# REGULAR MEETING MINUTES CITY COMMISSION – MARGATE CITY

#### July 6, 2017

#### MARGATE CITY, NEW JERSEY

THE PRESS AND THE DOWNBEACH CURRENT WERE NOTIFIED OF THESE MEETINGS AND A COPY OF SAME WAS POSTED ON THE BULLETIN BOARD AND THE MUNICIPAL WEBSITE

The Regular Meeting of the Board of Commissioners was held on the above date at 4:40 p.m. The meeting began with a flag salute and roll call: Mayor Becker, Mr. Amodeo and Mr. Blumberg were present. Rich Deaney, Chief Wolfson and Mr. Abbott were also present. The minutes from June 15, 2017, Workshop, Regular and Capital were approved as read on motion by Mr. Blumberg, second by Mr. Amodeo with a vote of three ayes.

#### **Public Comment:**

John Sewell- 22 West Drive- Speaks on Tax spending and School spending.

Michael Jonuzi- 9404 Ventnor Avenue- Speaks on menus on bulkhead and being harassed. Request City to help local businesses.

Maury Blumberg- Speaks on the Ordinance referring to the placement of menus on the bulkhead not being legal in the City of Margate.

Steve Lieberman- 59 Seaside Court- Speaks on trash containers for businesses taking up most of the sidewalk space.

Seeing that there were no further comments, a motion to close the Public Comments was put forth by Mr. Amodeo, second by Mr. Blumberg with a vote of three ayes.

# **Public Comment on Resolutions and Ordinance Adoption:**

Seeing that there were no further comments, a motion to close the Public Comments on Resolutions or Ordinance items was put forth by Mr. Amodeo, second by Mayor Becker with a vote of three ayes.

#### **ORDINANCES: Introduction**

A motion to introduce Ordinance #14-2017 was put forth by Mr. Amodeo, second by Mayor Becker.

## **ORDINANCE #14-2017**

# AN ORDINANCE AMENDING ORDINANCE #21-2016 FIXING THE SALARIES & WAGES

**AND** 

COMPENSATION OF CERTAIN OFFICERS & EMPLOYEES OF THE CITY OF MARGATE CITY, ATLANTIC COUNTY, NEW JERSEY

**THE BOARD OF COMMISSIONERS** of the City of Margate City, Atlantic County, New Jersey does ordain

**SECTION 1: THAT** effective January 1, 2017 the base salaries, wages, and compensation to be paid to the following officers and employees of the City of Margate City, New Jersey shall be paid biweekly and as follows:

| PUBLIC SAFTEY               |   | 2017 PER<br>SALARY    |              | VACATION |
|-----------------------------|---|-----------------------|--------------|----------|
| POLICE<br>DEPARTMENT        | POLICE CHIEF  | \$145,892             | 40           | 30       |
|                             | POLICE CAPTAIN (SR)   | \$130,356             | 40           | 30       |
|                             | POLICE CAPTAIN  | \$128,681             | 40           | 30       |
| FIRE<br>DEPARTMENT          | DEPUTY FIRE CHIEF   | \$130,356             | 40           | 30       |
| CONSTRUCTION OFFICE         |   |                       |              |          |
|                             | CONSTRUCTION OFFICIAL   | \$114,850             | 40           | 20       |
| ZONING OFFICE               | ZONING OFFICIAL (ENGINEER)  | 114,000               | 40           | 18       |
| MUNICIPAL<br>COURT          | COURT ADMINISTRATOR   | \$92,500              | 37.5         | 25       |
| PUBLIC WORKS<br>WATER/SEWER |   |                       |              |          |
|                             | PUBLIC WORKS DIRECTOR<br>ASSISTANT PUBLIC WORKS                       | 143,574               | 40           | 30       |
|                             | SUPERINTENDENT<br>ASSISTANT PUBLIC WORKS<br>SUPERINTENDENT / SR. PUMP | \$108,000             | 40           | 25       |
|                             | STATION<br>OPERATOR   | \$111,295             | 40           | 20       |
| REVENUE AND<br>FINANCE      |   |                       |              |          |
|                             | TAX ASSESSOR<br>CHIEF FINANCIAL OFFICER                               | \$73,440<br>\$113,150 | 32<br>37.5   | 20<br>20 |
|                             | CITY CLERK  | \$76,990              | 37.5<br>37.5 | 20       |
|                             | TAX COLLECTOR<br>SYSTEM ANALYST                                       | \$95,000<br>\$146,332 | 37.5<br>40   | 25<br>20 |
|                             | O I O I DIVI I II II II II I I I I I I                                | Ψ170,332              | 70           | 20       |

**SECTION 2;** THAT in lieu of pay adjustment in consideration of Reduction of Benefits, the Construction Official, Police Chief, Police Captains, Public Works Director and System Analyst may for 2017 only exchange up to five (5) sick days for compensation at their daily rate of pay.

**SECTION 3;** THAT in addition to base pay employees shall receive such compensation, longevity and other contracted benefits as provided in labor contracts or written conditions of employment approved by the governing body or as otherwise provided by law.

**SECTION 4**; THAT the Business Administrator shall cause to be formulated a list of employees eligible for overtime to be filed annually with the City Clerk and CFO.

**SECTION 5**; THAT once established for the calendar year base pay may not be supplemented through merit t raises during the calendar year without approval of the majority of the Governing Body.

**SECTION 6;** THAT all ordinances and parts of ordinances inconsistent herewith are hereby repealed but only to the extent of such inconsistency.

**SECTION 7;** THIS ordinance shall take effect upon final passage and publication as provided by law.

INTRODUCED: July 6, 2017

ADOPTED:

#### **ORDINANCE Adoption:**

A motion to adopt Ordinance #13-2017 was put forth by Mr. Amodeo, second by Mr. Blumberg. Mr. Blumberg abstained.

