental | Employee Claims | \$11,133.20 5/11/2023 893 |
| | | Beer 1311 Fire Ask | |
| | | | |
| | | | |
| | | | |
| | | Total Current Account | \$ 28,619.72 |
| | | | |
| Water Sewer PO # | Vendor | Description | Amount Date Paid Chec |
| n 2 - Herri I A Troop (merci York 17) oden | and the off Deeds In | emanan sa kanyan 11 fi sa is | most odli 2200.835 HW |
| | | | |
| | | | |
| | | Total Water Sewer | \$ - |
| | | | |
| | | Total Paid All Funds | \$ 28,619.72 |
| | | Total Faid All Failes | The second second |
| | | | |
| | | | |
| All of Little of Little in analysis or | | | STUDIES HE SHOW ! |
| PAY# 1500 35 10 10 10 10 10 10 10 10 10 10 10 10 10 | CITY OF MARGATI | J.D. on: 10 amilia | |
| ENTER THE DETAIL IN THE CELLS WHE | NEVER THE AMOUNT IS | THE SUM OF MORE THA | AN ONE NUMBER |
| PAY PERIOD THE SHEZD23 | | | |
| | | | |
| GET FROM CHECK REGISTER SUMMARY) | | PAY FROM: | PAYABLE TO: |
| CURRENT FUND | 514,223.59 | Current ck # | PAYROLL ACCT |
| | EMPHER MOST | | |
| JTILITY FUNC (USE MULTI-ALLOCATION LABOR DISTRIE | BUTION) | | |
| 8000 SEWER | 21,045.82 | | |
| 9000 WATER | 32,788.90 | | |
| | 53,834.72 | Water & Sewer ck # | PAYROLL ACCT |
| | | | |
| | | | |
| TOTAL PAYROLL EXPENSE= TOTAL EARNINGS SICK BI | ENEETS COOLIN | - | |
| TERM LIFE TO THE DATE OF THE SHEET OF THE | 568,058.31 | - North Holder Charles | |
| | | | |
| "我们的现在分词,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | e valuari a | | |
| MPLOYER PAYROLL TAXES (USE CHECK REGISTER | SUMMARY) | | |
| SOCIAL SECURITY (FICA + MEDICARE | 24,129.11 | | |
| DISABILITY (SDI + SUI + WFD) | 1,835.48 | | |
| DCRP | 303.23 | | The state of the s |
| TOTAL EMPLOYER EXPENSE | 26,267.82 | Current ck# | PAYROLL ACCT |
| | | | |
| AD HISTER COORS A ER EVECNISE | 594,326.13 | - | |
| ADJUSTED GROSS + ER EXPENSE | 334,320.13 | | |
| | | | |
| USE CHECK REGISTER SUMMARY) | | | |
| GARNISHMENTS (TOTAL DEDUCTIONS + TOTAL CONT | RIBUTIONS) 252,626.10 | Payroli ck # | PAYROLL DEDUCTION ACCT |
| and record that I also either the | so the manife and arbors | | no reset as 7 to once |
| NOTVIDUAL CHECKS & DIRECT DEPOSIT (FUNDS COLL | ECTION REPORT) 341,700.03 | | |
| The second secon | | | |
| TOTAL PAYROLL EXPENSE | 594,326.13 | | |
| | | | |
| PROOF | | | |

Consent Agenda:

A motion to adopt the Consent Agenda for **Resolution #126-2023 thru Resolution #132-2023** was put forth by Commissioner Horn, Second by Mayor Collins, with a vote of three ayes.

RESOLUTION #126-2023 RESOLUTION FOR PARTICIPATION IN A COOPERATIVE PRICING SYSTEM AUTHORIZING THE SOUTH JERSEY POWER COOPERATIVE TO ACCEPT BID FOR ELECTRICITY SERVICE

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, South Jersey Power Cooperative, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of electric supply service; and

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey duly considered participation in the Cooperative Pricing system for the purchase of electric supply service to secure more competitive prices; and

WHEREAS, The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Board of Commissioners of the City of Margate City hereby authorizes entering into a Cooperative Pricing System Agreement with the Lead Agency for the purchase of electric supply service.

RESOLUTION #127-2023 AUTHORIZING MEMBERSHIP WITH SOUTH JERSEY POWER COOPERATIVE FOR THE PROVISION OF NATURAL GAS SUPPLY SERVICE THROUGH CAMDEN COUNTY EDUCATIONAL SERVICE COMMISSION

WHEREAS, the South Jersey Power Cooperative (SJPC) is a purchasing cooperative that consists of various counties and their participating co-op members, and includes numerous municipalities, K-12 school districts, vocational-technical schools, utilities authorities and other municipal agencies; and

WHEREAS, the County of Camden Educational Service Commission is the current and acting lead purchasing agency for the SJPC; on behalf of the SJPC, Camden County Educational Service Commission publicly advertises bids for the purpose of procuring Natural Gas Supply Service; and

WHEREAS, the City of Margate City is desirous to continue as a member of South Jersey Power Cooperative through respective county pricing cooperative.

