

**AGENDA  
REGULAR COMMISSION MEETING  
CITY OF MARGATE**

**MAY 2, 2024**

**MARGATE CITY, NEW JERSEY**

**CALL MEETING TO ORDER – Immediately following 5:00pm Capital/Workshop Meeting.**

**Statement of Compliance with the Open Public Meetings Act:**

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meeting Notice was sent to the Atlantic City Press, Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk. Please turn off all electronic devices.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL – BOARD OF COMMISSIONERS**

**Mayor Collins**

**Commissioner Blumberg**

**Commissioner Horn**

**SWEARING IN OF LIFEGUARD PENSION BOARD:**

**Richard Patterson, Brian Hiltner, Greg Smallwood, Charles Collins**

**APPROVAL OF MINUTES**

**April 18, 2024 - Regular Meeting and Workshop/Capital**

**PUBLIC COMMENT**

**PUBLIC COMMENT (RESOLUTIONS ONLY and ORDINANCE ADOPTION)**

**ORDINANCES: Introduction:**

**ORDINANCE NO. 08-2024 AN ORDINANCE AMENDING BOND ORDINANCE NO. 12-2023 ADOPTED NOVEMBER 2, 2023, BY THE CITY OF MARGATE, COUNTY OF ATLANTIC, NEW JERSEY TO AMEND CAPITAL IMPROVEMENTS AND REAPPROPRIATE CERTAIN AMOUNTS SPECIFIED THEREIN WITHOUT INCREASING THE AGGREGATE AMOUNT PREVIOUSLY APPROPRIATED UNDER BOND ORDINANCE NO. 12-2023**

**ORDINANCES: Public/Adoption:**

**ORDINANCE NO. 06 of 2024 AN ORDINANCE AMENDING ORDINANCE NO. 01-2024 FIXING THE SALARIES AND COMPENSATION OF CERTAIN OFFICERS**

AND EMPLOYEES OF THE CITY OF MARGATE CITY, ATLANTIC COUNTY,  
NEW JERSEY

ORDINANCE NO. 07 of 2024 AN ORDINANCE AMENDING CHAPTER 257-11A,  
PARKING METER ZONES, OF THE CODE OF THE CITY OF MARGATE CITY,  
COUNTY OF ATLANTIC AND STATE OF NEW JERSEY

**RESOLUTIONS**

#121-2024 AUTHORIZING BILL PAYMENTS AND CLAIMS. \$8,599,387.03  
(McLaughlin)

#122-2024 AUTHORIZED PAYMENT - COLMAR HOME CENTER. \$1,083.89  
(McLaughlin)

**CONSENT AGENDA**

The Consent Agenda includes items of business which are not controversial & do not require individual discussion. A Motion approving the Consent Agenda is moved, seconded & voted upon as one item by the Board of Commissioners. If any discussion is requested on a Consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda.

#123-2024 **PULLED**

#124-2024 **PULLED**

#125-2024 AUTHORIZING ACCEPTANCE OF DEPARTMENT OF COMMUNITY  
AFFAIRS EMERGENCY BUILDING INSPECTION PROGRAM. (Galantino)  
Approving the State request to join the emergency building inspection program.

#126-2024 AUTHORIZING EMERGENCY MANAGEMENT COUNCIL BPA-1.  
(LaBarre) Approving the Emergency Management Council.

#127-2024 AUTHORIZING REAPPOINTMENT OF LIFEGUARD PENSION  
COMMITTEE BOARD CHAIRMAN RICHARD PATTERSON. (Collins) Approving  
reappointment of Richard Patterson as member of the lifeguard pension committee.

#128-2024 AUTHORIZING REAPPOINTMENT OF LIFEGUARD PENSION  
COMMITTEE BOARD MEMBER BRIAN HILTNER. (Collins) Approving  
reappointment of Brian Hiltner as member of the lifeguard pension committee.

#129-2024 AUTHORIZING REAPPOINTMENT OF LIFEGUARD PENSION  
COMMITTEE BOARD MEMBER GREG SMALLWOOD. (Collins) Approving  
reappointment of Greg Smallwood as member of the lifeguard pension committee.

#130-2024 A RESOLUTION DESIGNATING THE LOCATIONS AND TIMES  
PERMITTING THE SPORT OF SURFING, KAYAKING, AND SAILING WITHIN

THE CITY OF MARGATE. (Adams) Approving beaches that allow surfing, kayaking and sailing.

#131-2024 A RESOLUTION DESIGNATING THE BATHING SEASON AND GUARDED BEACHES IN THE CITY OF MARGATE CITY. (Adams) Approving the days beaches will be guarded.

#132-2024 AUTHORIZING BATHING SEASON AND GUARDED BEACHES IN THE CITY OF MARGATE CITY. (Adams) Approving the regulations for the beach season.

#133-2024 AUTHORIZING AWARD OF CONTRACT FOR MUNICIPAL BUILDING OFFICE IMPROVEMENTS. (Dennis) Contract to be awarded to Joseph Porretta Builders, Inc.

**EXECUTIVE SESSION:** If Necessary

**UPDATE:**

**ADJOURNMENT**

**THE CITY OF MARGATE CITY IN  
THE COUNTY OF ATLANTIC, NEW JERSEY**

**ORDINANCE No. 08-2024**

**AN ORDINANCE AMENDING BOND ORDINANCE NO. 12-2023 ADOPTED  
NOVEMBER 2, 2023, BY THE CITY OF MARGATE, COUNTY OF ATLANTIC,  
NEW JERSEY TO AMEND CAPITAL IMPROVEMENTS AND  
REAPPROPRIATE CERTAIN AMOUNTS SPECIFIED THEREIN WITHOUT  
INCREASING THE AGGREGATE AMOUNT PREVIOUSLY APPROPRIATED  
UNDER BOND ORDINANCE NO. 12-2023**

**WHEREAS**, on November 2, 2023, the Board of Commissioners of the City of Margate,  
in the County of Atlantic, New Jersey (the “City”), heretofore adopted Bond Ordinance No.  
12-2023, entitled:

**“BOND ORDINANCE APPROPRIATING SIX MILLION DOLLARS  
(\$6,000,000) AND AUTHORIZING THE ISSUANCE OF FIVE  
MILLION SEVEN HUNDRED THOUSAND DOLLARS  
(\$5,700,000) IN BONDS AND NOTES OF THE CITY OF  
MARGATE CITY FOR VARIOUS CAPITAL IMPROVEMENTS OR  
PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY  
OF MARGATE CITY, IN THE COUNTY OF ATLANTIC, NEW  
JERSEY”**

(the “**Original Bond Ordinance**”), pursuant to which the City authorized the issuance of bonds  
or notes in the aggregate principal amount of \$5,700,000 for the purpose of financing the costs  
of certain capital improvements within the City as more particularly described in the Original  
Bond Ordinance; and

**WHEREAS**, the City desires to amend the Original Bond Ordinance to add additional  
capital improvement projects and to adjust the prior appropriation amounts without  
increasing the aggregate amount previously appropriated for capital improvements and  
purposes under the Original Bond Ordinance.