#### **ORDINANCE #13-2017**

# AN ORDINANCE AMENDING CHAPTER 257, VEHICLES AND TRAFFIC, OF THE CODE OF THE CITY OF MARGATE CITY, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY

**BE IT ORDAINED** by the Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

**SECTION 1.** Margate City Code **Chapter 257-15** shall be amended to **add** the following locations for handicapped parking within the City of Margate City:

## 257-15 Handicapped Parking on Street

| Name of Street         | <u>Side</u> | <u>Location</u>  |
|------------------------|-------------|--|
| 112 North Pembroke Ave | west        | From a point 260 feet south of the southerly curbline of Monmouth Avenue to a point 22 feet south thereof. |
| 301 North Vendome Ave  | east        | From a point 77 feet north of the northerly curbline of Amherst Avenue to a point 22 north thereof.        |

**SECTION 2.** All ordinances or parts of ordinances inconsistent with any terms of this ordinance are hereby repealed to the extent of such inconsistency only.

**SECTION 3.** This ordinance shall take effect upon its final passage and publication as required by law.

Introduction: June 15, 2017

Advertised:

Adoption: July 6, 2017

Advertised:

## **RESOLUTIONS:**

## RESOLUTION #120-2017 MARGATE CITY BILL LIST / PAYROLL JULY 6, 2017

**WHEREAS**, the Board of Commissioners of the City of Margate City, are in receipt of the bimonthly claims submitted by the Chief Financial Officer for payment:

**BILLS LIST AMOUNT:** \$3,354,936.87

PREVIOUSLY PAID: \$ 1,700.30

PAYROLL ACCOUNT - June 22, 2017

**CURRENT ACCOUNT** \$ 494,708.22

**WATER & SEWER** \$ 55,908.50

PAYROLL ACCOUNT - July 8, 2017

**CURRENT ACCOUNT** \$ 520,401.60

**WATER & SEWER** \$ 53,630.82

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

#### ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   |        |          | X   |    |           |        |
| Amodeo   | X      |          | X   |    |           |        |
| Blumberg |        | X        | X   |    |           |        |

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.O. Type: All
Range: First to Last
Format: Condensed
nclude Non-Budgeted: Y Open: N Paid: N Void: N

Rcvd: Y Held: N Aprv: Y
First Enc Date Range: First to 12/31/17 Bid: Y State: Y Other: Y Exempt: Y