NOW THERFORE, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby approve the continuation of membership with South Jersey Power Cooperative.

R E S O L U T I O N #128-2023 CORRECTED RENEWAL OF 2022-2023 LIQUOR LICENSES FOR THOSE LICENSEES WHO HAVE MET ALL CITY AND STATE REQUIREMENTS AND PAID ALL APPLICABLE FEES

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey are in receipt of a Special Ruling to permit consideration of Pocket License renewal application; and

WHEREAS, a Special Ruling in accordance with N.J.S.A 3:1-12.39 granted conditional approval for liquor license: #0116-44-012-006; and

WHEREAS, a Special Ruling N.J.S.A.33:1-12.18 granting relief for liquor license: #0116-44-012-006 was not required; and

WHEREAS, the Retail Renewal Application forms for the 2022-2023 license term has been deemed complete in all respects, the annual fee has been paid to both the City of Margate City and the State of New Jersey, Division of ABC; and

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey, hereby authorize the renewal of the following Retail Alcoholic Beverage License for the 2022-2023 license term effective as of July 1, 2022 and subject to the conditions and limitations contained therein.

LICENSEE MFB Willow LLC 0116-44-012-006 TRADE NAME
Pocket License (not sited)
\$345.00

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that authorization is hereby given to renew said license, effective July 1, 2022, the aforesaid liquor license for the license term 2022-2023.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

1. Division of Alcoholic Beverage Control

RESOLUTION #129-2023 AUTHORIZING AWARD OF CONTRACT FOR IT MANAGED SERVICE FOR MARGATE CITY MUNICIPAL FACILITIES

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey are desirous of outsourcing IT managed services for Margate City Municipal Facilities; and

WHEREAS, Systems Analyst, Fred Verna, received three proposals for IT Managed Services for computer system for Margate City Municipal Facilities; and

WHEREAS, Fred Verna, Systems Analyst, submitted a letter of recommendation that the contract be awarded to Ocean Computer Group, Inc., 90 Matawan Rd., Suite 105, Matawan, NJ 07747 for IT managed computer system for Margate City Municipal Facilities in the amount of \$52,250.00; and

WHEREAS, the Chief Financial Officer has certified to the Commission that there are funds in an amount not to exceed \$52,250.00 available under account number c- 3-01-20-140-252 for the purpose of this contract.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City is duly authorized to accept the proposal from Ocean Computer Group, Inc., 90 Matawan Rd., Suite 105, Matawan, NJ 07747 for computer system for Margate City Municipal Facilities for \$52,250.00.

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized to forward a copy of this resolution to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ocean Computer Group, Inc., 90 Matawan Rd., Suite 105, Matawan, NJ 07747
- 3. Fred Verna, Systems Analyst
- 4. Roger McLarnon, Qualified Purchasing Agent

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 52,250.00 Resolution Date: 05/18/23 Resolution Number: 129-2023

Vendor: OCEANCOM Ocean Computer Group, Inc.

90 Matawan Rd. Ste. 105 Matawan, NJ 07747

Contract: C2300026 IT Managed Service 6/1/2023-12/31/2023

6/1/2023-12/31/2023

Account Number Amount Department Description

3-01-20-140-252 52,250.00 TECHNOLOGY

Total 52,250.00

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin
Chief Financial Officer

R E S O L U T I O N #130-2023 AUTHORIZING CHANGE ORDER #1 (INCREASE) SIGMUND S. RIMM RECREATIONAL COMPLEX BATTING CAGE REPLACEMENT

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey authorized Resolution #36-2023 on February 2, 2023 awarding a contract to Command Company, Inc., 1318 Antwerp Avenue, Egg Harbor City, N.J. 08215 as per their proposal for the Sigmund S. Rimm Recreational Complex Batting Cage Replacement in an amount of \$54,400.00; and

WHEREAS, Ed Dennis, City Engineer, prepared a letter dated May 15, 2023 regarding an increase in Change Order #1 that relates to support poles for netting due to relocation of batting cage resulting in an increase of \$9,537.28 and a new contract total of \$63,937.28; and

WHEREAS, the Chief Financial Officer has certified to the City Commissioners that there are sufficient funds in the amount not to exceed \$9,537.28 available under account #3-01-28-376-245 Recreation for this contract.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby approve Change Order #1 (Increase) in the amount \$9,537.28 to the contract with Command Company, Inc., 1318 Antwerp Avenue, Egg Harbor City, N.J. 08215 to the new contract amount \$63,937.28.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ed Dennis, City Engineer
- 3. Command Company, Inc., 1318 Antwerp Avenue, Egg Harbor City, N.J. 08215