**NOW THEREFORE, BE IT ORDAINED**, by the Board of Commissioners of the City of  
Margate, in the County of Atlantic, New Jersey (not less than two-thirds (2/3) of all the

members thereof affirmatively concurring), that the Original Bond Ordinance shall be amended as follows:

**Section 1.** Section 3 of the Original Bond Ordinance is hereby amended as follows:

- (i) In Section 3e), the words “Construction of a Public Works Building and other Improvements” shall be deleted and replaced with “Construction of Improvements to Sig Rimm Complex Restroom, Sig Rimm Complex Basketball Court Reconstruction and Sig Rimm Complex Walkway Replacement, Pickleball Surfacing and other Improvements”.
- (ii) In Section 3e), the amounts set forth under “Appropriation and Estimated Cost” shall be reduced by the sum of \$482,000, from \$2,746,000 to \$2,264,000, and the “Amount of Bonds or Notes” shall be reduced by the sum of \$457,900 from \$2,608,700 to \$2,150,800.
- (iii) The project description in Section 3f) shall be amended to include the 600 Block of Fredericksburg Avenue.
- (iv) In Section 3f), the amounts set forth under “Appropriation and Estimated Cost” shall be increased by the sum of \$482,000, from \$1,767,000 to \$2,249,000, and the “Amount of Bonds or Notes” shall be increased by the sum of \$457,900 from \$1,678,650 to \$2,136,500.

**Section 2.** The average period of usefulness set forth in Section 6(b) of Original Bond Ordinance is now **11.62 years**.

**Section 3.** In Section 6(d) of the Original Bond Ordinance, the amount of soft costs is hereby increased from \$287,206 to \$563,206.

**Section 4.** This Ordinance does not authorize any additional indebtedness, but merely amends the Original Bond Ordinance to add capital improvements and adjust amounts appropriated without increasing the aggregate amount appropriated for capital improvements

and purposes under the Original Bond Ordinance.

**Section 5.** The Original Bond Ordinance is hereby reaffirmed in its entirety and shall remain in full force except as modified herein.

**Section 6.** This Ordinance amending the Original Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law of New Jersey.

BOARD OF COMMISSIONERS OF THE CITY OF  
MARGATE IN THE COUNTY OF ATLANTIC

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\_\_\_\_\_  
  
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FIRST READING:	MAY 2, 2024
PUBLICATION:	MAY __, 2024
FINAL READING:	MAY 16, 2024
PUBLICATION WITH STATEMENT:	MAY __, 2024

**ORDINANCE NO. 06 of 2024**

**AN ORDINANCE AMENDING ORDINANCE NO. 01-2024 FIXING THE SALARIES  
AND COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE CITY  
OF MARGATE CITY, ATLANTIC COUNTY, NEW JERSEY**

**THE BOARD OF COMMISSIONERS** of the City of Margate City, Atlantic County, New Jersey does ordain;

**SECTION 1: THAT** effective April 18, 2024 the base salaries, wages, and compensation to be paid to the following officers and employees of the City of Margate City, New Jersey shall be paid bi-weekly and as follows:

1. The title Information Technology Assistant be added to the section PER HOUR; and
2. The per annum Salary Range for said position be from \$15.13 to \$75.00 per hour.
3. The title Records Support Technician 1 be added to the section POLICE DEPARTMENT; and
4. The per annum Salary Range for said position be from \$25,000 to \$35,000.
5. The title: Lifeguard in Training (LIT) be added to the section PER HOUR; and
6. The per annum Salary Range for said position be from \$13.73 to \$18.00
7. The title Beach Patrol Administration will be added under section Beach Patrol; and
8. The per annum Salary Range for said position to be from \$10,000 to \$16,000.

**SECTION 2; THAT** once established for the calendar year base pay may not be supplemented through merit raises during the calendar year without approval of the majority of the Governing Body.

**SECTION 3; THAT** all ordinances and parts of ordinances inconsistent herewith are hereby repealed, but only to the extent of such inconsistency.

**SECTION 4; THIS** ordinance shall take effect upon final passage and publication as provided by law.

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Michael Collins, Mayor

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Maury Blumberg, Commissioner

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Catherine Horn, Commissioner

Board of Commissioners of the City of  
Margate City, New Jersey

Introduction: April 18, 2024

Advertisement:

Enactment:

Advertisement:

**ORDINANCE NO. 07 of 2024**

**AN ORDINANCE AMENDING CHAPTER 257-11A, PARKING METER ZONES, OF THE CODE OF THE CITY OF MARGATE CITY, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY**

**BE IT ORDAINED** by the Commissioners of the City of Margate City, County of Atlantic and State of New Jersey as follows:

**CHAPTER 257. VEHICLES AND TRAFFIC**

**Article II. Parking**

**§257-11A. Parking Meter Zones**

**A. On-Street Parking Meter Zones**

<u><b>Name of Street</b></u>	<u><b>Side</b></u>	<u><b>Hours/Days</b></u>	<u><b>Location</b></u>
<b>*Benson Avenue</b>	<b>N/A</b>	<b>24 hours/Maximum 24 Hours; rate of \$1.00/hr</b>	<b>200 North</b>
<b>*Washington Avenue</b>	<b>N/A</b>	<b>24 hours/Maximum 24 Hours; rate of \$1.00/hr</b>	<b>15 North</b>

*\*in effect from the Friday before Memorial Day to September 30, both dates inclusive*

**B. The penalty for violation of this section shall be \$35.00 per violation**

**SECTION 2:** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency only.

**SECTION 3:** This ordinance shall take effect upon final adoption and publication and in the manner provided by law.

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Michael Collins, Mayor

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Maury Blumberg, Commissioner

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Catherine Horn, Commissioner

Board of Commissioners of the City of Margate City, NJ



**RESOLUTION #121-2024**  
**PAYMENTS OF CLAIMS**  
**MARGATE CITY BILL LIST / PAYROLL**  
**May 2, 2024**

**WHEREAS**, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Chief Financial Officer for payment:

**BILLS LIST AMOUNT:** \$7,986,675.60

**PREVIOUSLY PAID:** \$ 60,959.35

**PAYROLL ACCOUNT – May 2, 2024**

**CURRENT ACCOUNT** \$497,126.96

**WATER & SEWER** \$ 54,625.12

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, City Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC, City Clerk