| 0 #     | PO Date  | vendor          |  | PO Description                 | Status | Amount     | Void Amount | РО Тур |
|---------|----------|-----------------|--|--------------------------------|--------|------------|-------------|--------|
|         |          |                 | REMINGTON, VERNICK & WALBERG                 | Painting Gladstone Water #U095 |        | 135.00     | 0.00        | В      |
| 5-01567 | 10/21/15 | <b>REMINGTO</b> | REMINGTON, VERNICK & WALBERG                 | Inspections SJ Gas Main #S017  | open   | 14,242.01  | 0.00        |        |
| 5-01752 | 12/03/15 | RUTALA          | James Rutala Associates, LLC.                | Planning/Grant assistance NFWF | open   | 630.00     | 0.00        | В      |
| 6-00694 | 04/08/16 | REMINGTO        | REMINGTON, VERNICK & WALBERG                 | 2014 State Aid-contract admin  | open   | 135.00     | 0.00        | В      |
|         |          |                 | REMINGTON, VERNICK & WALBERG                 | Gladstone Ave Water Tank       | open   | 438.75     | 0.00        | В      |
| 6-00716 | 04/13/16 | REMINGTO        | REMINGTON, VERNICK & WALBERG                 | 2015 State Aid- Admin & observ | open   | 10,447.00  | 0.00        | В      |
| 6-01784 | 11/22/16 | <b>REMINGTO</b> | REMINGTON, VERNICK & WALBERG                 | Storm sewer modifications      | open   | 210.00     | 0.00        |        |
| 7-00002 | 01/01/17 | NATION          | Nationwide Employee Benefits                 | 2017 Employee Life/AD&D        | open   | 376.51     | 0.00        |        |
|         |          |                 | NJ DIV OF PENSION & BENEFITS                 | Employee Health Benefits       | open   | 437,179.10 | 0.00        |        |
|         |          |                 | ATLANTIC CO MUN JOINT INS FUND               | 2017 JIF Assessment            | open   | 189,346.00 | 0.00        |        |
| 7-00014 | 01/10/17 | THISTHAT        | THIS & THAT UNIFORMS                         | Uniform and Supplies           | open   | 2,715.85   | 0.00        |        |
|         |          |                 | B.W.Stetson Warehouse                        | Coffee Supplies                | open   | 329.50     | 0.00        |        |
| 7-00037 | 01/10/17 | SAMS            | sam's club                                   | 2017 dept supplies             | open   | 1,661.97   | 0.00        |        |
|         |          |                 | W.B. MASON CO., INC.                         | 2017 City supplies             | open   | 2,604.78   | 0.00        |        |
|         |          |                 | HORIZON EYE CARE PA                          | Employee vision plan premium   | open   | 931.50     | 0.00        | В      |
| 7-00065 | 01/11/17 | STAPLES         | STAPLES BUSINESS ADVANTAGE                   | Office Supplies                | open   | 568.65     | 0.00        |        |
| 7-00071 | 01/12/17 | MIRACLE         | MIRACLE CHEMICAL COMPANY                     | 15% SODIUM HYPOCHLORIDE        | open   | 2,930.40   | 0.00        |        |
| 7-00075 | 01/12/17 | <b>ACELECTR</b> | ATLANTIC CITY ELECTRIC                       | General Electric 2017          | open   | 2,853.88   | 0.00        |        |
| 7-00076 | 01/12/17 | ACELECTR        | ATLANTIC CITY ELECTRIC                       | Street Lights Electric 2017    | open   | 13,208.19  | 0.00        |        |
| 7-00077 | 01/12/17 | <b>ACELECTR</b> | ATLANTIC CITY ELECTRIC                       | Temp Accounts Electric 2017    | open   | 33.76      | 0.00        |        |
| 7-00078 | 01/12/17 | ACELECTR        | ATLANTIC CITY ELECTRIC                       | Water/Sewer Electric 2017      | open   | 10,972.74  | 0.00        |        |
| 7-00104 | 01/17/17 | ACUA            | ATLANTIC COUNTY UTILITIES AUTH               | 2017 TRASH/RECYCLING/TIP FEES  | open   | 80,412.70  | 0.00        |        |
| 7-00110 | 01/01/17 | HORIZON3        | Horizon Healthcare                           | FSA admin fees                 | open   | 25.00      | 0.00        |        |
|         |          |                 | MARGATE CITY BD OF EDUCATION                 | 2017 School Taxes              | open   | 875,950.67 | 0.00        |        |
| 7-00135 | 01/19/17 | LISA MCL        | LISA MCLAUGHLIN                              | travel reimbursements          | open   | 27.82      | 0.00        |        |
| 7-00163 | 01/24/17 | GARDENST        | GARDEN STATE HIGHWAY PRODUCTS                | Traffic Signs & Supplies       | open   | 1,361.50   | 0.00        |        |
| 7-00173 | 01/24/17 | ANCHRART        | Anchor Arts, LLC                             | Art Classes                    | open   | 120.00     | 0.00        |        |
| 7-00186 | 01/25/17 | RBOKU           | Ron Bokunewicz                               | Referee                        | open   | 50.00      | 0.00        |        |
| 7-00187 | 01/25/17 | DMCGIN          | Dan McGinnis                                 | Referee                        | open   | 80.00      | 0.00        |        |
|         | 01/25/17 |                 | William Ruiz                                 | Referee                        | open   | 50.00      | 0.00        |        |
| 7-00195 | 01/25/17 | PKILL           | Patrick Killian                              | Referee                        | open   | 80.00      | 0.00        |        |
|         |          |                 | Deborah Havrilchak                           | Sound Recorder                 | open   | 200.00     | 0.00        |        |
|         | 01/30/17 |                 | CASA PAYROLL SERVICE                         | 2017 Payroll Services          | open   | 1,099.55   | 0.00        |        |
|         |          |                 | DELTA DENTAL PLAN OF NJ                      | 2017 Employee dental           | open   | 807.30     | 0.00        | В      |
|         | 4. 4.    |                 | Ventnor Print Shop                           | Printing - Traffic Signs       | Open   | 412.00     | 0.00        |        |
|         |          |                 | Victoria Dolceamore                          | Piano Lessons                  | open   | 190.00     | 0.00        |        |
|         |          |                 | SJ Energy Services Plus, LLC                 | Natural Gas                    | Open   | 792.64     | 0.00        |        |
|         |          | ASSOLIFE        | ASSO. FOR LIFE ENHANCEMENT, INC NO: C1700004 |                                |        | 412.00     | 0.00        | С      |
| 7-00256 | 02/01/17 |                 | Lucky Dog Custom Apparel                     | Tshirts and Uniforms           | Open   | 1,927.15   | 0.00        |        |
|         |          |                 | Home Depot Credit Services                   | City facilities supplies       | Open   | 389.12     | 0.00        |        |
|         |          |                 | One Call Concepts, Inc.                      | 2017 MARKOUT REQUEST           | Open   | 260.00     | 0.00        |        |
|         |          | CIOETACO        | Cioeta Consulting, LLC<br>No: C1700007       | HR Consulting 2017             | 0pen   | 2,520.00   | 0.00        | С      |
| 7-00281 | 02/07/17 | AE STONE        | A.E. STONE, INC.                             | 2017 CONCRETE                  | Open   | 435.16     | 0.00        |        |
|         | 4. 4.    |                 | LANGUAGE SERVICES ASSOCIATES                 | Interpreting by Telephone      | Open   | 21.00      | 0.00        |        |
|         | 01/01/17 | BARKER          | Barker, Gelfand & James<br>No: C1700008      | 2017 Employment law services   | 0pen   | 1,795.22   | 0.00        | С      |
| 7-00296 | 01/01/17 |                 | Barker, Gelfand & James                      | Employment law- Fire Dept      | open   | 290.69     | 0.00        |        |