Certification Of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 63,937.28 Resolution Date: 05/18/23 Resolution Number: 130-2023

Vendor: COMMA005 Command Company, Inc. 1318 Antwerp Avenue

Egg Harbor City, NJ 08215

Contract: U1760000 Sigmund S. Rimm Recreational

Complex Batting Cage Replacement

Account Number Amount Department Description
3-01-28-376-245 9,537.28 RECREATION

Total 9,537.28

Only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin Chief Financial Officer

RESOLUTION #131-2023 AUTHORIZING AGREEMENT BETWEEN THE BAY ATLANTIC SYMPHONY, THE MARGATE CITY LIBRARY AND THE CITY OF MARGATE CITY TO PROVIDE CLASSICAL MUSIC CONCERTS

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey are desirous to provide Classical Music Concerts for the residents of Margate City on July 3, 2023 and December 31, 2023; and

WHEREAS, the Bay Atlantic Symphony has provided a proposal dated April 19, 2023, for Independence Classical Music Concert at 7:30 p.m. on July 3, 2023 at the Dominic A. Potena Performing Arts Center in the amount of \$30,000.00 to be paid \$15,000.00 by the Margate City Library and \$15,000.00 by the City of Margate City, and a New Year's Eve Classical Music Concert at 7:30 p.m. on December 31, 2023 at the Dominic A. Potena Performing Arts Center in the amount of \$42,000.00 to be paid \$21,000.00 by the Margate City Library and \$21,000.00 by the City of Margate City; and

WHEREAS, the Chief Financial Officer has certified to the City Commissioners that there are adequate funds not to exceed \$36,000.00 available in account 3-01-32-315-201 for the purpose of awarding of this contract.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City that it does hereby award a contract to The Bay Atlantic Symphony as per their 50% portion of the proposal for an Independence Classical Music Concert and a New Year's Eve Classical Music Concert in an amount not to exceed \$36,000.00.

BE IT FURTHER RESOLVED that the certified copy of this resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer

2. Brian McPeak, Executive Director of the Bay Atlantic Symphony, 1616 Pacific Avenue, Suite 308, Atlantic City, NJ 08401

Certification of Availability of Funds

This is to certify to the of the City of Margate City that funds for the following resolutions are available.

Contract Amount: 36,000.00 Resolution Date: 05/18/23 Resolution Number: 131-2023

Vendor: BAYAT010 Bay Atlantic Symphony

1616 Pacific Avenue

Suite 308

Atlantic city, NJ 08401

Contract: C2300027 city concerts July 3rd and

New Years Eve

Account Number Amount Department Description

3-01-32-315-201 36,000.00 Contingent

> Total 36,000.00

only amounts for the 2023 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

> Lisa McLaughlin Chief Financial Officer

RESOLUTION#132-2023 **AUTHORIZING CHANGE ORDER #1 (DECREASE)** FY 2020 & FY 2021 BEACH BULKHEAD ACCESS KNIGHT AVENUE AND UNION AVENUE

WHEREAS, the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey authorized the award of contract on September 1, 2022 by Resolution #177-2022 to R.A. Walters and Son, Inc., 18 Hoffman Drive, Cape May Court House, NJ 08210, as per their bid proposal for FY 2020 and FY 2021 Beach Bulkhead Access, Knight Avenue and Union Avenue in an amount of \$61,900.00; and

WHEREAS, the City Engineer, Edward Dennis, has prepared a letter dated May 1, 2023 regarding Change Order #1 that related to decrease in contract due to Final As-Built Quantities in the amount of (\$1,140.00) resulting in a new contract amount of \$60,760.00.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey, does hereby authorize the issuance of Change Order #1 to the contract with to R.A. Walters and Son, Inc., 18 Hoffman Drive, Cape May Court House, NJ 08210.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Edward Dennis, City Engineer
- 3. R.A. Walters and Son, Inc., 18 Hoffman Drive, Cape May Court House, NJ 08210

Executive Session: None

Update:

Mayor Collins: States the Board of Commissioners looks forward to working with everyone the next four years.

Adjournment:

There being no further business, Mayor Collins called for a motion to adjourn the meeting. Whereupon, the motion was made by Commissioner Horn, and seconded by Mayor Collins, to adjourn the meeting. A unanimous voice vote was taken adjourning the meeting at 6:11p.m.

Board of Commissioners of the City of Margate City, New Jersey

Mayor, Michael Collins

Commissioner Maury Blumberg

Commissioner Catherine Horn

Attest: Attest: All Johanna Casey, Municipal Clerk