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N  
Rcvd: Y  
Bid: Y

Paid: N  
Held: N  
State: Y

Void: N  
Aprv: N  
Other: Y

Exempt: Y

First Enc Date Range: First to 05/02/24  
Include Non-Budgeted: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
23-00187	01/20/23	WB MASON W.B. MASON CO., INC.	PW Building Supplies	Open	211.24	0.00	
23-00188	01/20/23	WB MASON W.B. MASON CO., INC.	Clerk's Office Supplies 2023	Open	26.35	0.00	
23-00769	05/18/23	BOSEL005 Boselli Construction LLC	Police Department roof	Open	385.00	0.00	
23-01471	12/05/23	WADE Wade Environmental	Hazardous Waste Disposal	Open	612.50	0.00	
24-00002	01/08/24	NJDIVPEN NJ DIV OF PENSION & BENEFITS	2024 Employee Health	Open	257,040.04	0.00	B
24-00003	01/08/24	ATLCOJIF ATLANTIC CO MUN JOINT INS FUND	2024 JIF Assessment	Open	273,673.00	0.00	
24-00004	01/09/24	WB MASON W.B. MASON CO., INC.	Anthony Edge's WB Mason orders	Open	71.52	0.00	
24-00006	01/09/24	J SCOTT John Scott Abbott, Esq.	City Solicitor	Open	7,350.00	0.00	C
		Contract No: C2300028					
24-00016	01/09/24	HORIZON2 HORIZON EYE CARE PA	Group Eye Care Insurance	Open	1,206.00	0.00	C
		Contract No: C2200001					
24-00024	01/09/24	FORKEF FORKEF RIVER DIESEL & GENERATO	Generator Service	Open	780.00	0.00	C
		Contract No: C2300037					
24-00026	01/09/24	BROWNBRWN Brown & Brown Metro, LLC	HEALTH BROKER SERVICES 2024	Open	1,041.67	0.00	C
		Contract No: C2300039					
24-00027	01/09/24	PBC PROFESSIONAL BENEFIT	HEALTH BROKER SERVICES 2024	Open	1,041.67	0.00	C
		Contract No: C2300040					
24-00029	01/09/24	FORDSCOT FORD, SCOTT & ASSOCIATES, LLC	ACCOUNTING SERVICES	Open	4,100.00	0.00	C
		Contract No: C2400002					
24-00031	01/09/24	SEASIO05 Seaside Serenity Counseling	EMPLOYEE ASSISTANCE	Open	495.00	0.00	C
		Contract No: C2400004					
24-00032	01/09/24	SWIFT LA James P. Swift, Jr.	PUBLIC DEFENDER	Open	400.00	0.00	C
		Contract No: C2400005					
24-00051	01/09/24	HORIZON3 Horizon Healthcare	FSA ADMIN FEES	Open	36.00	0.00	B
24-00056	01/10/24	AC TREAS Atlantic County Treasurer	QUARTERLY COUNTY TAXES	Open	6,693,301.35	0.00	
24-00073	01/10/24	CAPRIONI CAPRIONI PORTABLE TOILETS INC.	Portable Toilet Rental	Open	180.00	0.00	
24-00078	01/10/24	LOWES Lowe's Commercial Services	City Hall	Open	3,079.07	0.00	
24-00086	01/10/24	MOSSMANS MOSSMANS BUSINESS MACHINE INC	COPIER CONTRACT MUNI BLDG	Open	282.42	0.00	B
24-00094	01/11/24	SAMS Sam's Club	Recreation Supplies	Open	50.52	0.00	
24-00129	01/12/24	OCEANCOM Ocean Computer Group, Inc.	Managed & On-Site IT Services	Open	6,750.00	0.00	C
		Contract No: C2400023					
24-00152	01/17/24	WB MASON W.B. MASON CO., INC.	KITCHEN JANITORIAL SUPPLIES	Open	409.37	0.00	
24-00154	01/17/24	AMAZO005 Amazon Capital Services, Inc.	2024 Fire Department Supplies	Open	1,342.48	0.00	
24-00166	01/20/24	LIBRARY MARGATE CITY FREE LIBRARY	2024 LIBRARY FUNDING	Open	564,543.00	0.00	
24-00167	01/22/24	THECAST The Cast Iron Kitchen	Cooking Classes	Open	1,232.00	0.00	
24-00171	01/22/24	NAPA AU Val-U Auto LLC	VEHICLE MAINTENANCE	Open	370.74	0.00	
24-00179	01/22/24	SAMS Sam's Club	2024 Fire Department Supplies	Open	643.92	0.00	
24-00181	01/23/24	EUROFINS Eurofins QC, Inc.	Monitoring Wells	Open	2,977.25	0.00	
24-00184	01/23/24	CHRIS K CHRIS KANE	Basketball Referee	Open	680.00	0.00	
24-00189	01/23/24	PERONE Nicole Perone	Basketball Referee	Open	165.00	0.00	
24-00191	01/23/24	KELLI J Kelli A. Johnson	Basketball Referee	Open	660.00	0.00	
24-00194	01/23/24	CONTRACT Contractor Service	W/S Tool Repair	Open	2,246.16	0.00	
24-00208	01/25/24	GENTILIN GENTILINI FORD, INC.	Mechanic Shop	Open	220.73	0.00	
24-00238	01/30/24	NJPO NEW JERSEY PLANNING OFFICIALS	NJPO 2024 MEMBERSHIP	Open	177.00	0.00	
24-00245	02/01/24	TARGETSO Target Solutions Learning LLC	Guardian Tracking	Open	2,174.80	0.00	
24-00270	02/05/24	AE STONE A.E. STONE, INC.	Hot Patch	Open	239.63	0.00	
24-00275	02/06/24	MIRACLE MIRACLE CHEMICAL COMPANY	Sodium Hypochlorite	Open	4,731.00	0.00	
24-00353	02/27/24	NJCHIEFS NJ STATE ASSOC.CHIEFS POLICE	MEMBERSHIP DUES	Open	1,667.00	0.00	