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| PO #     | PO Date                                 | vendor   |  | PO Description                 | Status       | Amount    | Void Amount PO |
|----------|---|----------|--|--------------------------------|--------------|-----------|----------------|
|          | 02/10/17                                |          | JERSEY PROFESSIONAL MANAGEMENT               |                                | Open         | 8,305.00  | 0.00           |
|          |   |          | HANK ROVILLARD, ESQ., LLC                    | Legal Services 2017            | open         | 3,631.50  | 0.00           |
| 17-00355 | 02/22/17                                |          | Schaefer Fireworks, Inc.                     | July 4th forworks              | open         | 7,500.00  | 0.00           |
|          | 02/22/17                                |          | ATLANTIC COUNTY UTILITIES AUTH               |                                | open         | 222.60    | 0.00           |
| 17-00406 | 03/17/17                                |          | MOBILE DREDGING VIDEO PIPE INC NO: C1700013  | Clean & televise sewer system  | open         | 26,197.50 | 0.00 C         |
| 17-00412 | 03/06/17                                |          | CASA REPORTING SERVICES                      | 2017 ACA Reporting             | open         | 196.00    | 0.00           |
|          |   | REMINGTO | REMINGTON, VERNICK & WALBERG<br>NO: U1110001 | 15/16 Road Pro-construction ph |              | 18,668.04 | 0.00 c         |
| 17-00423 | 03/08/17                                |          | Platinum Car Wash & Auto Spa                 | wash Police Vehicles           | open         | 84.00     | 0.00           |
|          |   |          | Kevin Hallman                                | Referee                        | Open         | 80.00     | 0.00           |
|          |   |          | CHRIS KANE                                   | Referee                        | open         | 50.00     | 0.00           |
|          |   |          | CERTIFIED SPEEDOMETER SERVICE                | Certify Speedometers           | open         | 375.00    | 0.00           |
|          |   |          | John Scott Abbott, Esq.                      | Services for Various Matters   | open         | 8,407.50  | 0.00           |
|          |   |          | SERVICE STATION SERVICE, INC.                | PREVENTATIVE MAINT, SERVICE    | open         | 472.89    | 0.00           |
|          |   | ANGERMAN | Michael Angerman Landscaping<br>No: C1700015 | 2017 Landscape maintenance     | open         | 7,803.00  | 0.00 C         |
| 17-00492 | 03/22/17                                |          | Mad Science of West NJ                       | Summer Camp Show               | open         | 460.00    | 0.00           |
|          | 03/24/17                                |          | Vital Communications, INC                    | 2017 MOD 4 File                | Open         | 1,450,00  | 0.00           |
|          |   |          | W.S.GOFF COMPANY, INC.                       | Furniture for W/S Power        | Open         | 2,906.15  | 0.00           |
|          |   | REMINGTO | REMINGTON, VERNICK & WALBERG NO: U1150000    | Muni playground upgrades       | open         | 655.75    | 0.00 C         |
| 17-00530 | 01/01/17                                | REMINGTO | REMINGTON, VERNICK & WALBERG NO: U1190000    | 2016 Muni Aid program-Design   | open         | 6,487.50  | 0.00 C         |
| 17-00535 | 01/01/17                                | REMINGTO | REMINGTON, VERNICK & WALBERG NO: U1210001    | Redevelop Well #5 Design       | open         | 1,380.00  | 0.00 C         |
| 17-00536 | 01/01/17                                | REMINGTO | REMINGTON, VERNICK & WALBERG NO: U1160002    | 2015 CDBG-Brunswk admin&observ | open         | 202.50    | 0.00 C         |
| 17-00578 | 04/06/17                                | REMINGTO | REMINGTON, VERNICK & WALBERG                 | Design Lifeguard Headquarters  | open         | 202.00    | 0.00 C         |
| 17_00586 | 04/08/17                                |          | No: U1200001<br>The Fibrex Group, Inc.       | 20 RECYCLING CONTAINERS        | Onon         | 25,703.00 | 0.00           |
|          |   |          | New Jersey Water Env. Ass. Reg               |                                | Open<br>Open | 77.00     | 0.00           |
|          | 04/11/17                                |          | Michael Strickland                           | Referee                        | Open<br>Open | 80.00     | 0.00           |
|          | 01/01/17                                |          | James Rutala Associates, LLC.                |                                |              | 1,050.00  | 0.00 c         |
|          |   | Contract | No: C1700016                                 | _                              |              | ,         |                |
|          |   |          | NJ E-Z Pass                                  | Toll violation                 | Open         | 18.46     | 0.00           |
|          |   |          | Jacob Winigrad                               | refund & close escrow P256     | open         | 270.00    | 0.00           |
|          |   |          | Ventnor Print Shop                           | 1000 WATER SEWER ENVELOPES     | open         | 225.00    | 0.00           |
| 17-00/00 | 03/04/1/                                | Contract | No: C1700017                                 |                                | open         | 3,805.26  | 0.00 C         |
|          | 05/05/17                                | VCI      | VCI Emergency Vehicle Special                | Installation Stretcher System  | open         | 350.00    | 0.00           |
|          |   |          | TREASURER STATE OF NJ                        | 2017 Marriage Licenses-State   | 0pen         | 175.00    | 0.00           |
|          |   |          | PARTAC PEAT CORPORATION                      | BALL & BARRIER BALLFIELD       | Open         | 477.00    | 0.00           |
|          |   |          | S&S WORLDWIDE                                | Camp and Sport Supplies        | open         | 603.66    | 0.00           |
|          |   |          | THOMSON WEST                                 | NJ STAT & T2B Court 2017       | open         | 734.00    | 0.00           |
| 17-00770 | 05/15/17                                | REMINGTO | REMINGTON, VERNICK & WALBERG                 | Inspect Amherst bulkead        | open         | 150.00    | 0.00           |
|          | 05/16/17                                |          | Atlantic County FF's Assoc.                  | 2017 Mmebership Applications   | open         | 20.00     | 0.00           |
|          | 05/18/17                                |          | Matthew Hankinson                            | reimburse Employee             | open         | 368.52    | 0.00           |
|          |   |          | Hunter Systems Group, Inc.                   | Mug Shot Camera                | open         | 299.00    | 0.00           |
|          |   |          | BARRIER PEST CONTROL                         | Monthly Pest Control           | open         | 630.00    | 0.00 B         |
|          | 05/23/17                                |          | Groff Tractor New Jersey, LLC.               |                                | open         | 564.69    | 0.00           |
|          | * |          | MARGATE MOTHERS ASSOCIATION                  | 2017 Memorial Day Parade       | open         | 300.00    | 0.00           |
|          | 05/24/17                                |          | J.R. FIFER HEATING AC & REFRIG               |                                | open         | 2,575.00  | 0.00           |
| 17-00815 | 05/24/17                                | FIFER    | J.R. FIFER HEATING AC & REFRIG               | WELL#10-INSTALL EL SURGE PROT  | open         | 255.00    | 0.00           |
|          |   |          |  |                                |              |           |                |