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
24-00355	02/27/24	MANOS Manos Law Firm, LLC. Contract No: C2400028	2024 Planning Bd Solicitor	Open	1,500.00	0.00	C
24-00356	02/27/24	OCEANCOM Ocean Computer Group, Inc. Contract No: C2400029	IT for MEL/JIF minimum	Open	1,244.70	0.00	C
24-00370	02/29/24	AMAZ0005 Amazon Capital Services, Inc.	Tax Collector Office Supplies	Open	61.34	0.00	
24-00372	03/01/24	DELTADEN DELTA DENTAL PLAN OF NJ Contract No: C2400018	Employee Dental Insurance	Open	955.42	0.00	C
24-00396	03/13/24	STORAGE Storage Systems USA, Inc.	Department Supplies	Open	618.00	0.00	
24-00401	03/13/24	VENTN005 Ventnor Concrete LLC	Batting Cage Concrete	Open	4,020.00	0.00	
24-00409	03/14/24	FUSSNER Joe Fussner	Referee	Open	165.00	0.00	
24-00427	03/19/24	PROFORMA PROFORMA DYNAMIC RESOURCES	Summer Basketball Banner	Open	139.50	0.00	
24-00441	03/22/24	COREM005 Core & Main LP	Water Meters	Open	66.00	0.00	
24-00451	03/26/24	OCWATER Boardwalk Adventures	Summer Camp Trip	Open	1,935.00	0.00	
24-00471	03/27/24	AC CYCLE Atlantic City Cycle Center LLC	Polaris Repair	Open	894.98	0.00	
24-00473	03/27/24	SWENSEN Swenson Welding & Fabrication	Dump Truck Repair - M6	Open	4,980.00	0.00	
24-00492	04/08/24	ALLMETER Allied Meter Service, Inc.	Certification for 2" Meters	Open	500.00	0.00	
24-00495	04/08/24	AMAZ0005 Amazon Capital Services, Inc.	Seat Cover M47	Open	53.47	0.00	
24-00499	04/09/24	GENTILIN GENTILINI FORD, INC.	VEHICLE MAINTENANCE	Open	60.78	0.00	
24-00508	04/09/24	4IMPR005 4imprint, Inc.	2024 PW Spring Uniform	Open	1,559.34	0.00	
24-00514	04/10/24	SJOVERHE SOUTH JERSEY OVERHEAD DOOR	PW Garage Repairs	Open	4,730.00	0.00	
24-00518	04/10/24	STAPLCRE Staples Business Credit	Zoning & Building Supplies	Open	2,131.41	0.00	
24-00528	04/12/24	BSNSPORT BSN Sports, LLC	Baseball Catchers Equipment	Open	158.49	0.00	
24-00531	04/12/24	PERFECTC Perfect Communications	Mailing for July 4th Fireworks	Open	3,168.74	0.00	
24-00538	04/15/24	USABLU USA BLUEBOOK	W/S Pump Station	Open	2,529.45	0.00	
24-00543	04/15/24	STAPLCRE Staples Business Credit	MUNICIPAL COURT	Open	576.43	0.00	
24-00545	04/15/24	STAPLCRE Staples Business Credit	Zoning Dept- Drafting Lamp	Open	58.47	0.00	
24-00546	04/15/24	WITMER Witmer Public Safety Group Inc	RIT Team Rescue Strap	Open	370.00	0.00	
24-00548	04/15/24	PERNA Perna Finnigan, Inc. Contract No: C2400034	Emergency repair of water main	Open	86,894.69	0.00	C
24-00549	04/15/24	PREFERRD Preferred Choice Supply Co.	1 inch meter setter (14)	Open	4,977.00	0.00	
24-00550	04/15/24	PREFERRD Preferred Choice Supply Co.	Curb Stop Box (50)	Open	3,155.00	0.00	
24-00557	04/16/24	SWANA SWANA NEW JERSEY CHAPTER	2024 NJ Spring Conference	Open	645.00	0.00	
24-00559	04/16/24	USABLU USA BLUEBOOK	covered fire hose	Open	1,345.80	0.00	
24-00561	04/16/24	AMAZ0005 Amazon Capital Services, Inc.	PW Supplies	Open	176.94	0.00	
24-00564	04/17/24	SCHWAAB SCHWAAB, INC	MUNICIPAL COURT STAMPS	Open	706.40	0.00	
24-00565	04/17/24	NJAPZA NJAPZA	MEMBERSHIP DUES	Open	100.00	0.00	
24-00569	04/17/24	ERIC DAS Eric Dasher	Summer Camp Game Show	Open	950.00	0.00	
24-00574	04/18/24	NEXTUP Nextup Pickleball Products	Paddle Stacker - 16	Open	386.33	0.00	
24-00578	04/19/24	SAMS Sam's Club	Fire Department Uniform Shorts	Open	408.08	0.00	
24-00580	04/22/24	RUTGERS RUTGERS UNIVERSITY	PW Continuing Education Course	Open	481.00	0.00	
24-00590	04/24/24	AMERI005 American Bankers Insurance Co.	Flood Insurance Renewals	Open	8,731.00	0.00	
24-00591	04/24/24	OC THEAT Ocean City Theatre Company	Summer Camp Trip	Open	500.00	0.00	
24-00592	04/24/24	NAPA Napa Auto Parts	Battery Replacement	Open	198.94	0.00	
24-00593	04/25/24	ATLANTIC ATLANTIC COAST ALARM, INC.	Faulty smoke alarm repair	Open	89.00	0.00	
24-00594	04/25/24	ATLANTIC ATLANTIC COAST ALARM, INC.	Card Access service	Open	178.00	0.00	
24-00597	04/25/24	FROMUTH Fromuth Tennis	Pickleball/Tennis Supplies	Open	1,107.99	0.00	
24-00602	04/26/24	DBOSSERT Darrin Bossert	Referee	Open	330.00	0.00	
24-00603	04/26/24	JORDAN D Jordan Davis	Referee	Open	165.00	0.00	
24-00604	04/26/24	JAMES B James Barkalow III	Referee	Open	495.00	0.00	
24-00605	04/26/24	THEFL005 The Flood Insurance Agency Inc	Flood Insurance Renewal	Open	5,053.50	0.00	
24-00609	04/26/24	NJCPA NJCPA	2024 membership renewal	Open	399.00	0.00	
24-00610	04/29/24	DANIELAD DANIEL E. ADAMS	Reimbursement for Insp. Trip	Open	131.98	0.00	

Total Purchase Orders: 87 Total P.O. Line Items: 0 Total List Amount: 7,986,675.60 Total Void Amount: 0.00

April 30, 2024  
10:04 AM

CITY OF MARGATE CITY  
Purchase Order Listing By P.O. Number

Page No: 3

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
APPROPRIATIONS	3-01	1,235.09	0.00	0.00	1,235.09
APPROPRIATIONS	4-01	7,861,910.03	0.00	0.00	7,861,910.03
	4-05	<u>122,108.46</u>	<u>0.00</u>	<u>0.00</u>	<u>122,108.46</u>
Year Total:		7,984,018.49	0.00	0.00	7,984,018.49
	T-14	1,422.02	0.00	0.00	1,422.02
Total of All Funds:		<u>7,986,675.60</u>	<u>0.00</u>	<u>0.00</u>	<u>7,986,675.60</u>