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| PO #                 | PO Date  | vendor   |   | PO Description                        | Status       | Amount           | Void Amount  | РО Тур |
|----------------------|----------|----------|---|---------------------------------------|--------------|------------------|--------------|--------|
| 17-00831             | 05/25/17 | ACTION U | ACTION UNIFORM CO.                                    | Inspectors Uniforms                   | open         | 1,367.00         | 0.00         |        |
|                      |          |          | FLORIDA SAILCRAFT                                     | Beach Patrol PWC Wheels               | open         | 1,389.00         | 0.00         |        |
|                      |          |          | WEIGHTS AND MEASURES FUND                             | WATER METERS & BENCH PROVORS          | open         | 400.00           | 0.00         |        |
|                      | 06/01/17 |          | Lucky Dog Custom Apparel                              | Prmo - Community Policing             | open         | 1,499.50         | 0.00         |        |
| 17-00849             | 06/02/17 |          | John Scott Abbott, Esq.<br>No: C1700018               | Solicitor- legal services 2017        | open         | 7,000.00         | 0.00         | C      |
| 17-00861             | 06/05/17 | THOM BYR | Thomas Byrd   | PD-REPAIR TOILET & SINK WATER         | open         | 285.00           | 0.00         |        |
|                      | 06/06/17 |          | CATAMARAN MEDIA COMPANY                               | Advertising                           | open         | 611.75           | 0.00         |        |
| 17-00875             | 06/08/17 | JOHNSON  | Johnson & Towers, Inc                                 | GLOVES                                | open         | 94.00            | 0.00         |        |
|                      | 06/08/17 |          | XYLEM DEWATERING SOLUTIONS                            | SUBMERSIBLE PUMP                      | open         | 2,750.00         | 0.00         |        |
|                      |          |          | PETER CROOK   | DJ Memorial Day Parade 2017           | open         | 350.00           | 0.00         |        |
|                      |          |          | Eastern Surplus & Equipment Co                        |                                       | open         | 203.00           | 0.00         |        |
|                      | 06/09/17 |          | PCM SALES INC   | digital camera code enforcment        | open         | 95.00            | 0.00         |        |
|                      | 06/09/17 |          | G.T.B.M. INC.   | Info-Cop Annual License               | open         | 4,845.00         | 0.00         |        |
|                      |          |          | Alert-All Corp.                                       | Fire Prev. Materials - Library        | •            | 697.25           | 0.00         |        |
|                      | 06/12/17 |          | NFPA INTERNATIONAL                                    | Fire Prev. Materials - Library        |              | 750.95           | 0.00         |        |
|                      |          |          | WILLIAMS SCOTSMAN, INC.                               | Sta. 2 Trailer Rental - 6-2016        |              | 286.00           | 0.00         |        |
|                      |          |          | BILLOWS ELECTRIC SUPPLY                               | Electircal Supplies - Eng. 21         | open         | 68.80            | 0.00         |        |
|                      |          |          | CareerTrack   | HR Seminar- Kelle Crowley             | open         | 149.00           | 0.00         |        |
|                      | 7.0      |          | V.E. RALPH & SON, INC.                                | First Aid Supplies                    | open         | 458.98           | 0.00         |        |
|                      |          |          | LINDA MORGAN  | Reimburse 2017-Seminars/licens        |              | 80.00            | 0.00         |        |
|                      | 06/13/17 |          | DAVE'S REBUILT STARTERS                               | CASE TRACTORS-SPARE ALTERNATOR        |              | 150.00           | 0.00         |        |
|                      |          |          | V.E. RALPH & SON, INC.                                | EMS Supplies - Fire Department        | -            | 859.40           | 0.00         |        |
|                      |          |          | V.E. RALPH & SON, INC.                                | Neosporin - FD EMS Supplies           | open         | 48.95            | 0.00         |        |
|                      |          |          | Pendergast Safety Equipment Co                        |                                       | open         | 85.87            | 0.00         |        |
|                      |          |          | Harring Fire Protection, LLC                          | Fire Extinguisher Maintenance         | open         | 90.00            | 0.00         |        |
|                      | 06/14/17 |          | Joseph Gitto  | Payment/Revenue Reimbursement         | open         | 83.20            | 0.00         |        |
|                      |          |          | James Barkalow III                                    | Referee                               | open         | 50.00            | 0.00         |        |
|                      | 4. 4.    |          | WEINSTEIN PLUMBING SUPPLY                             | MATERIALS & SUPPLIES-FOUNTAINS        |              | 453.18           | 0.00         |        |
|                      | 1. 1.    |          | TUCKAHOE TURF FARMS, INC.                             | SOD FOR HYDRANT REPAIRS               | open         | 86.00            | 0.00         |        |
|                      |          |          | GALLOWAY WHOLESALE NURSERY                            | SOIL FOR SOD REPAIRS                  | open         | 34.48            | 0.00         |        |
|                      | 4. 4.    |          | JACK SORENSON   | Tennis Assistant                      | 0pen         | 250.00           | 0.00         |        |
|                      | 1. 1.    |          | Susan Safer   | Tennis Tournament Director            | Open         | 500.00           | 0.00         |        |
|                      | 06/15/17 |          | FRED PRYOR SEMINARS                                   | DEVELOPING EMOTIONAL SEMINAR          | open         | 99.00            | 0.00         |        |
|                      | 06/15/17 |          | HUBER LOCKSMITHS, INC.                                | Recombo Fire Department Doors         | 0pen         | 190.00           | 0.00         |        |
|                      |          |          | V.E. RALPH & SON, INC.                                | Speedblocks Starter Set               | 0pen         | 90.00            | 0.00         |        |
|                      | , ,      |          | ELLIOTT-MCELWEE, INC.                                 | PAVILLON-AC NOT WORKING/REPAIR        |              | 624.57           | 0.00         |        |
|                      |          |          | ATLANTIC MASONRY SUPPLY COMPAN                        |                                       | 0pen         | 159.29           | 0.00         |        |
|                      | 04/06/17 |          | Margate Business Association                          | 2017 agreement-City Events            | Open<br>Open | 42,500.00        | 0.00         | В      |
|                      | 06/20/17 |          | J.R. FIFER HEATING AC & REFRIG                        |                                       | Open<br>Open | 450.00           | 0.00         |        |
|                      |          |          | THE WILDLIFE GARDENER LLC                             | perennials- Sustainable Jersey        |              | 232.00           | 0.00         |        |
|                      | 06/21/17 |          | Royal Printing Service                                | Ballots for primary election          | Open         | 3,663.62         | 0.00         |        |
|                      |          |          | WEINSTEIN PLUMBING SUPPLY                             | MATERIALS/SUPPLIES                    | Open<br>Open | 495.44           | 0.00         |        |
|                      |          |          | MATTHEW BENDER & COMPANY, INC.                        | Cladetone Rump Ct Transducer          | Open<br>Open | 101.88           | 0.00         |        |
|                      |          |          | WILLIER ELEC MOTOR REPAIR CO.                         | Gladstone Pump St - Transducer        |              | 1,048.55         | 0.00         |        |
|                      |          |          | H. BARBER & SONS, INC. GARY M. GLASS, M.D.            | SURF RAKE - TINES<br>PSychiatric Exam | Open<br>Open | 2,857.70         | 0.00         |        |
|                      | 1. 1.    |          | PARTAC PEAT CORPORATION                               | ,                                     | Open<br>Open | 850.00           | 0.00<br>0.00 |        |
|                      | 06/26/17 |          |   | BOCCE BALL COURT - DIRT MIX           | Open<br>Open | 2,056.00         |              |        |
|                      | 06/23/17 |          | HUBER LOCKSMITHS, INC.                                | PAVILLON - KERI FOBS                  | Open<br>Open | 177.50<br>67.50  | 0.00<br>0.00 |        |
|                      |          |          | REMINGTON, VERNICK & WALBERG<br>ST OF NEW JERSEY -PWT | Planning escrow P264                  | Open<br>Open |                  |              |        |
|                      |          |          | Tumble Wheels Inc                                     | PWT - 2ND QTR 2017                    | Open<br>Open | 980.00<br>500.00 | 0.00<br>0.00 |        |
| 17_00044             |          | LUMBIT   | rumo re wireers illic                                 | Camp Event                            | open         | 200.00           | 0.00         |        |
| 17-00944<br>17-00948 | 06/22/17 |          | Delta Line Construction Co.                           | AMHERST AVE WATER TOWER               | open         | 850.00           | 0.00         |        |

| uly 3,<br>13:40 PM |                       |        |                                    |             |                    | rgate City<br>ting By P.O. N | umber    |         |            |        | Page I | <b>10:</b> | 4    |
|--------------------|-----------------------|--------|------------------------------------|-------------|--------------------|------------------------------|----------|---------|------------|--------|--------|------------|------|
| 0 #                | PO Date               | vendor |                                    |             | PO Descr           | iption                       |          | Status  | Amount     | Void / | Amount | PO         | Туре |
| .7-00954           | 06/27/17              |        | REMINGTON, VERNICK<br>No: U1180001 | & WALBERG   | Amherst            | Bulkead Admin &              | & observ | Open    | 5,756.23   |        | 0.00   | С          |      |
| 7-00957            | 06/28/17              |        | Heather Morgan                     |             | Art clas           | ses                          |          | open    | 120.00     |        | 0.00   |            |      |
|                    |                       |        | CHASE MANHATTAN BAN                | IK          |                    | 1-2016 bond is:              | SUE      | Open    | 850,000.00 |        | 0.00   |            |      |
|                    |                       |        | CHASE MANHATTAN BAN                |             |                    | - 2016 Bond Is               |          | Open    | 215,537,50 |        | 0.00   |            |      |
|                    |                       |        | New Logic, LLC.                    |             |                    | cience Camp                  |          | Open    | 3,410.00   |        | 0.00   |            |      |
|                    | 06/29/17              |        | BOCCA COAL FIRED BI                | STRO        | Camp Tri           |                              |          | Open    | 250.00     |        | 0.00   |            |      |
|                    |                       |        | TD BANK, NATIONAL A                |             |                    | an repayments                |          | Open    | 53,874.70  |        | 0.00   |            |      |
|                    |                       |        | CHASE MANHATTAN BAN                |             |                    | - 2011 ISSUE/20              | 017 REF  | Open    | 293,875.00 |        | 0.00   |            |      |
|                    |                       |        | US BANKCUST/PC5 STE                |             |                    | EMPTION CERT #:              |          | open    | 49,687.57  |        | 0.00   |            |      |
|                    | 06/30/17              |        | Gabrielle Horner                   | KLING NATI  |                    | 's Music Class               |          | Open    | 315.00     |        | 0.00   |            |      |
|                    |                       |        | Patricia Obrien                    |             |                    | ement for Nota               |          | Open    | 45.00      |        | 0.00   |            |      |
|                    |                       |        | V.E. RALPH & SON, I                | NC          |                    | Beach EMS Sup                |          | Open    | 647.00     |        | 0.00   |            |      |
|                    |                       |        | SOUTH JERSEY WELDIN                |             |                    |                              |          | Open    | 37.98      |        | 0.00   |            |      |
| 7-00982            | 06/26/17              | WITMER | Witmer Public Safet                | y Group, In | Fire Dep           | t. Supplies/Eq               | uipment  | Open    | 1,173.00   |        | 0.00   |            |      |
| otal Pu            | rchase or             | ders:  | 157 Total P.O. Line                | items:      | 0 Tota             | l List Amount:               | 3,354    | ,936.87 | Total Void | Amount | :      |            | 0.00 |
|                    | by Year-<br>escriptio |        | Fund                               | Budge       | t Total            |                              |          |         |            |        |        |            |      |
| APPROP             | RIATIONS              |        | 6-01                               | 2           | ,596.13            |                              |          |         |            |        |        |            |      |
| APPROP             | RIATIONS              |        | 7-01                               | 3,204       | ,365.42            |                              |          |         |            |        |        |            |      |
|                    |                       |        | 7-05<br>Year Total:                |             | ,430.04<br>,795.46 |                              |          |         |            |        |        |            |      |
|                    |                       |        | C-04                               | 24          | ,230.48            |                              |          |         |            |        |        |            |      |
|                    |                       |        | C-06<br>Year Total:                |             | ,277.29<br>,507.77 |                              |          |         |            |        |        |            |      |
|                    |                       |        | G-01                               | 28          | ,153.00            |                              |          |         |            |        |        |            |      |
|                    |                       |        | T-09                               |             | 400.00             |                              |          |         |            |        |        |            |      |
|                    |                       | Total  | T-14 Year Total:                   | 19          | ,484.51<br>,884.51 |                              |          |         |            |        |        |            |      |
|                    |                       | Total  | of All Funds:                      | 3,354       | ,936.8/            |                              |          |         |            |        |        |            |      |

## RESOLUTION #122-2017AUTHORIZING A PROFESSIONAL SERVICES CONTRACT TO BE AWARDED TO MICHAEL DONIO, ESQUIRE

WHEREAS, the Board of Commissioners of the City of Margate City has determined it has a need for a Hearing Officer to assist with legal matters on behalf of the City of Margate City; and

WHEREAS, Michael A. Donio, Esquire, 620 S. White Horse Pike, Sail Lake, Suite B, Hammonton, NJ 08037 has demonstrated that he has the necessary experience and qualifications to perform same; and

WHEREAS, this contract is awarded without competitive bidding because it is a Professional Services Contract and is as an exception to the Local Public Contracts Law N.J.S.A. 40:11A-5 (1) (a) (i).