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N  
Rcvd: Y  
Bid: Y

Paid: N  
Held: N  
State: Y

Void: N  
Aprv: N  
Other: Y  
Exempt: Y

First Enc Date Range: First to 05/02/24  
Include Non-Budgeted: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
23-00187	01/20/23	WB MASON W.B. MASON CO., INC.	PW Building Supplies	Open	211.24	0.00	
23-00188	01/20/23	WB MASON W.B. MASON CO., INC.	Clerk's Office Supplies 2023	Open	26.35	0.00	
23-00769	05/18/23	BOSEL005 Boselli Construction LLC	Police Department roof	Open	385.00	0.00	
23-01471	12/05/23	WADE Wade Environmental	Hazardous Waste Disposal	Open	612.50	0.00	
24-00002	01/08/24	NJDIVPEN NJ DIV OF PENSION & BENEFITS	2024 Employee Health	Open	257,040.04	0.00	B
24-00003	01/08/24	ATLCOJIF ATLANTIC CO MUN JOINT INS FUND	2024 JIF Assessment	Open	273,673.00	0.00	
24-00004	01/09/24	WB MASON W.B. MASON CO., INC.	Anthony Edge's WB Mason orders	Open	71.52	0.00	
24-00006	01/09/24	J SCOTT John Scott Abbott, Esq.	City Solicitor	Open	7,350.00	0.00	C
		Contract No: C2300028					
24-00016	01/09/24	HORIZON2 HORIZON EYE CARE PA	Group Eye Care Insurance	Open	1,206.00	0.00	C
		Contract No: C2200001					
24-00024	01/09/24	FORKEF FORKEF RIVER DIESEL & GENERATO	Generator Service	Open	780.00	0.00	C
		Contract No: C2300037					
24-00026	01/09/24	BRWNBRWN Brown & Brown Metro, LLC	HEALTH BROKER SERVICES 2024	Open	1,041.67	0.00	C
		Contract No: C2300039					
24-00027	01/09/24	PBC PROFESSIONAL BENEFIT	HEALTH BROKER SERVICES 2024	Open	1,041.67	0.00	C
		Contract No: C2300040					
24-00029	01/09/24	FORDSCOT FORD, SCOTT & ASSOCIATES, LLC	ACCOUNTING SERVICES	Open	4,100.00	0.00	C
		Contract No: C2400002					
24-00031	01/09/24	SEASIO05 Seaside Serenity Counseling	EMPLOYEE ASSISTANCE	Open	495.00	0.00	C
		Contract No: C2400004					
24-00032	01/09/24	SWIFT LA James P. Swift, Jr.	PUBLIC DEFENDER	Open	400.00	0.00	C
		Contract No: C2400005					
24-00051	01/09/24	HORIZON3 Horizon Healthcare	FSA ADMIN FEES	Open	36.00	0.00	B
24-00056	01/10/24	AC TREAS Atlantic County Treasurer	QUARTERLY COUNTY TAXES	Open	6,693,301.35	0.00	
24-00073	01/10/24	CAPRIONI CAPRIONI PORTABLE TOILETS INC.	Portable Toilet Rental	Open	180.00	0.00	
24-00078	01/10/24	LOWES Lowe's Commercial Services	City Hall	Open	3,079.07	0.00	
24-00086	01/10/24	MOSSMANS MOSSMANS BUSINESS MACHINE INC	COPIER CONTRACT MUNI BLDG	Open	282.42	0.00	B
24-00094	01/11/24	SAMS Sam's Club	Recreation Supplies	Open	50.52	0.00	
24-00129	01/12/24	OCEANCOM Ocean Computer Group, Inc.	Managed & On-Site IT Services	Open	6,750.00	0.00	C
		Contract No: C2400023					
24-00152	01/17/24	WB MASON W.B. MASON CO., INC.	KITCHEN JANITORIAL SUPPLIES	Open	409.37	0.00	
24-00154	01/17/24	AMAZO005 Amazon Capital Services, Inc.	2024 Fire Department Supplies	Open	1,342.48	0.00	
24-00166	01/20/24	LIBRARY MARGATE CITY FREE LIBRARY	2024 LIBRARY FUNDING	Open	564,543.00	0.00	
24-00167	01/22/24	THECAST The Cast Iron Kitchen	Cooking Classes	Open	1,232.00	0.00	
24-00171	01/22/24	NAPA AU Val-U Auto LLC	VEHICLE MAINTENANCE	Open	370.74	0.00	
24-00179	01/22/24	SAMS Sam's Club	2024 Fire Department Supplies	Open	643.92	0.00	
24-00181	01/23/24	EUROFINS Eurofins QC, Inc.	Monitoring Wells	Open	2,977.25	0.00	
24-00184	01/23/24	CHRIS K CHRIS KANE	Basketball Referee	Open	680.00	0.00	
24-00189	01/23/24	PERONE Nicole Perone	Basketball Referee	Open	165.00	0.00	
24-00191	01/23/24	KELLI J Kelli A. Johnson	Basketball Referee	Open	660.00	0.00	
24-00194	01/23/24	CONTRACT Contractor Service	W/S Tool Repair	Open	2,246.16	0.00	
24-00208	01/25/24	GENTILIN GENTILINI FORD, INC.	Mechanic Shop	Open	220.73	0.00	
24-00238	01/30/24	NJPO NEW JERSEY PLANNING OFFICIALS	NJPO 2024 MEMBERSHIP	Open	177.00	0.00	
24-00245	02/01/24	TARGETSO Target Solutions Learning LLC	Guardian Tracking	Open	2,174.80	0.00	
24-00270	02/05/24	AE STONE A.E. STONE, INC.	Hot Patch	Open	239.63	0.00	
24-00275	02/06/24	MIRACLE MIRACLE CHEMICAL COMPANY	Sodium Hypochlorite	Open	4,731.00	0.00	
24-00353	02/27/24	NJCHIEFS NJ STATE ASSOC.CHIEFS POLICE	MEMBERSHIP DUES	Open	1,667.00	0.00	

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
24-00355	02/27/24	MANOS Manos Law Firm, LLC. Contract No: C2400028	2024 Planning Bd Solicitor	Open	1,500.00	0.00	C
24-00356	02/27/24	OCEANCOM Ocean Computer Group, Inc. Contract No: C2400029	IT for MEL/JIF minimum	Open	1,244.70	0.00	C
24-00370	02/29/24	AMAZO005 Amazon Capital Services, Inc.	Tax Collector Office Supplies	Open	61.34	0.00	
24-00372	03/01/24	DELTADEN DELTA DENTAL PLAN OF NJ Contract No: C2400018	Employee Dental Insurance	Open	955.42	0.00	C
24-00396	03/13/24	STORAGE Storage Systems USA, Inc.	Department Supplies	Open	618.00	0.00	
24-00401	03/13/24	VENTN005 Ventnor Concrete LLC	Batting Cage Concrete	Open	4,020.00	0.00	
24-00409	03/14/24	FUSSNER Joe Fussner	Referee	Open	165.00	0.00	
24-00427	03/19/24	PROFORMA PROFORMA DYNAMIC RESOURCES	Summer Basketball Banner	Open	139.50	0.00	
24-00441	03/22/24	COREM005 Core & Main LP	Water Meters	Open	66.00	0.00	
24-00451	03/26/24	OCWATER Boardwalk Adventures	Summer Camp Trip	Open	1,935.00	0.00	
24-00471	03/27/24	AC CYCLE Atlantic City Cycle Center LLC	Polaris Repair	Open	894.98	0.00	
24-00473	03/27/24	SWENSEN Swenson Welding & Fabrication	Dump Truck Repair - M6	Open	4,980.00	0.00	
24-00492	04/08/24	ALLMETER Allied Meter Service, Inc.	Certification for 2" Meters	Open	500.00	0.00	
24-00495	04/08/24	AMAZO005 Amazon Capital Services, Inc.	Seat Cover M47	Open	53.47	0.00	
24-00499	04/09/24	GENTILIN GENTILINI FORD, INC.	VEHICLE MAINTENANCE	Open	60.78	0.00	
24-00508	04/09/24	4IMPR005 4imprint, Inc.	2024 PW Spring Uniform	Open	1,559.34	0.00	
24-00514	04/10/24	SJOVERHE SOUTH JERSEY OVERHEAD DOOR	PW Garage Repairs	Open	4,730.00	0.00	
24-00518	04/10/24	STAPLCRE Staples Business Credit	Zoning & Building Supplies	Open	2,131.41	0.00	
24-00528	04/12/24	BSNSPORT BSN Sports, LLC	Baseball Catchers Equipment	Open	158.49	0.00	
24-00531	04/12/24	PERFECTC Perfect Communications	Mailing for July 4th Fireworks	Open	3,168.74	0.00	
24-00538	04/15/24	USABLU USA BLUEBOOK	W/S Pump Station	Open	2,529.45	0.00	
24-00543	04/15/24	STAPLCRE Staples Business Credit	MUNICIPAL COURT	Open	576.43	0.00	
24-00545	04/15/24	STAPLCRE Staples Business Credit	Zoning Dept- Drafting Lamp	Open	58.47	0.00	
24-00546	04/15/24	WITMER Witmer Public Safety Group Inc	RIT Team Rescue Strap	Open	370.00	0.00	
24-00548	04/15/24	PERNA Perna Finnigan, Inc. Contract No: C2400034	Emergency repair of water main	Open	86,894.69	0.00	C
24-00549	04/15/24	PREFERRD Preferred Choice Supply Co.	1 inch meter setter (14)	Open	4,977.00	0.00	
24-00550	04/15/24	PREFERRD Preferred Choice Supply Co.	Curb Stop Box (50)	Open	3,155.00	0.00	
24-00557	04/16/24	SWANA SWANA NEW JERSEY CHAPTER	2024 NJ Spring Conference	Open	645.00	0.00	
24-00559	04/16/24	USABLU USA BLUEBOOK	covered fire hose	Open	1,345.80	0.00	
24-00561	04/16/24	AMAZO005 Amazon Capital Services, Inc.	PW Supplies	Open	176.94	0.00	
24-00564	04/17/24	SCHWAAB SCHWAAB, INC	MUNICIPAL COURT STAMPS	Open	706.40	0.00	
24-00565	04/17/24	NJAPZA NJAPZA	MEMBERSHIP DUES	Open	100.00	0.00	
24-00569	04/17/24	ERIC DAS Eric Dasher	Summer Camp Game Show	Open	950.00	0.00	
24-00574	04/18/24	NEXTUP Nextup Pickleball Products	Paddle Stacker - 16	Open	386.33	0.00	
24-00578	04/19/24	SAMS Sam's Club	Fire Department Uniform Shorts	Open	408.08	0.00	
24-00580	04/22/24	RUTGERS RUTGERS UNIVERSITY	PW Continuing Education Course	Open	481.00	0.00	
24-00590	04/24/24	AMERI005 American Bankers Insurance Co.	Flood Insurance Renewals	Open	8,731.00	0.00	
24-00591	04/24/24	OC THEAT Ocean City Theatre Company	Summer Camp Trip	Open	500.00	0.00	
24-00592	04/24/24	NAPA Napa Auto Parts	Battery Replacement	Open	198.94	0.00	
24-00593	04/25/24	ATLANTIC ATLANTIC COAST ALARM, INC.	Faulty smoke alarm repair	Open	89.00	0.00	
24-00594	04/25/24	ATLANTIC ATLANTIC COAST ALARM, INC.	Card Access service	Open	178.00	0.00	
24-00597	04/25/24	FROMUTH Fromuth Tennis	Pickleball/Tennis Supplies	Open	1,107.99	0.00	
24-00602	04/26/24	DBOSSERT Darrin Bossert	Referee	Open	330.00	0.00	
24-00603	04/26/24	JORDAN D Jordan Davis	Referee	Open	165.00	0.00	
24-00604	04/26/24	JAMES B James Barkalow III	Referee	Open	495.00	0.00	
24-00605	04/26/24	THEFLO05 The Flood Insurance Agency Inc	Flood Insurance Renewal	Open	5,053.50	0.00	
24-00609	04/26/24	NJCFA NJCPA	2024 membership renewal	Open	399.00	0.00	
24-00610	04/29/24	DANIELAD DANIEL E. ADAMS	Reimbursement for Insp. Trip	Open	131.98	0.00	