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available under Legal OE-Other 7-01-20-155-255; and

NOW, THEREFORE BE IT RESOLVED by the Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

- 1. That a professional services contract is awarded to Michael Donio, Esquire according to his proposal June 20, 2017 at an hourly rate of \$325 not to exceed a total of \$5,000. The Mayor is hereby authorized to execute said contact on behalf of the City of Margate.
- **2.** This proposal is awarded without competitive bidding because it is a Professional Services Contract and is as an exception to the Local Public Contracts Law *N.J.S.A.* 40:11A-5 (1) (a) (i).
- **3.** The contract shall not exceed twelve consecutive months in accordance with N.J.S.A. 40A:11-5.

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   | X      |          | X   |    |           |        |
| Amodeo   |        | X        | X   |    |           |        |
| Blumberg |        |          | X   |    |           |        |

# R E S O L U T I O N #123-2017 AUTHORIZING REFUND OF REDEMPTION MONIES TO OUTSIDE LIEN HOLDER

WHEREAS, at the Margate City Municipal Tax Sale held on December 12, 2014 a lien was sold on Block 504.02 Lot 13 also known as 308 N Clermont Ave. in Margate City for 2013 unpaid taxes, water, & sewer and,

**WHEREAS,** this lien, known as Tax Sale Certificate #14-22 was sold to US BANK CUST FOR PC5 STERLING NAT. for a 0% redemption fee and a \$19,000.00 premium; and,

WHEREAS, Certificate #14-22 has been redeemed in the amount of \$30,687.57

**NOW, THEREFORE, BE IT RESOLVED,** that the treasurer be authorized to issue a check in the amount of \$30,687.57 payable to US BANK CUST FOR PC5 STERLING NAT. for redemption of Tax Sale Certificate #14-22.

**BE IT FURTHER RESOLVED,** that the Treasurer be authorized to issue a check in the amount of \$19,000.00 (Premium) to the aforementioned lienholder.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa McLaughlin, Finance Manager
- 2. Linda Morgan, Tax Collector

#### ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   | X      |          | X   |    |           |        |
| Amodeo   |        |          | X   |    |           |        |
| Blumberg |        | X        | X   |    |           |        |

# RESOLUTION #124-2017 A Resolution to Amend the Scope of Work of an Agreement with the Stockton Coastal Research Center For Watershed Management Plan

**Whereas,** on October 15, 2015 the Board of Commissioner of the City of Margate acted on Resolution #181-2015 to approve an agreement with the Stockton Coastal Research Center for assistance in preparing a Marsh Assessment and Restoration Plan; and

Whereas, the National Fish and Wildlife Grant was adopted on June 18, 2015 and this funded this agreement; and

Whereas, to date less than half of funds associated with this agreement have been spent; and Whereas, as this project has evolved the need to complete composition studies for Oriental Canal, Sunset Canal and Bayshore Lagoon has been identified as a required task; and

Whereas, the New Jersey Department of Environmental Protection has found this task to be needed to move this project forward; and

**Whereas**, the amendment of the scope of work proposed herein will be completed within the original agreement cost as per letter proposal attached dated June 13, 2017.

**Now Therefore, be it resolved** by the Board of Commissioners of the City of Margate that an existing contract with The Stockton Coastal Research Center be amended to rivise the scope of work at no additional cost to meet requirements of the NJDEP. ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   | X      |          | X   |    |           |        |
| Amodeo   |        |          | X   |    |           |        |
| Blumberg |        | X        | X   |    |           |        |

#### R E S O L U T I O N #125-2017 AUTHORIZING CHANGE ORDER #2 (DECREASED) AMHERST AVENUE BULKHEAD REPAIRS

**WHEREAS**, the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey has on April 6, 2017 authorized the awarding of a contract to KG Marine Contracting, Inc., 46 Indian Road, Manahawkin, NJ 08050, as per their bid proposal in an amount of \$63,875.00; and

WHEREAS, City Engineer, Ed Walberg, has prepared a letter dated May 19, 2017 regarding increase in Change Order #1 that related to additional bulkhead repair and fence post replacements in the amount of \$4,100.00, resulting in a new contract total of \$67,975.00; and

**WHEREAS,** City Engineer, Ed Walberg, has prepared a letter dated June 29, 2017 regarding increase in Change Order #2 that related to reduction for in the amount of \$3,600.00, resulting in a new contract total of \$64,375.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey, does hereby authorize the issuance of Change Order No. 2 to the contract with to KG Marine Contracting, Inc., 46 Indian Road, Manahawkin, NJ 08050; and

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ed Walberg, City Engineer
- 3. KG Marine Contracting, Inc., 46 Indian Road, Manahawkin, NJ 08050

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   |        |          | X   |    |           |        |
| Amodeo   |        | X        | X   |    |           |        |
| Blumberg | X      |          | X   |    |           |        |
|          |        |          |     |    |           |        |

# R E S O L U T I O N #126-2017 AUTHORIZING CHANGE ORDER #2 (DECREASED) 2015/2016 ROAD PROGRAM

**WHEREAS,** the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey has on November 17, 2016 authorized the awarding of a contract to Lexa Concrete, LLC 11 Commerce Way Drive Hammonton, NJ 08037, as per their bid proposal in an amount of \$1,410,319.10; and