Total Purchase Orders: 87 Total P.O. Line Items: 0 Total List Amount: 7,986,675.60 Total Void Amount: 0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
APPROPRIATIONS	3-01	1,235.09	0.00	0.00	1,235.09
APPROPRIATIONS	4-01	7,861,910.03	0.00	0.00	7,861,910.03
	4-05	<u>122,108.46</u>	<u>0.00</u>	<u>0.00</u>	<u>122,108.46</u>
Year Total:		7,984,018.49	0.00	0.00	7,984,018.49
	T-14	1,422.02	0.00	0.00	1,422.02
Total of All Funds:		<u><u>7,986,675.60</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>7,986,675.60</u></u>

**RESOLUTION #122-2024**  
**AUTHORIZED PAYMENT - COLMAR HOME CENTER**

**WHEREAS**, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the monthly claim as submitted by the Chief Financial Officer for payment as follows:

<u><b>COLMAR HOME CENTER</b></u>	<b>\$1,083.89</b>
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**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the City of Margate City does hereby approve the Margate City Bill for Colmar Home Center, attached hereto be paid in full.

**ROLL CALL:**

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

**DATE:** May 2 2024

**CERTIFICATION**

I, Johanna Casey, City Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC, City Clerk

**RESOLUTION NO. 123-2024**

**SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND**

**RESOLUTION to JOIN**

**WHEREAS**, a number of public entities in the State of New Jersey have joined together to form the **Southern Coastal Regional Employee Benefits Fund**, hereafter referred to as "FUND", as permitted by N.J.S.A. 11:15-3, 17:1-8.1, and 40A:10-36 et seq., and;

**WHEREAS**, the FUND was approved to become operational by the Departments of Insurance and Community Affairs and has been operational since that date, and;

**WHEREAS**, the statutes and regulations governing the creation and operation of a joint insurance fund, contain certain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a FUND;

**WHEREAS**, the governing body of Margate City, hereinafter referred to as "LOCAL UNIT" has determined that membership in the FUND is in the best interest of the LOCAL UNIT.

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the LOCAL UNIT hereby agrees as follows:

- i. Become a member of the FUND for the period outlined in the LOCAL UNIT's Indemnity and Trust Agreements.
- ii. Will participate in the following type (s) of coverage (s):
  - a.) Health Insurance as defined pursuant to N.J.S.A. 17B:17-4, the FUND's Bylaws, and Plan of Risk Management.
- iii. Adopts and approves the FUND's Bylaws.
- iv. Execute an application for membership and any accompanying certifications.

**BE IT FURTHER RESOLVED** that the governing body of the LOCAL UNIT is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the FUND as required by the FUND's Bylaws, and to deliver these documents to the FUND's Executive Director with the express reservation that these documents shall become effective only upon:

- i. Approval of the LOCAL UNIT by the FUND.
- ii. Receipt from the LOCAL UNIT of a Resolution accepting assessment.
- iii. Approval by the New Jersey Department of Insurance and Department of Community Affairs.

**Southern Coastal Regional Employee Benefits Fund**

**ADOPTED:** \_\_\_\_\_  
Date

**BY:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_

Roll Call						
NAMEMOTION	SECOND	YES	NO	ABSTAIN	ABSENT	
Collins						
Blumberg						
Horn						

RESOLUTION # 124-2024

**SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND**

**BE IT RESOLVED** by the City of Margate that  
(Name of Municipality or School Board)

David Elliott be and is hereby appointed as Fund Commissioner  
(Name of Fund Commissioner)

to the Southern Coastal Regional Employee Benefits Fund, effective 7/1/2024,

to represent the City of Margate  
(Name of Entity)

**and**

**BE IT FURTHER RESOLVED** that Lisa McLaughlin be and is  
(Name of Alternate Fund Commissioner, if applicable)

appointed as Alternate Fund Commissioner to the Southern Coastal Regional Employee  
Benefits Fund effective 7/1/24.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Vote:** Collins: \_\_\_\_\_ Blumberg: \_\_\_\_\_ Horn: \_\_\_\_\_

**CERTIFICATION**

I, Johanna Casey, do hereby certify that the foregoing is a  
City Clerk

true copy of a resolution duly passed and adopted by the Board of Commissioners at its

meeting held on the 2 day of May, 20 24. \_\_\_\_\_

\_\_\_\_\_  
Signature

**RESOLUTION #125-2024**  
**AUTHORIZING ACCEPTANCE OF DEPARTMENT OF COMMUNITY AFFAIRS**  
**EMERGENCY BUILDING INSPECTION PROGRAM**

**WHEREAS,** The Commissioner of Community Affairs established a program for the emergency deployment of State and local Construction code officials and inspectors to assist local construction code officials and inspectors in the evaluation of buildings and structures affected by a natural or man-made disaster or emergency, and provide such other assistance in code enforcement and related activities as may be required in order to protect public health and safety; and

**WHEREAS,** “The New Jersey Department of Community Affairs enacted N.J.S.A. § 52:27D-126.3 giving the Governor, State or County control over the resources of each and every political subdivision to cope with any condition that shall arise out of such emergency; and

**WHEREAS,** the Commissioner of Community Affairs may provide for and participate in the program by licensed professional engineers, registered architects and other licensed professionals; and

**WHEREAS,** the code officials so deployed shall, when necessary, assist in assessing possible damage to the structural design and life-safety systems of buildings, and in facilitating rapid decision making regarding the closure or reoccupancy of buildings, in the event on a natural or man-made disaster or emergency for which a state of emergency has been declared by the President of the United States of the Governor of New Jersey.

**NOW THEREFOR BE IT RESOLVED,** the Board of Commissioners of the City of Margate City, County of Atlantic do approve the acceptance of the department of Community Affairs Emergency Building Inspection Program Upon the request as provided herein, all Participating Units shall provide mutual aid and assistance to each other.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Lisa McLaughlin, Chief Financial Officer
2. Jim Galantino, Building Code Inspector
3. Karen Koptic, Atlantic County Emergency Management
4. Bill Schmidt, Supervisor of Enforcement of the New Jersey Office of Regulatory Affairs

**ROLL CALL:**

NAME	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC, City Clerk

**RESOLUTION #126-2024**

**AUTHORIZING EMERGENCY MANAGEMENT COUNCIL  
BPA-1**

**WHEREAS**, the Board of Commissioners of the City of Margate, County of Atlantic State of New Jersey finds it necessary to appoint an Emergency Management Council.

**NOW, THEREFORE, BE IT RESOLVED** that the following named persons hereby be appointed to the Emergency Management Council:

Michael Collins	Mayor – Commissioner of Public Works
Maury Blumberg	Commissioner of Revenue & Finance
Catherine Horn	Commissioner of Public Safety
Daniel Adams	Chief, Fire Department
Matthew Hankinson	Chief, Police Department
Patrick Power	Superintendent of Public Works
John Scott Abbott, Esq.	City Solicitor
Guy James Galantino	Construction Official
Charles LaBarre	Emergency Management Coordinator
Johanna Casey	City Clerk
Lisa McLaughlin	Chief Financial Officer

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey hereby approve and authorize the Emergency Management Hazard Mitigation Council.

**Roll Call**

NAME	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

---

Johanna Casey, RMC, City Clerk

**RESOLUTION #127-2024**  
**AUTHORIZING REAPPOINTMENT OF**  
**LIFEGUARD PENSION COMMITTEE BOARD CHAIRMAN**  
**RICHARD PATTERSON**

**WHEREAS**, the Board of Commissioners of the City of Margate City, Atlantic County, State of New Jersey have determined that it is necessary to appoint a Lifeguard Pension Board Member; and

**WHEREAS**, pursuant to City of Margate City Ordinance #1987-16 an Ordinance Providing for the Margate Pension Plan for Lifeguards, the Requirements for Membership, Retirement, Funding and Pension Committee, the Mayor with the advice and consent of the governing body shall appoint a Pension Committee consisting of four individuals, a superior officer of the lifeguard, a lifeguard, and two citizens; and

**WHEREAS**, Richard Patterson, 8 Bayshore Court, Margate, New Jersey, a citizen of the City of Margate City, has the necessary experience and qualifications to perform the duties of Lifeguard Pension Committee Board Chairman, and has been serving on the committee since 2013.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Richard Patterson is hereby reappointed Lifeguard Pension Committee Board Chairman for the Margate City Lifeguard Pension Committee for a term of four years commencing May 2, 2024.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Richard Patterson, Lifeguard Pension Committee Board Chairman
2. Lisa McLaughlin, Chief Financial Officer

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

Date: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC City Clerk



**RESOLUTION #128-2024**  
**AUTHORIZING REAPPOINTMENT OF**  
**LIFEGUARD PENSION COMMITTEE BOARD MEMBER**  
**BRIAN HILTNER**

**WHEREAS**, the Board of Commissioners of the City of Margate City, Atlantic County, State of New Jersey have determined that it is necessary to appoint a Lifeguard Pension Board Member; and

**WHEREAS**, pursuant to City of Margate City Ordinance #1987-16 an Ordinance Providing for the Margate Pension Plan for Lifeguards, the Requirements for Membership, Retirement, Funding and Pension Committee, the Mayor with the advice and consent of the governing body shall appoint a Pension Committee consisting of four individuals, a superior officer of the lifeguard, a lifeguard, and two citizens; and

**WHEREAS**, Brian Hiltner, 428 N. Pembroke Avenue, Margate, New Jersey, a former lifeguard for the City of Margate City, has the necessary experience and qualifications to perform the duties of Lifeguard Pension Committee Board Member, and has been serving on the committee since 2013.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Brian Hiltner is hereby reappointed Lifeguard Pension Committee Board Member for the Margate City Lifeguard Pension Committee for a term of four years commencing May 2, 2024.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Richard Patterson, Lifeguard Pension Committee Board President
2. Lisa McLaughlin, Chief Financial Officer
3. Brian Hiltner, 428 N. Pembroke Avenue, Margate, NJ 08402

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

Date: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC City Clerk

**RESOLUTION #129-2024  
AUTHORIZING REAPPOINTMENT OF  
LIFEGUARD PENSION COMMITTEE BOARD MEMBER  
GREG SMALLWOOD**

**WHEREAS**, the Board of Commissioners of the City of Margate City, Atlantic County, State of New Jersey have determined that it is necessary to appoint a Lifeguard Pension Board Member; and

**WHEREAS**, pursuant to City of Margate City Ordinance #1987-16 an Ordinance Providing for the Margate Pension Plan for Lifeguards, the Requirements for Membership, Retirement, Funding and Pension Committee, the Mayor with the advice and consent of the governing body shall appoint a Pension Committee consisting of four individuals, a superior officer of the lifeguard, a lifeguard, and two citizens; and

**WHEREAS**, Greg Smallwood, 19 Harbour Lane, Margate, New Jersey, Superior Officer of Margate City Beach Patrol, has the necessary experience and qualifications to perform the duties of Lifeguard Pension Committee Board Member, and has been serving on the committee since 2017.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Greg Smallwood is hereby reappointed Lifeguard Pension Committee Board Member for the Margate City Lifeguard Pension Committee for a term of four years commencing May 2, 2024.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Richard Patterson, Lifeguard Pension Committee Board President
2. Lisa McLaughlin, Chief Financial Officer
3. Greg Smallwood, 19 Harbour Lane, Margate, NJ 08402

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

Date: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC City Clerk

## RESOLUTION #130-2024

### A RESOLUTION DESIGNATING THE LOCATIONS AND TIMES PERMITTING THE SPORT OF SURFING, KAYAKING, AND SAILING WITHIN THE CITY OF MARGATE

**WHEREAS**, it is the interest of the City of Margate City, County of Atlantic, State of New Jersey, to designate areas and times for surfing and surf riding within the City of Margate City.

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners as follows:

Designated locations for surfing, kayaking and sailing:

AREA	BOUNDARIES	ACTIVITIES
NORTH 1	BARCLAY → CLARENDON	SURFING + KAYAKING + SAILING
NORTH 2	DELAVAN → ESSEX	SURFING + KAYAKING
SOUTH 1	IROQUOIS → PLYMOUTH	SURFING + KAYAKING + SAILING
SOUTH 2	KENYON → NASSAU	SURFING + KAYAKING
SOUTH 3	PEMBROKE → SUMNER	SURFING + KAYAKING + SAILING

No person shall engage in the sport of surfing, kayaking, and sailing within the City of Margate City at any other location except as specified above between the hours of 10 AM and 6 PM.