**WHEREAS,** City Engineer, Ed Walberg, has prepared a letter dated May 8, 2017 regarding increase in Change Order #1 that related to installation of an eight inch gate valve and inlet in the amount of \$6,000.00, resulting in a new contract total of \$1,416,319.10; and

**WHEREAS**, City Engineer, Ed Walberg, has prepared a letter dated June 30, 2017 regarding decrease in Change Order #2 that related to for as-built quantities in the amount of \$9,875.00, resulting in a new contract total of \$1,406,444.10; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey, does hereby authorize the issuance of Change Order No. 2 to the contract with to Lexa Concrete, LLC 11 Commerce Way Drive Hammonton, NJ 08037; and

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Ed Walberg, City Engineer
- 3. to Lexa Concrete, LLC 11 Commerce Way Drive Hammonton, NJ 08037

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   | X      |          | X   |    |           |        |
| Amodeo   |        |          | X   |    |           |        |
| Blumberg |        | X        | X   |    |           |        |

### RESOLUTION #127-2017 RESOLUTION AUTHORIZING CHANGE ORDER #2 For 2015 STATE AID RECONSTRUCTION OF WINCHESTER AVENUE

**WHEREAS**, the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey has on November 17, 2016 authorized the awarding of a contract to Perna Finnigan, Inc., 1921 E. Sherman Ave., Vineland, NJ in the amount of \$994,009.95; and

**WHEREAS,** City Engineer, Ed Walberg, has prepared a letter dated February 28, 2017 regarding increase in Change Order #1 that related to Gate Valves with Valve Box in the amount of \$23,300.00, resulting in a new contract total of \$1,017,309.95; and

**WHEREAS,** City Engineer, Ed Walberg, has prepared a letter dated June 27, 2017 regarding decrease in Change Order #2 that related to Utility and concrete as-built quanities, replacement of deteriorated casting, installation of water service and removal of unmarked storm sewer line in the amount of \$8,722.08, resulting in a new contract total of \$1,008,587.87; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City in the County of Atlantic, State of New Jersey, does hereby authorize the issuance of Change Order No. 2 to the contract with Perna Finnigan, Inc., 1921 E. Sherman Ave., Vineland, NJ; and

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. Lisa McLaughlin, CFO
- 2. Ed Walberg, City Engineer
- 3. Perna Finnigan, Inc., 1921 E. Sherman Ave., Vineland, NJ

#### ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   |        |          | X   |    |           |        |
| Amodeo   |        | X        | X   |    |           |        |
| Blumberg | X      |          | X   |    |           |        |

# RESOLUTION #128-2017 RESOLUTION OF EMERGENCY DETERMINATION AND AUTHORIZATION FOR EMERGENCY REPAIR OF WELL #5

**WHEREAS**, the City Engineer has investigated Well #5 and determined that the pump, pump shaft and well are not working and are in need of immediate repair and has memorialized his determination of emergency by letter of June 22, 2017; and

**WHEREAS,** pursuant to *N.J.S.A.* 40A:11-6 captioned "Emergency Purchases and Contracts" statutory authority authorizes emergency contracts which exceed the bid threshold where such emergency affects the public health, safety or welfare; and

**WHEREAS**, the Governing Body finds Well # 5 is an integral component of the City's water system and is needed to provide water continuously during the summer due to a large summer demand for water; and

**WHEREAS**, the City Engineer has provided specifications and has determined to engage Layne Christianson Water, Mineral and Energy, Inc. for the repair; and

WHEREAS, existing funds are available for this emergency; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City that it does hereby determine that an emergency exists with regard to the repair of Well #5 and that it does hereby approve and authorizes the City Engineer to procure a contract for the repair and/or replacement of the damaged pump, pump shaft and well with said Layne Christianson Water, Mineral and Energy, Inc. pursuant to the emergency provisions on *N.J.S.A.* 40A:11-6; and

**BE IT FUTHER RESOLVED** that the certified copy of this Resolution shall be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. Edward Walberg, City Engineer
- 3. Frank Ricciotti, Superintendent of Public Works

## **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   |        |          | X   |    |           |        |
| Amodeo   |        | X        | X   |    |           |        |
| Blumberg | X      |          | X   |    |           |        |

# RESOLUTION #129-2017 A RESOLUTION APPROVING A SHARED SERVICES AGREEMENT BETWEEN BOROUGH OF LONGPORT AND THE CITY OF MARGATE CITY

**WHEREAS**, the City of Margate City has the ability to assist in a shared service agreement with the Borough of Longport for Library Services; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, et seq. authorizes governmental units to enter into agreements for the exchange and sharing of services; and

**WHEREAS**, the City of Margate and the Borough of Longport wishes to enter into an agreement for joint services for Technology, Materials and Technical Suport in accordance with a written agreement, a copy of which is attached hereto.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Margate, County of Atlantic, New Jersey as follows:

- 1. The City of Margate accepts and approves the Shared Service Agreement to be entered into with the Borough of Longport, a true copy of which is on file at the office of the Municipal Clerk/City of Margate and can be reviewed by the public during normal business hours; and
- 2. The Mayor and Municipal Clerk are hereby authorized to execute any and all necessary documents in order to implement this Resolution.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa Mc Laughlin, Chief Financial Officer
- 2. James Cahill, Library Director
- 3. Amy Stawder, Longport City Clerk

This resolution shall take effect immediately upon passage.

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Becker   | X      |          | X   |    |           |        |
| Amodeo   |        | X        | X   |    |           |        |
| Blumberg |        |          | X   |    |           |        |

With no further business this meeting was adjourned on motion by Mr. Blumberg, second by Mr. Amodeo with a vote of three ayes.

| Mayor, Michael Becker       |                                |
|-----------------------------|--------------------------------|
| Commissioner John F. Amodeo |                                |
| Commissioner Maury Blumberg |                                |
| Attest:                     | Johanna Casey, Municipal Clerk |

Board of Commissioners of the City of Margate City, New Jersey