The designation of surfing, kayaking, and sailing beaches is required under Chapter 75 of the Code of the City of Margate City.

This Resolution is promulgated pursuant to the authority of the ordinances of the City of Margate City. This Resolution will take effect immediately and all other Resolutions inconsistent herewith are hereby repealed.

#### ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

#### CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC City Clerk

## RESOLUTION #131-2024

### A RESOLUTION DESIGNATING THE BATHING SEASON AND GUARDED BEACHES IN THE CITY OF MARGATE CITY

**WHEREAS**, it is the interest of the City of Margate City, County of Atlantic State of New Jersey, to designate guarded beaches from which persons may bathe and swim; and

**WHEREAS**, there is an appropriate season to provide guarding services. In 2024, the guarded bathing season is designated as commencing on June 8, 2024 and terminating on September 15, 2024. Weather permitting limited guarding will be provided on designated pre and post season weekends.

Beaches will be opened and closed as indicated below:

Beach	Open Date	Close Date
Argyle Ave	6/10	9/4
Clermont Ave	6/10	9/10*
Gladstone Ave	6/17	9/4
Huntington Ave	6/10	9/10*
Jerome Ave	6/10	9/4
Osborne Ave	6/10	9/4
Thurlow Ave	6/10	9/10*
Vendome Ave	6/24	9/4
Cedar Grove Ave	6/24	9/4
Washington Ave	6/10	9/10*
Jefferson Ave	6/10	9/4
Madison Ave	6/24	9/4

\* On the Weekends of 5/24, 6/15 and 9/13 the Beaches on Clermont, Huntington, Thurlow and Washington Avenues will be opened for anticipated pre/post season good weather, but may be closed at the discretion of the Chief.

All guarded beaches are open from 10:00 AM to 6:00 PM. The designation of beaches is required under Chapter 75 of the Code of the City of Margate.

This Resolution is promulgated pursuant to the authority of the ordinances of the City of Margate. This Resolution will take effect immediately and all other Resolutions inconsistent herewith are hereby repealed.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

#### CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC City Clerk

## **RESOLUTION # 132-2024**

### **AUTHORIZING BATHING SEASON AND GUARDED BEACHES IN THE CITY OF MARGATE CITY**

**WHEREAS**, the Board of Commissioners of the City of Margate City did on January 24, 1974 adopt an Ordinance entitled “AN ORDINANCE TO ESTABLISH AND MAINTAIN PAID BEACHES, BEACHES AND RECREATIONAL FACILITIES IN THE CITY OF MARGATE CITY, ATLANTIC COUNTY, NEW JERSEY; TO MAKE RULES AND REGULATIONS CONCERNING THE SAME; TO PROVIDE FOR THE CHARGING, COLLECTING OF SEASONAL AND/OR WEEKLY FEES AND SUCH USE AND FIXING PENALTIES FOR VIOLATIONS THEREFORE” and Section 5A of said Ordinance provided that rules and regulations pertaining to the said Ordinance may be adopted by resolution of the governing body; and

**WHEREAS**, Chapter 75, Section 5A authorized the Board of Commissioners to determine by resolution the period during each year the paid bathing beaches shall be opened and closed.

**NOW, THEREFORE, BE IT RESOLVED** that the beaches shall be operating from May 18, 2024 to September 8, 2024. With bathing beaches opening on May 25, 2024.

**NOW, THEREFORE, BE IT RESOLVED** Chapter 75 Section 5C is hereby suspended for the days of July 11, 18, 25, and August 1, 8, 15, 22, 29 known as “Thrilling Thursday(s)” in the City of Margate City. (July 5, 2024 will only be for Movie Purposes – Not free Beach Day).

**AND IT IS FURTHER RESOLVED** that Chapter 75 Section 5C is hereby suspended for the days of July 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> along with August 31<sup>st</sup>, September 1<sup>st</sup>, and 2<sup>nd</sup> and there shall be permitted on the beach until 6:00 p.m. the maintenance of small attended fires for the purpose of cooking only.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

#### **CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey, RMC City Clerk

**RESOLUTION #133-2024**  
**AUTHORIZING AWARD OF CONTRACT FOR**  
**MUNICIPAL BUILDING OFFICE IMPROVEMENTS**

**WHEREAS**, on March 7, 2024, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey approved Resolution #85-2024, authorizing the receipt of bids for Municipal Building Office Improvements; and

**WHEREAS**, the City Clerk did duly advertise the receipt of said bids for Municipal Building Office Improvements in the Press of Atlantic City on April 6, 2024; and

**WHEREAS**, in connection therewith one (1) bid was received by the City Engineer, City Clerk and the City Qualified Purchasing Agent of the City of Margate City on April 25, 2024:

1. Joseph Porretta Builders, Inc., 551 Anderson Ave., Hammonton, NJ 08037      \$153,800.00
- ; and

**WHEREAS**, Ed Dennis, City Engineer, submitted a letter of recommendation dated April 25, 2024 that the contract be awarded to the lowest responsible bidder Joseph Porretta Builders, Inc., 551 Anderson Ave., Hammonton, NJ 08037 as per their bid proposal in an amount of \$153,800.00; and

**WHEREAS**, the Chief Financial Officer has certified to the City Commissioners that there are adequate funds not to exceed \$153,800.00 available in account C-04-55-987-902 02-2022 Municipal Bldg Improvements for the purpose of awarding of this contract.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that it does hereby award a contract to Joseph Porretta Builders, Inc., 551 Anderson Ave., Hammonton, NJ 08037, as per their bid proposal for Municipal Building Office Improvements in an amount not to exceed \$153,800.00, and that the award of contract be advertised according to law one time in the Press of Atlantic City newspaper.

**BE IT FURTHER RESOLVED** that the award of contract is conditioned upon the delivery and execution thereof within ten (10) days from the date of the resolution accompanied by such appropriate insurance certificate, affirmative action certificate and performance bond as may be required by the specifications.

**BE IT RESOLVED** that the certified copy of this resolution be forwarded to the following:

1. Edward Dennis, City Engineer, Remington & Vernick Engineers
2. Lisa McLaughlin, Chief Financial Officer
3. Joseph Porretta Builders, Inc., 551 Anderson Ave., Hammonton, NJ 08037

**ROLL CALL**

NAME	MOTION	SECOND	YES	NO	ABSTAINED	ABSENT
Collins						
Blumberg						
Horn						

DATE: May 2, 2024

**CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on May 2, 2024 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Johanna Casey

Certification Of Availability of Funds

This is to certify to the of the CITY OF MARGATE CITY that funds for the following resolutions are available.

Contract Amount: 153,800.00  
Resolution Date: 05/02/24  
Resolution Number: 133-2024

Vendor: JOSEP025 Joseph Poretta Builders, Inc.  
551 Anderson Avenue  
Hammonton, NJ 08037

Contract: U1810000 Municipal Building Office  
Improvements

Account Number	Amount	Account Description
C-04-55-987-902	153,800.00	02-2022 Municipal Bldg Improvements
Total	153,800.00	

Only amounts for the 2024 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Lisa McLaughlin  
Chief Financial Officer